Module: 11

A Universal Philosophy

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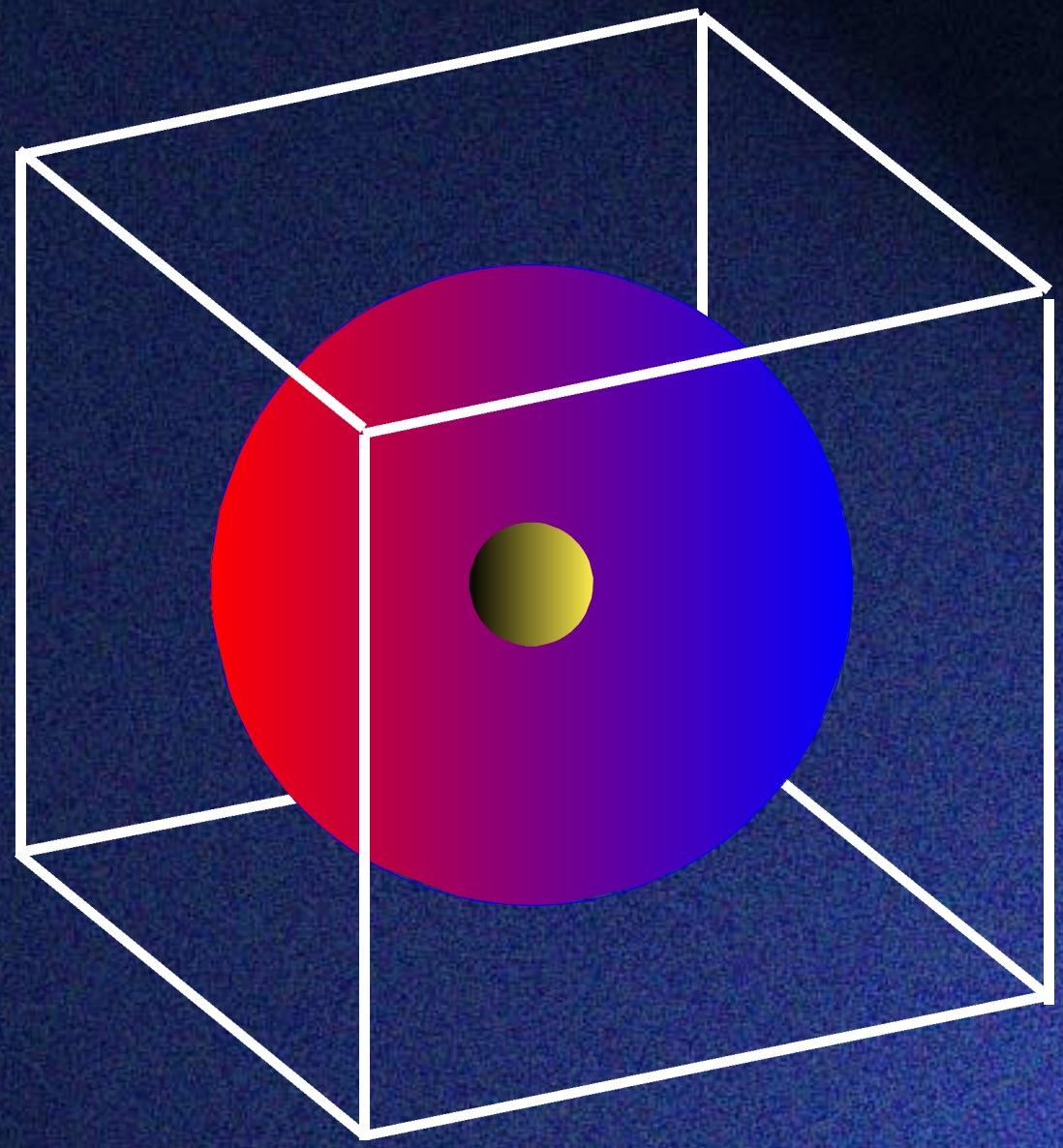
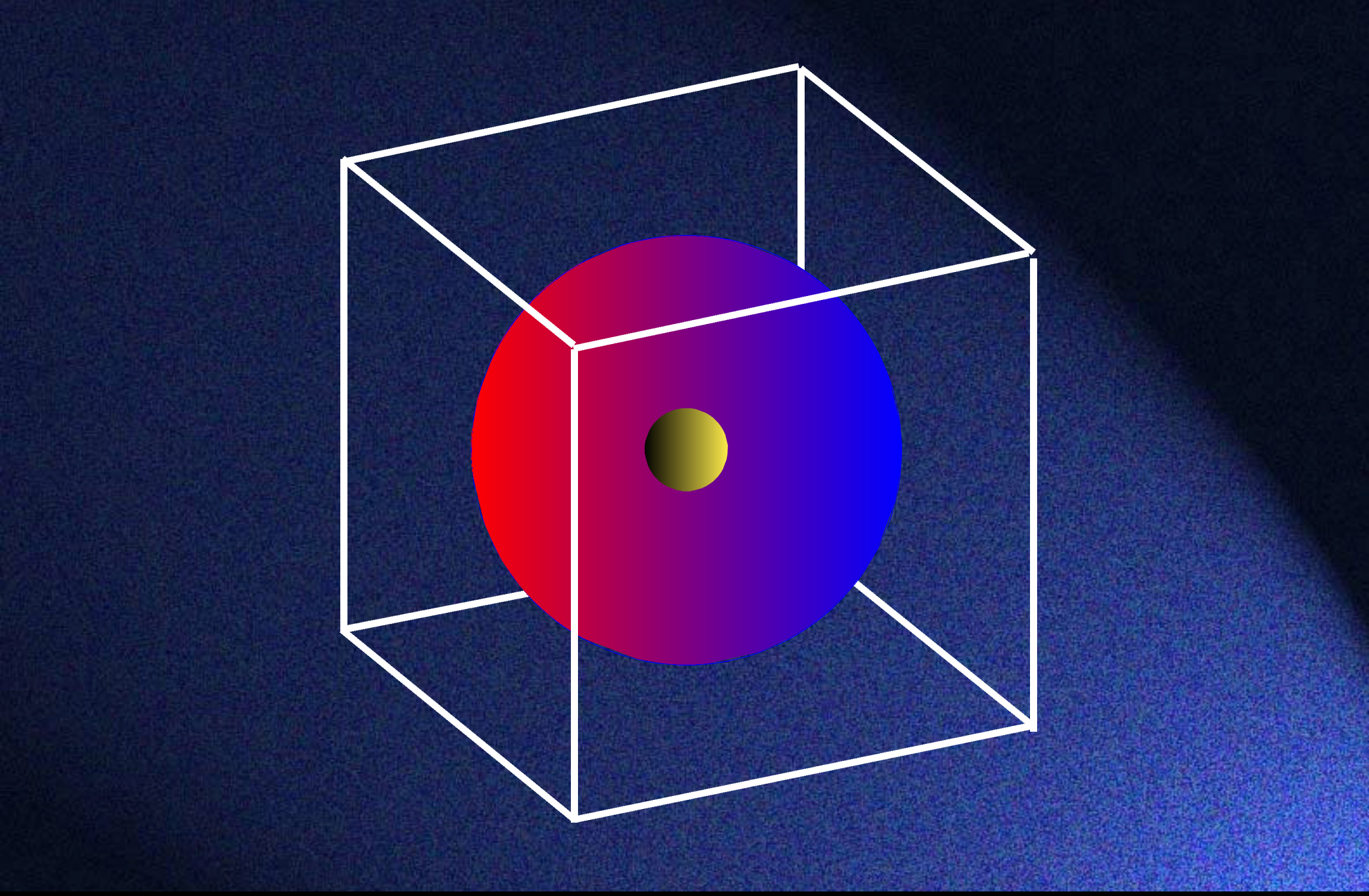
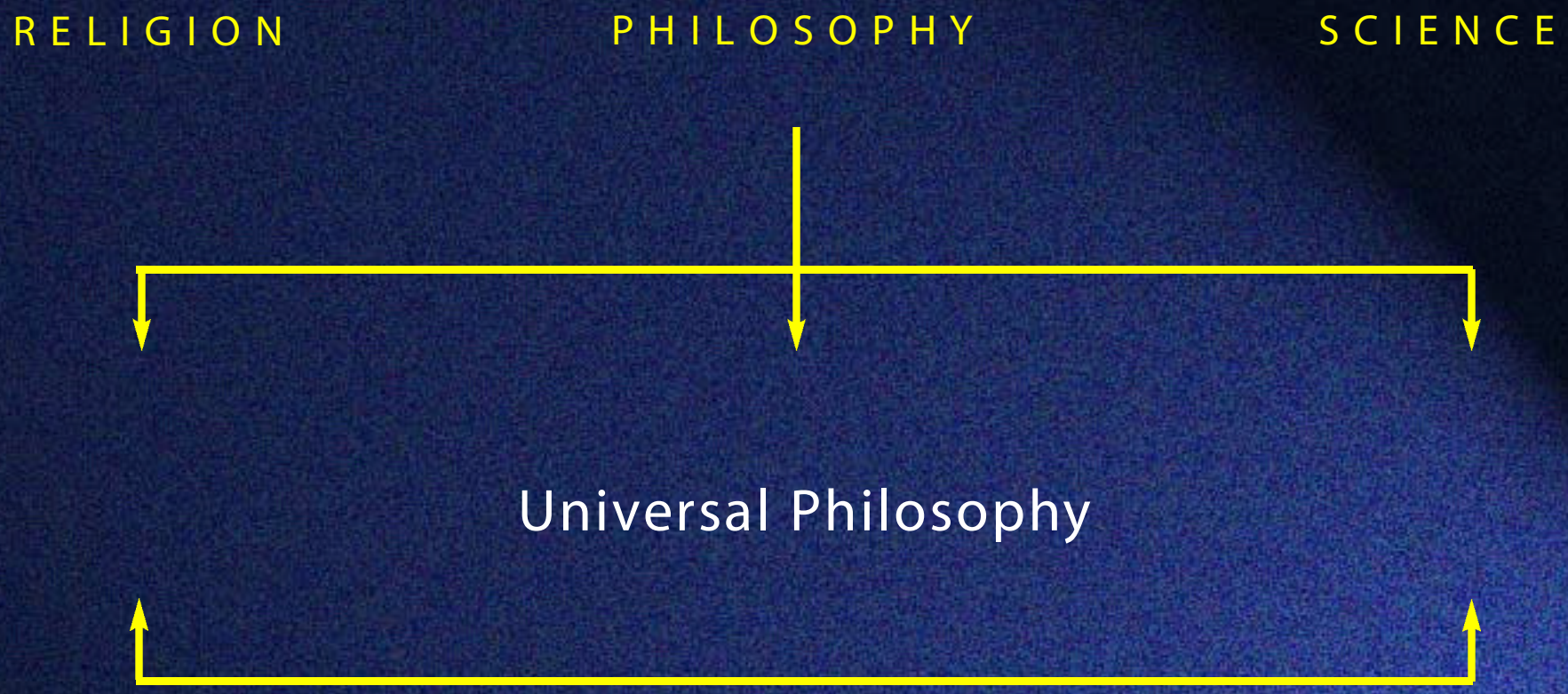
"The Impact"



