Module: 12

Examining the Impact

- "The Past"

- Ontological concepts
- Cosmological concepts
- Metaphysical concepts

Universal philosophies impact what it is we believe, observe, and reason.

- Religion
- Science
- Philosophy

Put more simply, universal philosophies impact our most fundamental perceptions.

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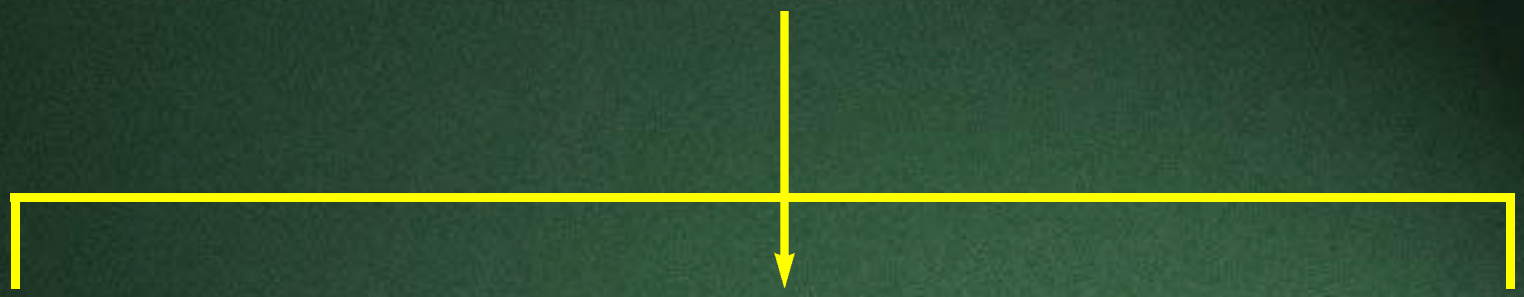

A Universal Philosophy is a model of interactions, occurring amongst three locations:

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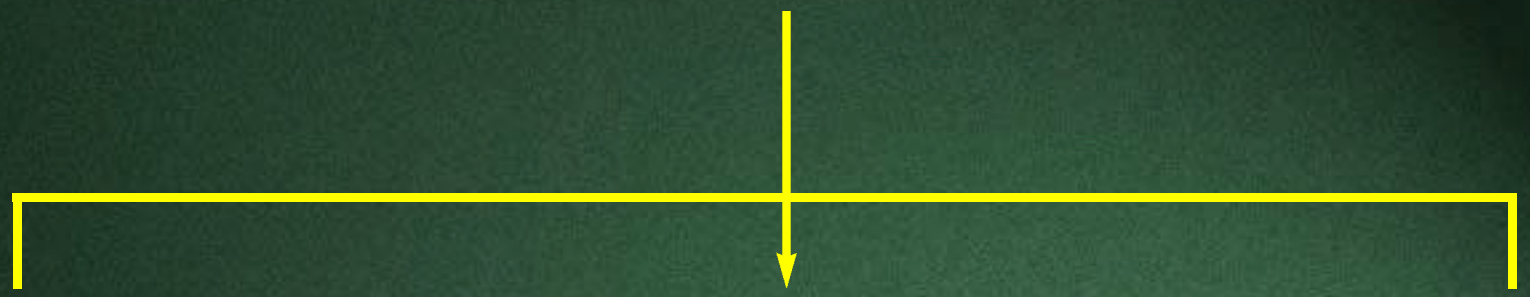


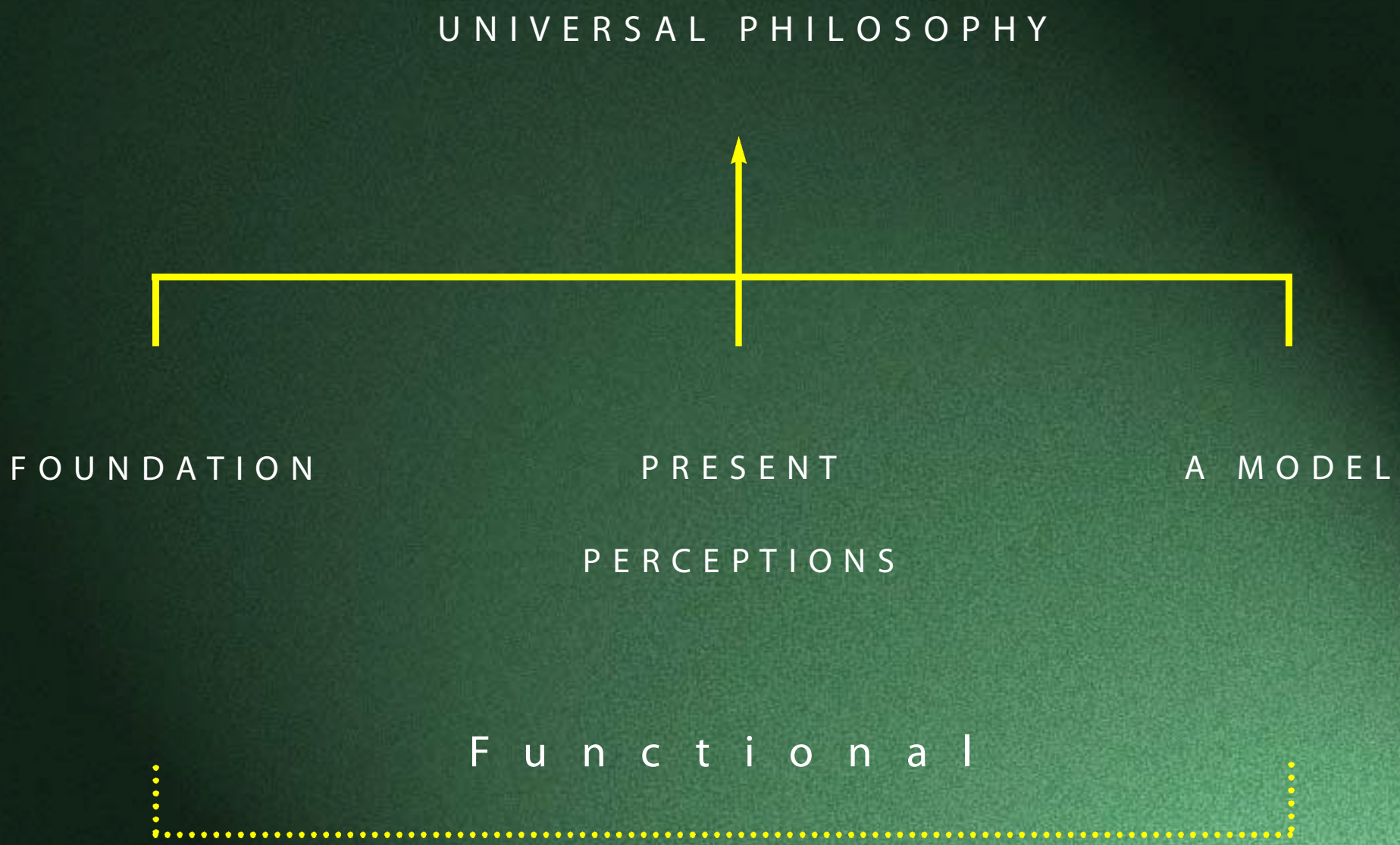
You

The Universe

Beyond

The Universe

You, the Universe, and what lies beyond the Universe.



For a universal philosophy to be ‘viable’, it must be functional.

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