Symbiotic Panentheism is a model of a Universal Philosophy.



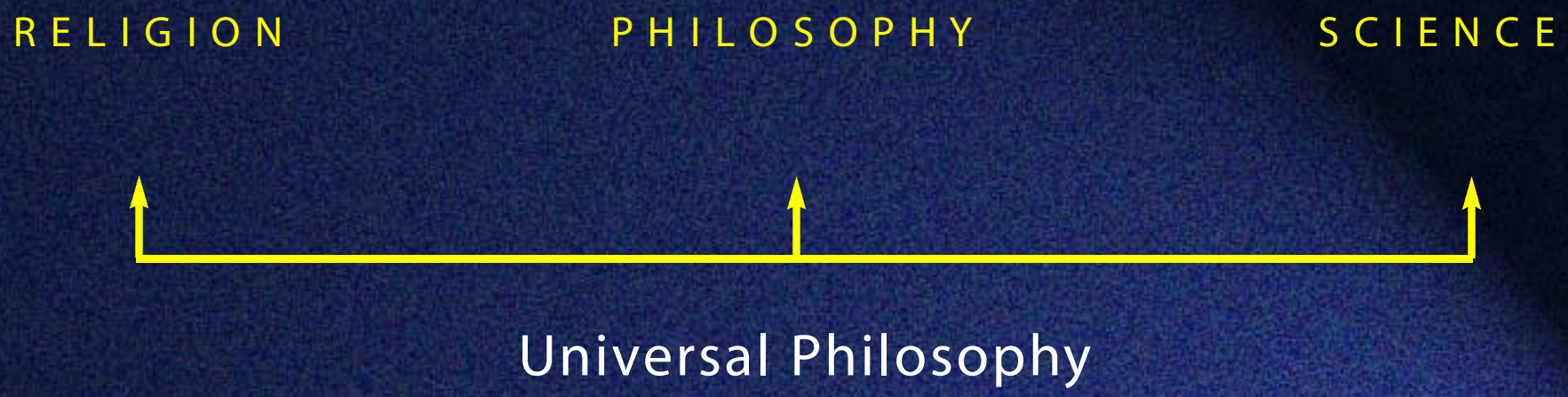
It is what we could call a “beginning point”.



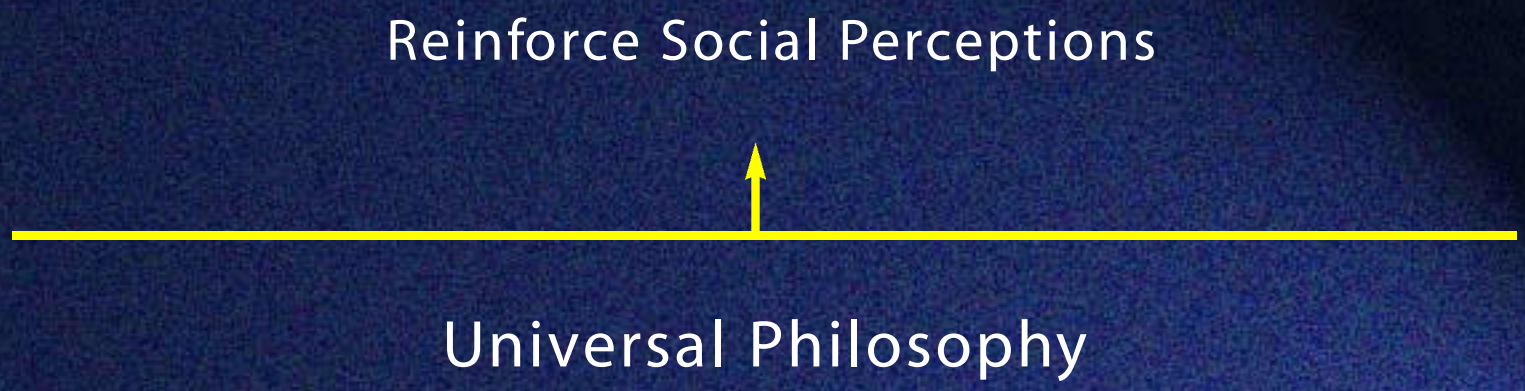
If Symbiotic Panentheism is to act as a “beginning point”,
it must, like all universal philosophies,

- Religion
- Science
- Philosophy

satisfy a number of conditions.



First: a Universal Philosophy must reinforce our three means of developing perceptions.

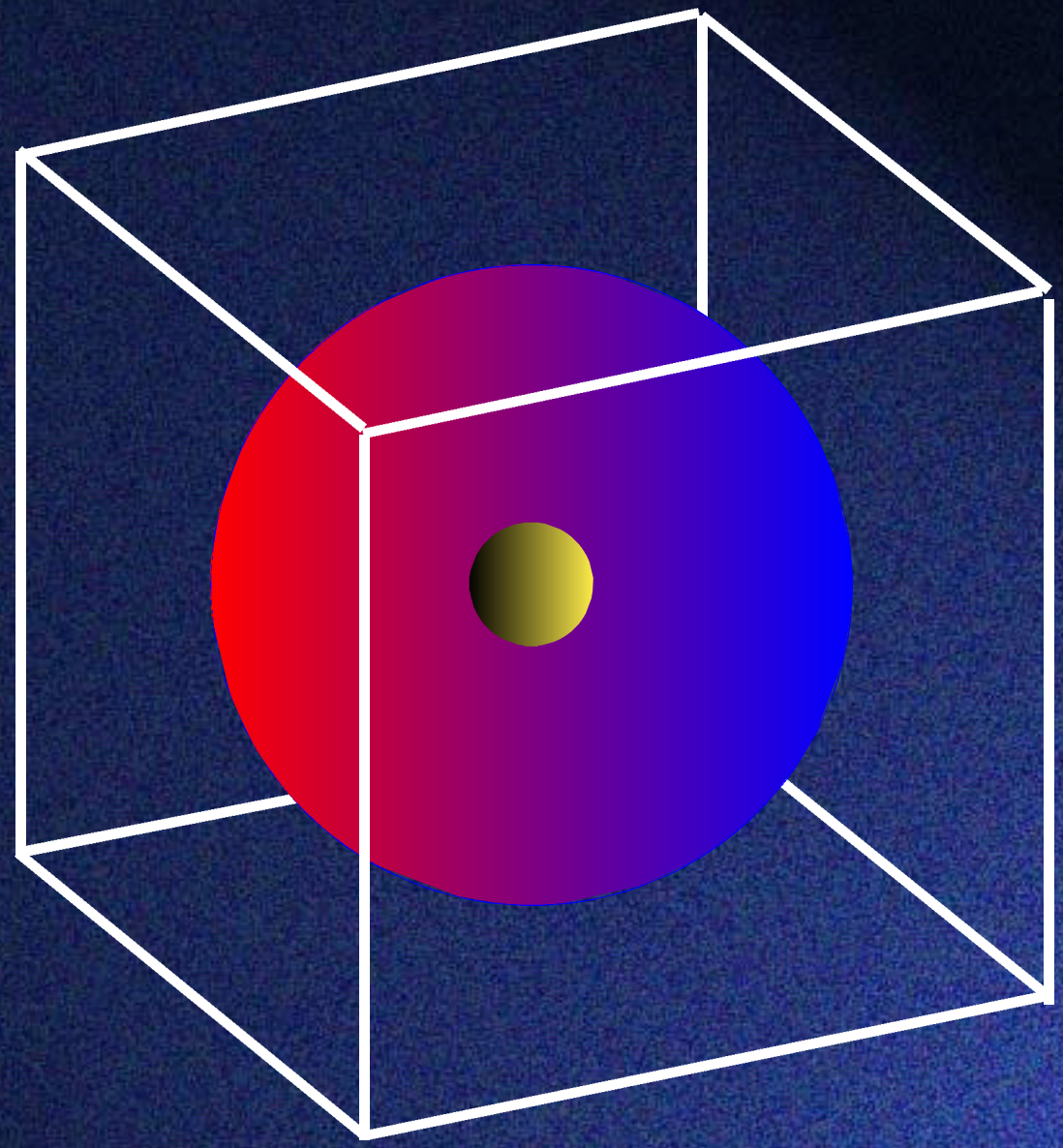


Second: a Universal Philosophy must reinforce our social perceptions. This is known as a pragmatic approach.

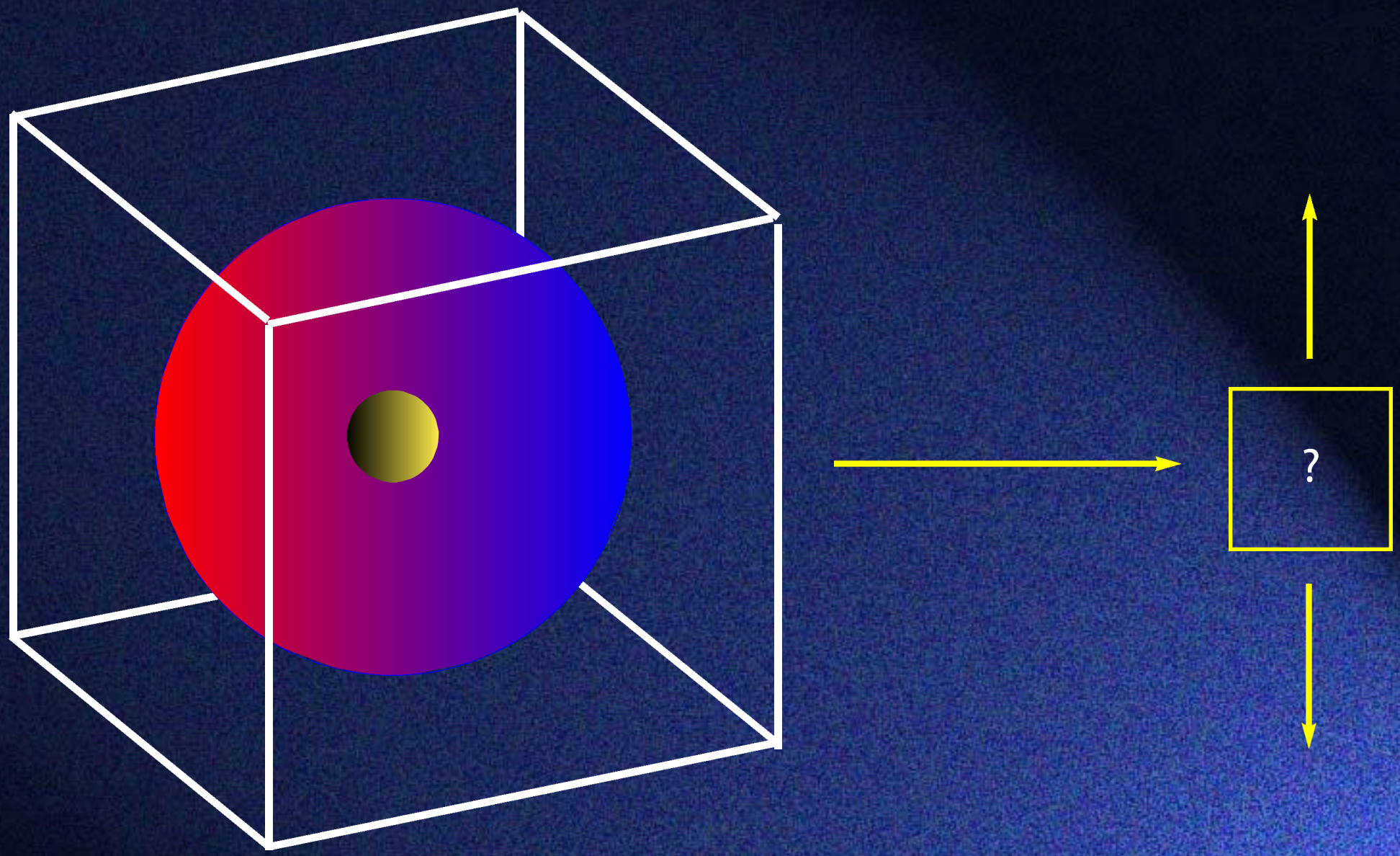
Studying the Impact

Universal Philosophy

With this said, let's begin our examination
of the potential impact of Symbiotic Panentheism.



As we examine the impact of Symbiotic Panentheism, keep in mind this model is just a beginning point.



A more accurate model could have even greater benefits for our species.

Becoming

Perception

We are, perhaps, the only entity on Earth which strives to become what it ‘perceives’ itself to be.

Becoming

Definition

We are, perhaps, the only entity on Earth which strives to become what it ‘defines’ itself to be.

Definition

Perception

This is a very important characteristic of our species.

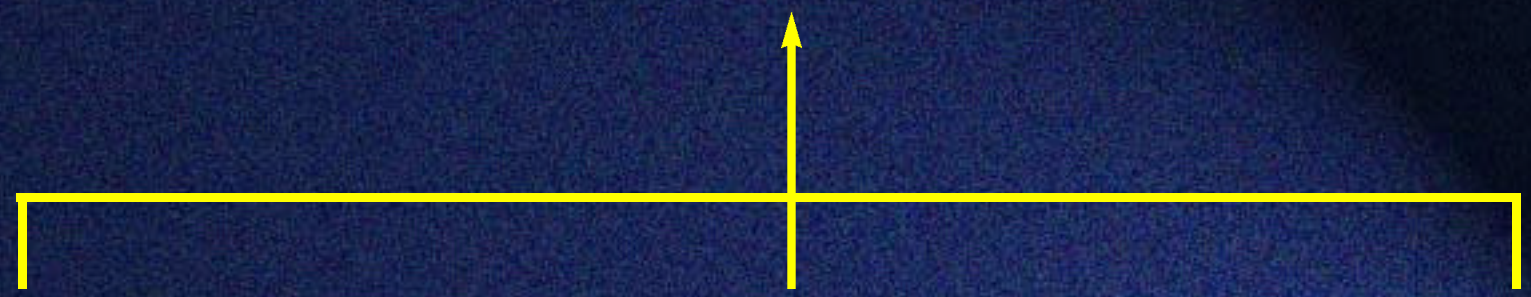
Definition

Perception

Keep this in mind as we move into the last portion of this presentation.

What does this have to do with our model ?

Panentheism



SCIENCE	RELIGION	PHILOSOPHY
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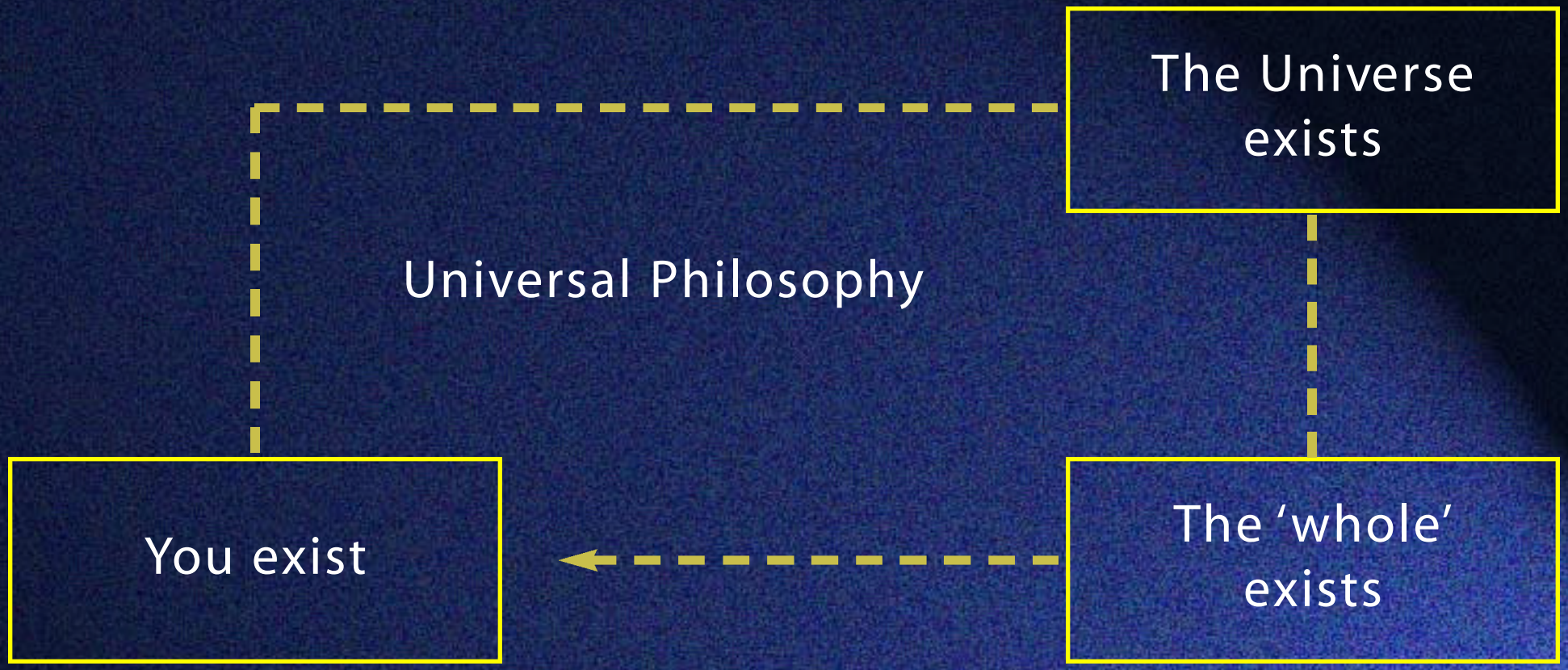
Observation	Belief - Faith	Reason

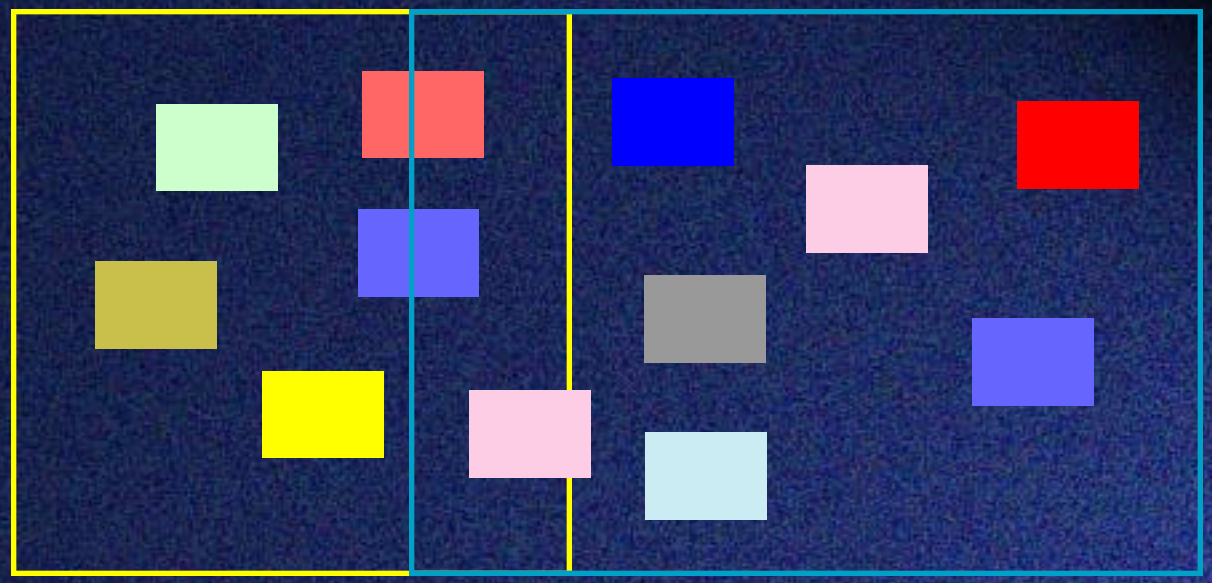
It is panentheism, introduced by religion and supported by science and philosophy which defines our location.



We are 'inside'.

- Supported by Philosophy
- Supported by Science

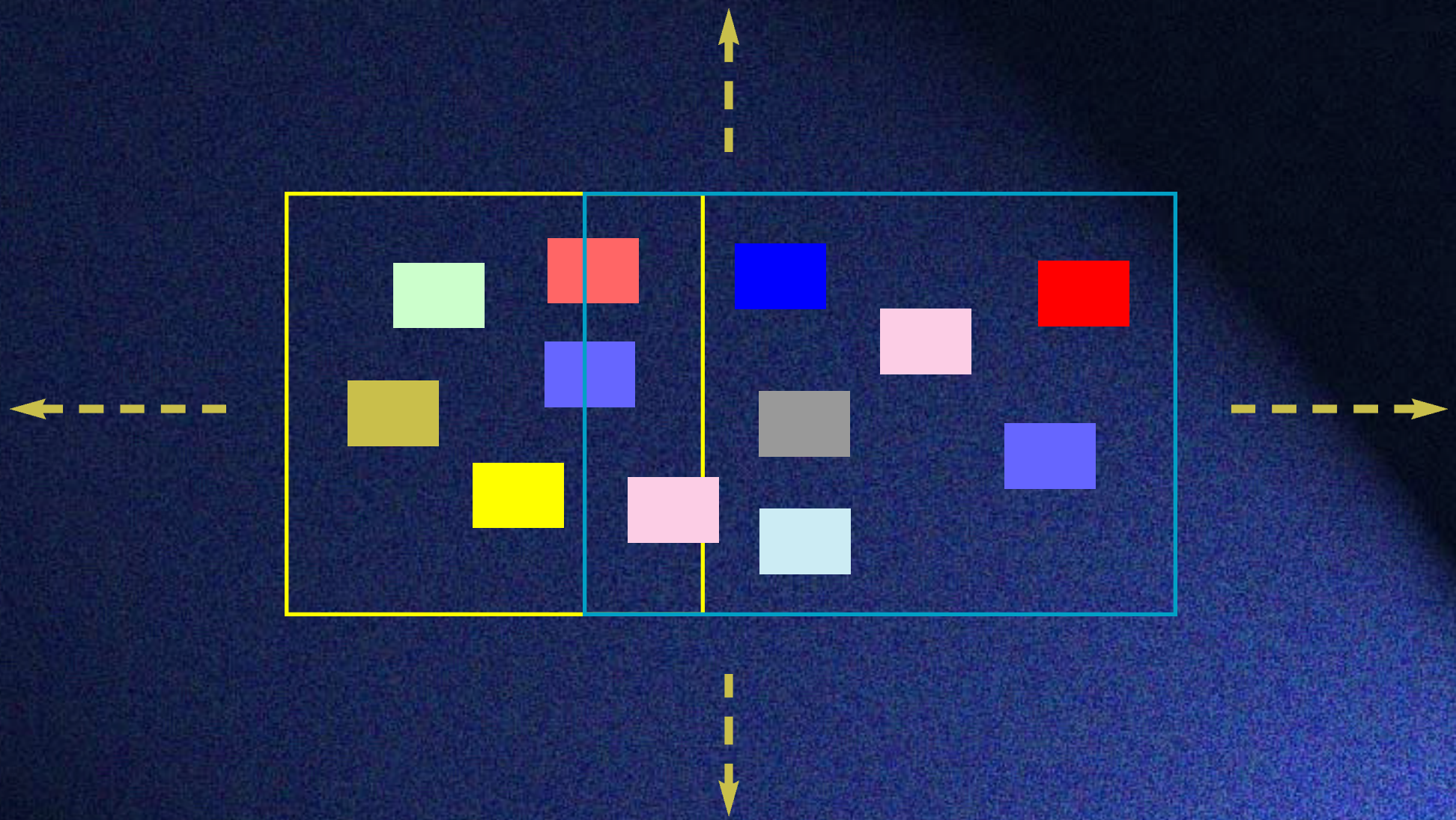
It is panentheism, introduced by philosophy which defines what we are:



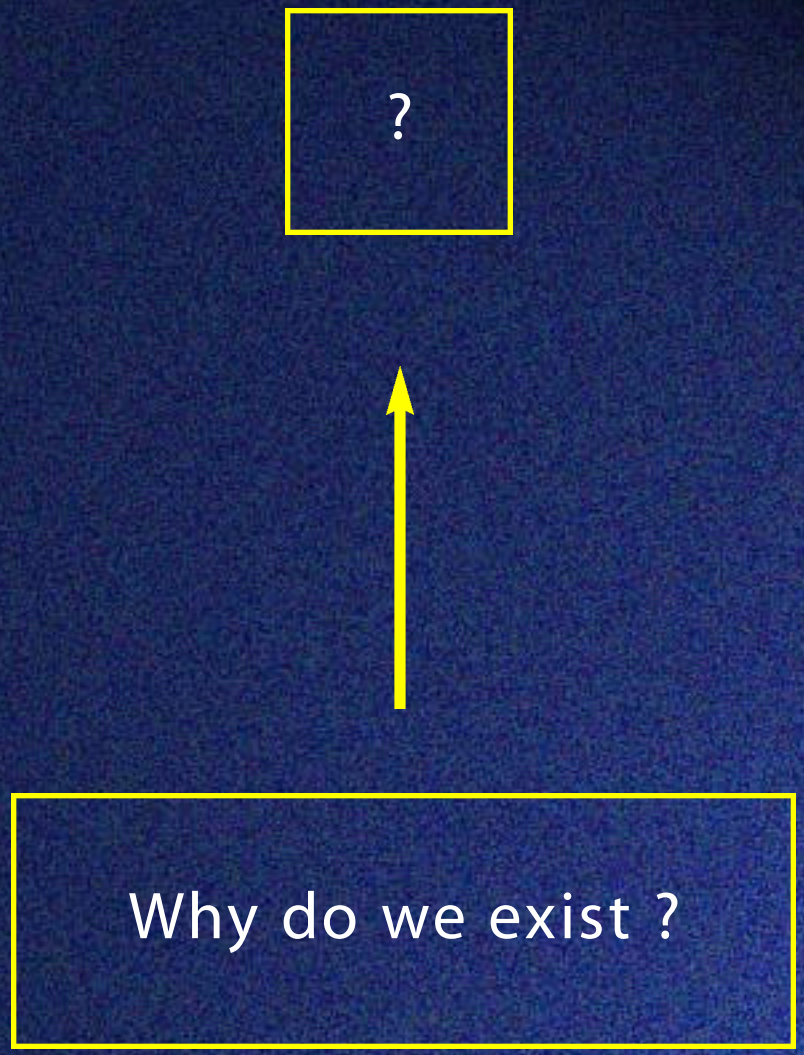
We are a ‘part’, a ‘piece’, of the ‘whole’, of the ‘total’, of ‘God’.

- Supported by Philosophy
- Supported by Religion

It is symbiosis, introduced by science, and supported by philosophy and religion, which defines our purpose.



As we grow, so grows the ‘whole’, ‘totality’, ‘God’.

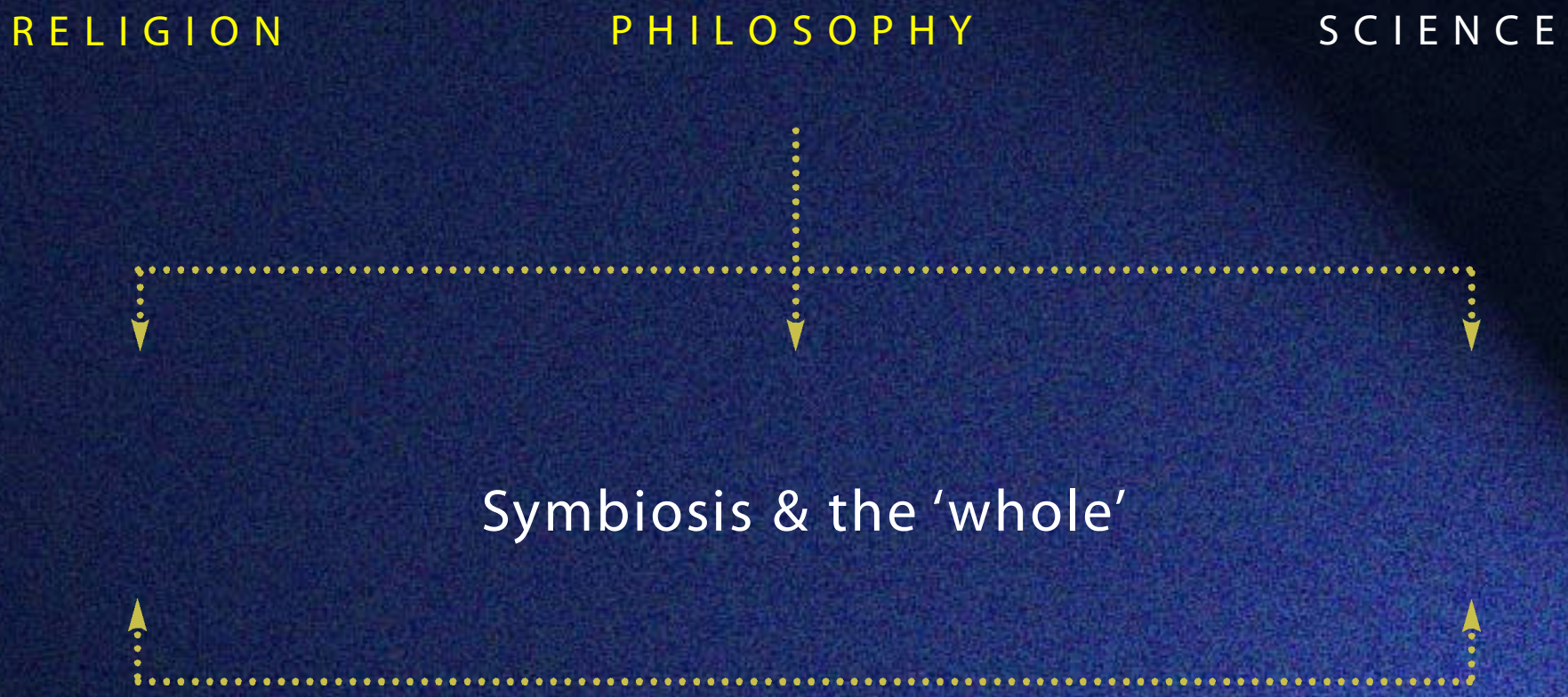


Why we exist is perhaps the most difficult question for a model of a Universal Philosophy to address.

In this model, the ‘whole’ is dependent upon each of its parts, just as the parts are dependent upon the whole.

If any of the parts of the ‘whole’ are removed from the ‘whole’, the ‘whole’ changes.

Whether the whole changes for the better
or worse is subjective.



It is science, observation, which illustrates the 'whole'
would not be the 'whole' without you.

- Set Theory
- Ecological Systems
- Systems in general

It is science through systems,

- we have a function

which strongly suggests we have a function,

- we do not ‘just’ exist

which strongly suggests we do not ‘just’ exist,

- we are not ‘just’ a part of the Universe

which strongly suggests we are not ‘just’ a part of the Universe.

- we affect the greater Reality

It is science which strongly suggests we affect the greater Reality.

- we impact whatever it is we and our Universe lie “within”

It is science which suggests we impact the ‘whole’.

RELIGION PHILOSOPHY SCIENCE

Symbiosis & the ‘whole’

Science, through symbiosis, gives us a clue.

- How can we exist ‘within’ the ‘whole’
  without changing, impacting, the ‘whole’?

- How can we exist ‘within’ the ‘whole’ without
  changing, impacting, the characteristics
  of the ‘whole’ itself?

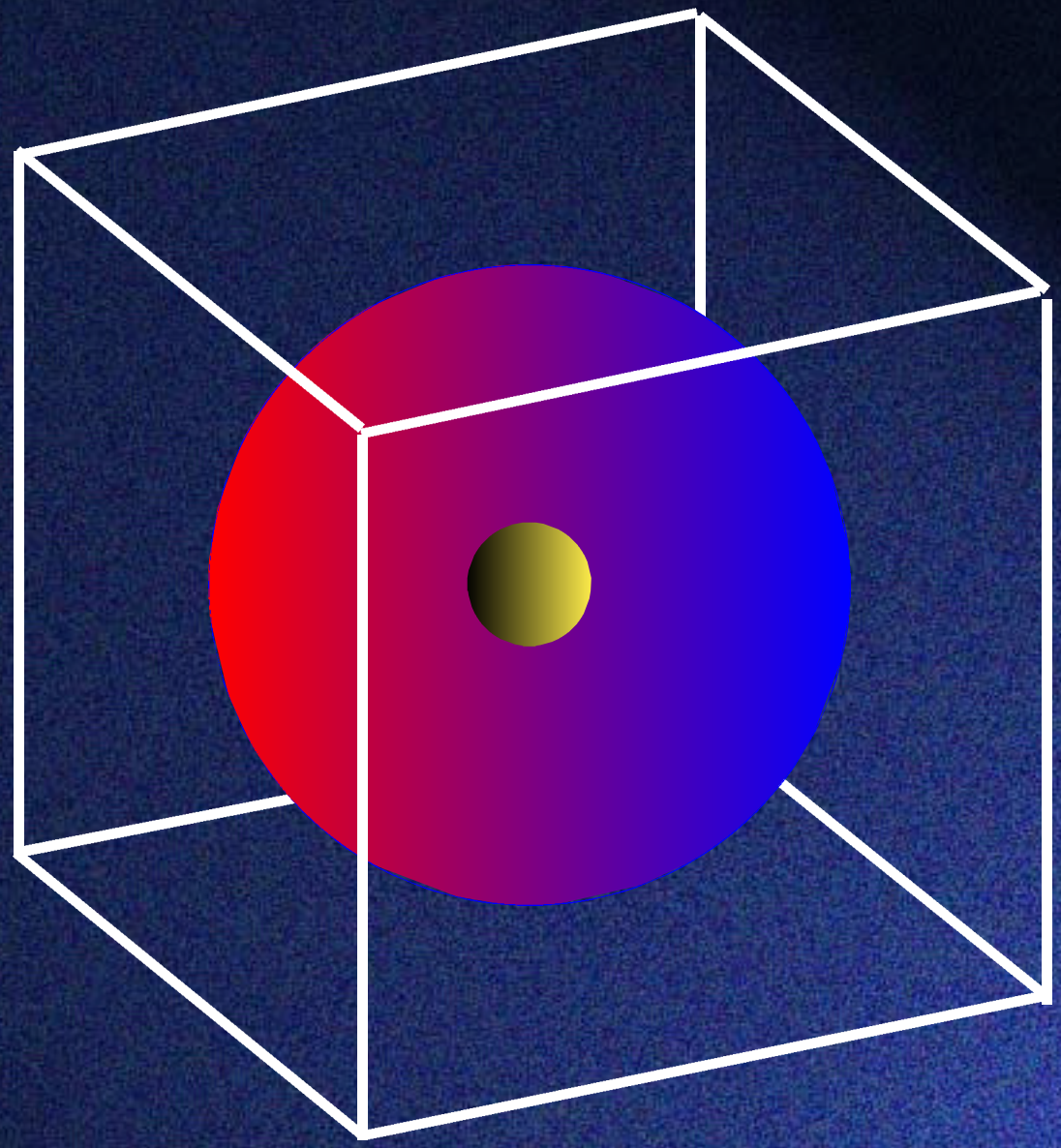
It is science, through symbiosis, which asks:

- is part of the ‘whole’ ecosystem
- interacts with the ‘whole’ ecosystem
- impacts the ‘whole’ ecosystem

Just as an animal is part of the ‘whole’ ecosystem, so

- we
- you
- you and I
- you and I together
- interact with each other

we are part of the ‘whole’.



Philosophy - reason - reinforces the concept of symbiosis introduced by science.

- you can never take yourself out of the ‘whole’.

It is philosophy which suggests you can never take yourself out of the ‘whole’.

- the past already exists. Nothing can be done to change it.
- what you have done in life.

It is philosophy which suggests the past already exists. Nothing can be done to change it.

- The present is simply a point that separates why it is you are about to do from what you have already done.

It is philosophy which suggests the present does not exist.

- when we examine where it is we believe our purpose lies.

It is philosophy which suggests it is the future to which we must look.

- You can change what it is you:-

plan to do

hope to do

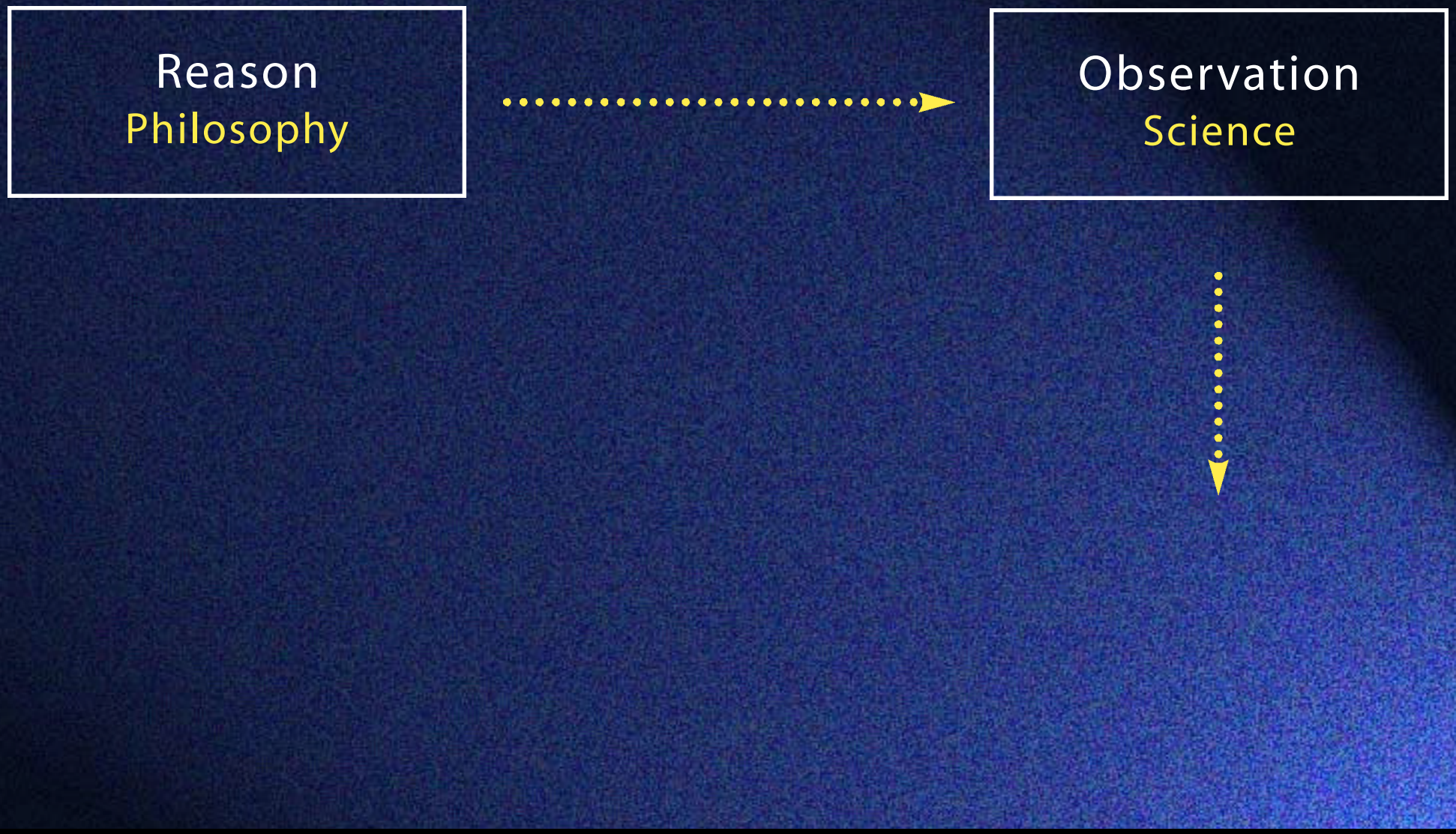
wish to do, and

can do

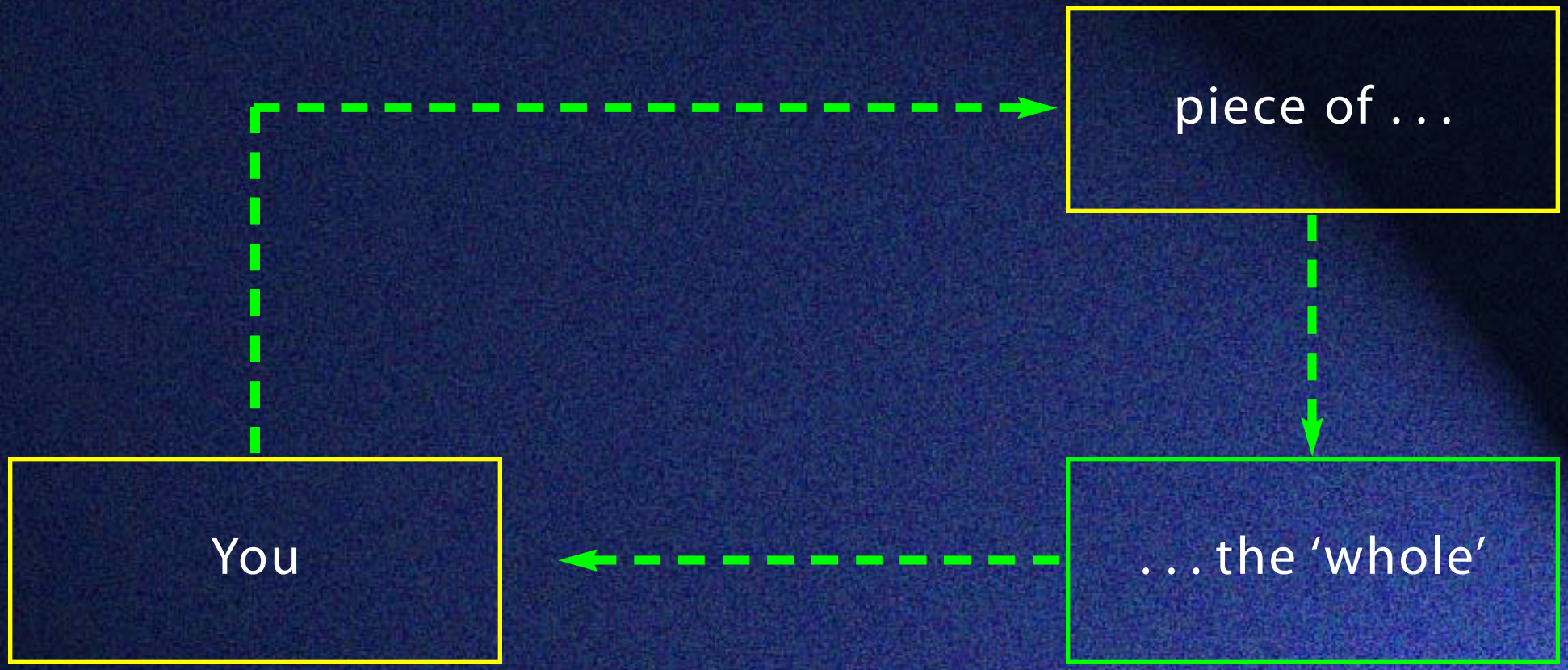
It is philosophy which suggests you can change the future.

- you affect the ‘whole’
- you affect the growing characteristics of the ‘whole’
- you affect the expanding characteristics of the ‘whole’
- you affect the continuing evolution of G’d itself.

It is philosophy which suggests you affect the ‘whole’.

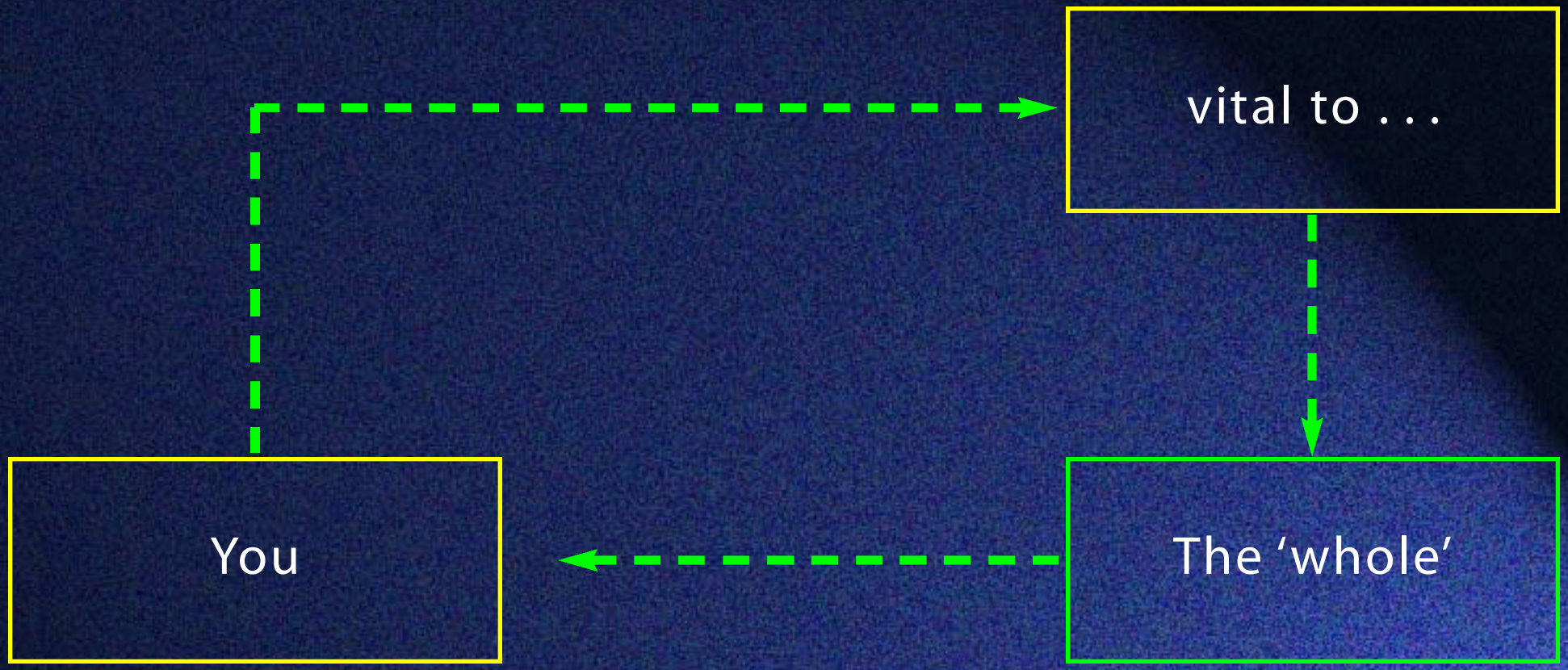


It is reason, philosophy, which supports science
in the perception,

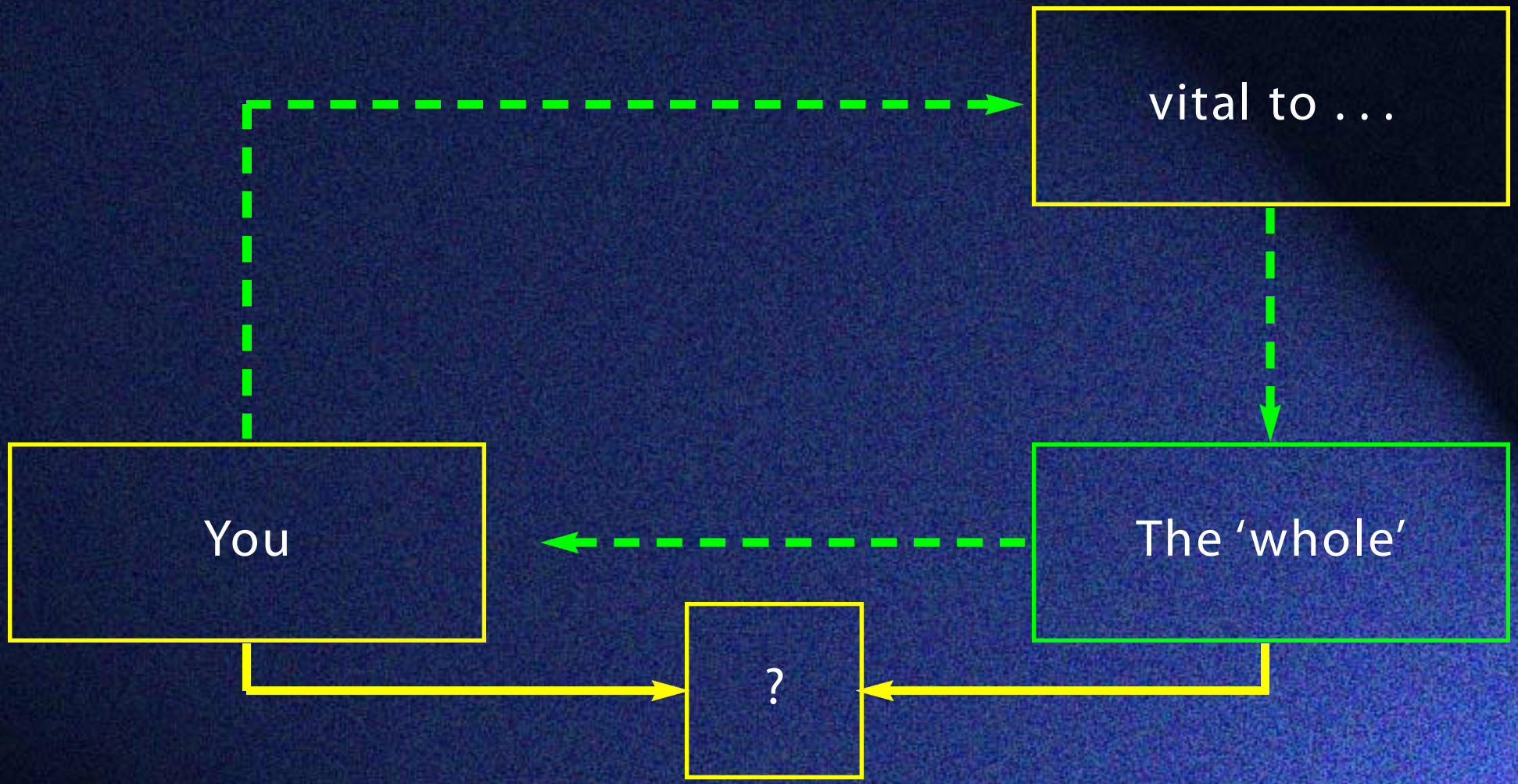


if we do exist within the 'whole', we are a piece of the 'whole'.

As such, we add to the ‘whole’.



We affect the very outcome of what the 'whole' is.

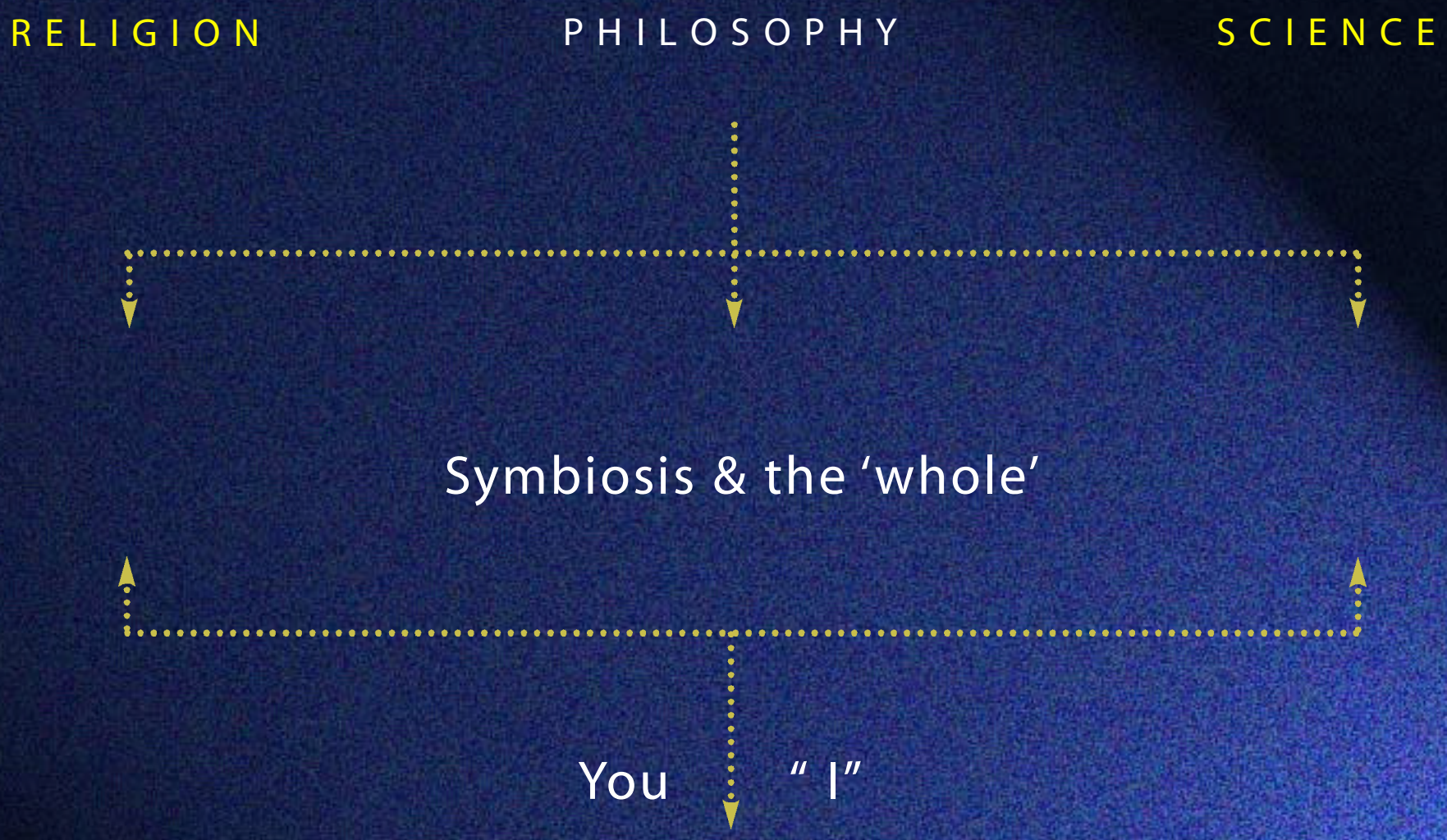


We affect what the 'whole' is in the process of becoming.

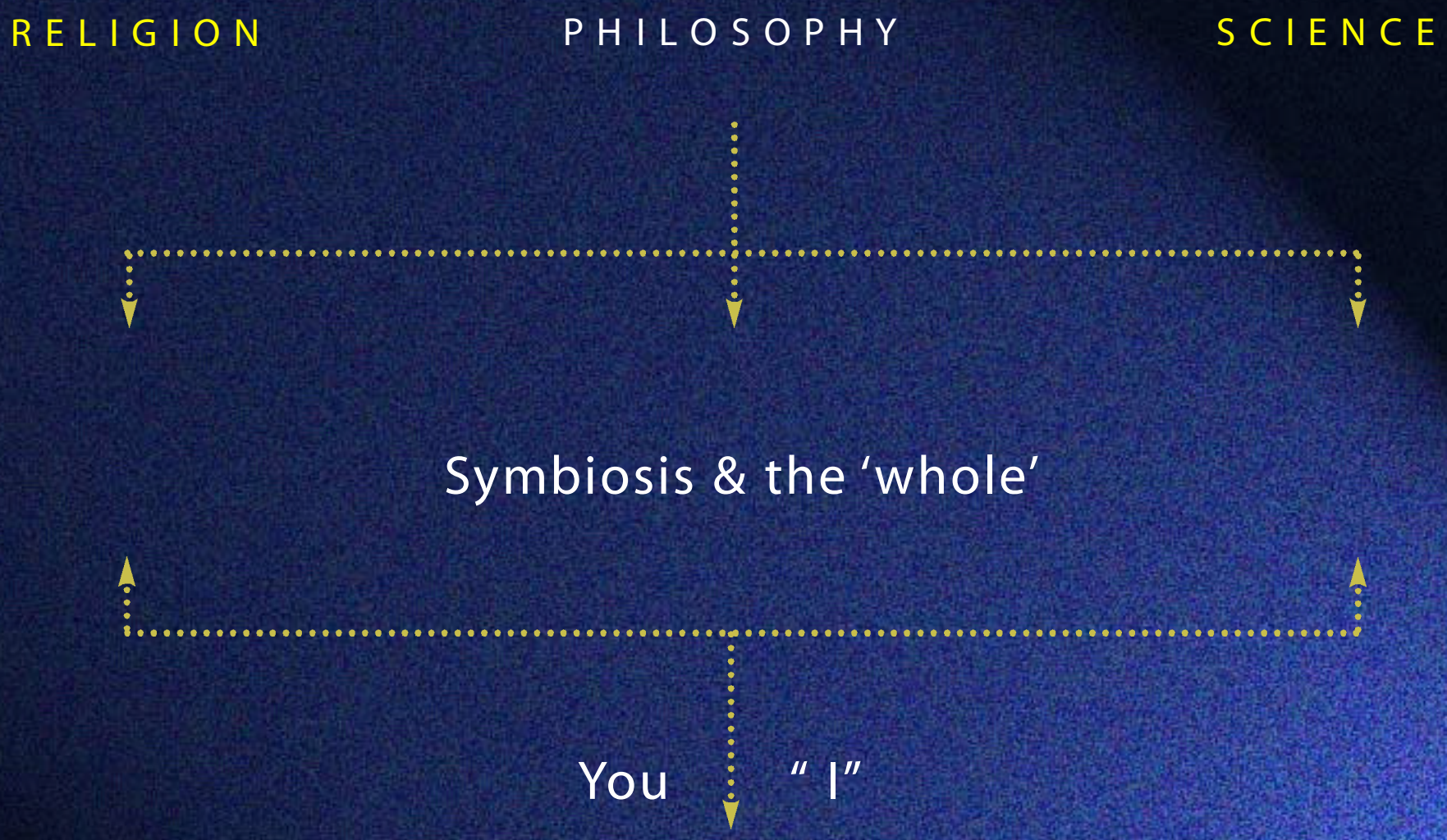
RELIGION PHILOSOPHY SCIENCE

Symbiosis & the ‘whole’

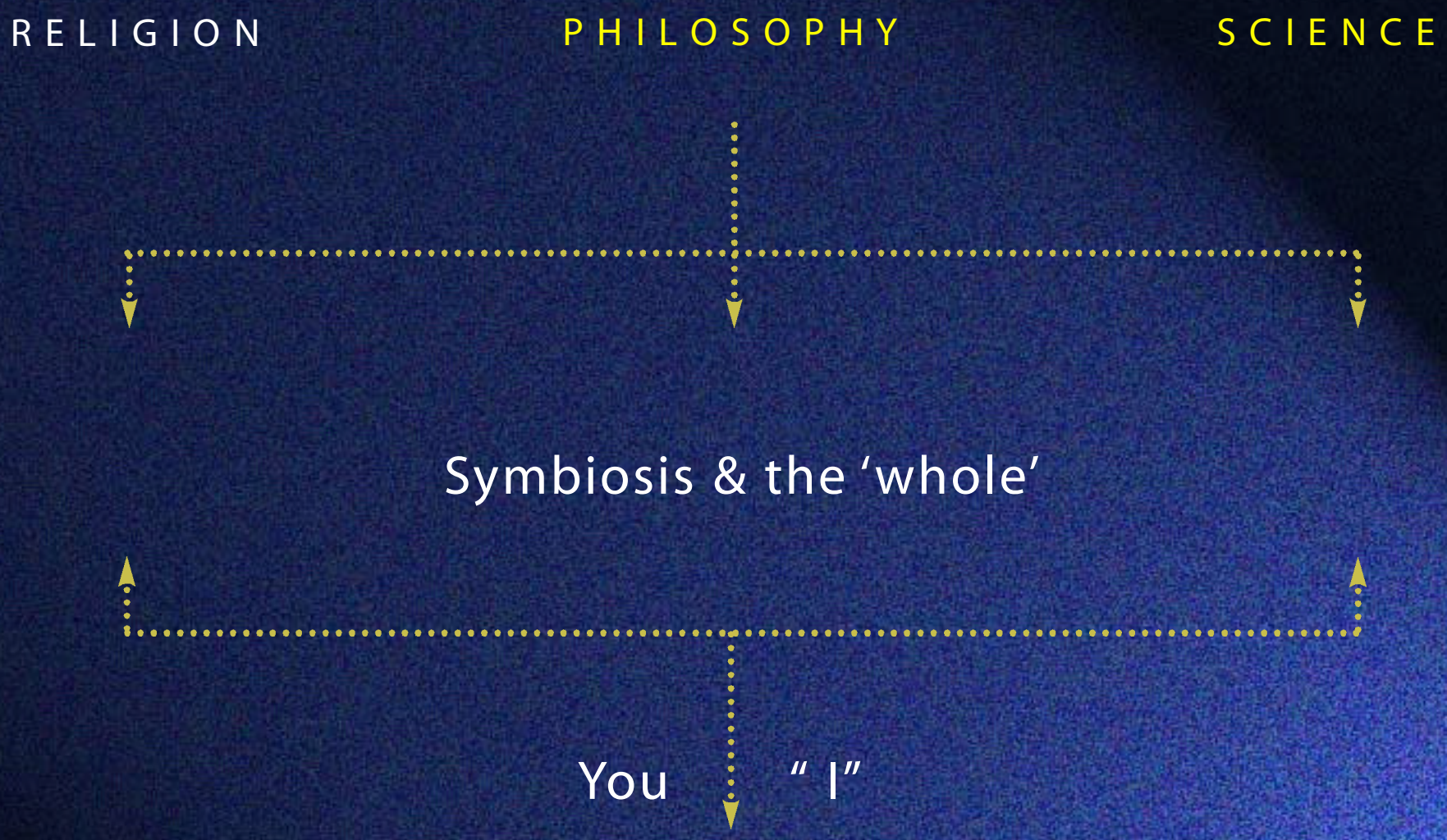
It is philosophy which would support science
in suggesting



you and I are immensely significant to the 'whole'.



It is philosophy which suggests you and I have a great deal of responsibility to live up to.



Religions reinforce the concept of symbiosis introduced by science.

RELIGION PHILOSOPHY SCIENCE

Symbiosis & the 'whole'

You " I" ... Purpose

Religions stress the concept of nothing existing without a function, a purpose.

- It was religions which initiated the recognition of the concept of totality.
- It was religions which began the recognition of the temporary state of the physical

Religions support the observations of science through their own means.

- time being only temporary
- eternal existence

It was religion which began the concept of time being only temporary.

It is religions that have given us the concepts of

- all things must be inside G'd
- all things must be a part of G'd because
  - G'd is the 'whole' of all things
  - G'd is the summation of all things
  - G'd is the greatest of all things we are able to conceive and will ever be able to conceive
  - G'd is the greatest of all things we are able to conceive and will never be able to conceive

Omnipresence

- G'd has the knowledge regarding how to learn what is not yet known even to G'd because G'd knows everything.

Omniscience

- G'd has the power to implement this knowledge because G'd is 'all powerful'.

Omnipotence

Science, philosophy and religion all agreeing to the basic fundamental concept:

- we are a part of the ‘whole’
- we are a part of the ‘total’
- we are a part of the what it is our Universe is immersed within
- we are a part of the ‘universal set’
- we are a part of the ultimate ecosystem

We impact the ‘whole’ because we are a part of the ‘whole’.

End of Module 11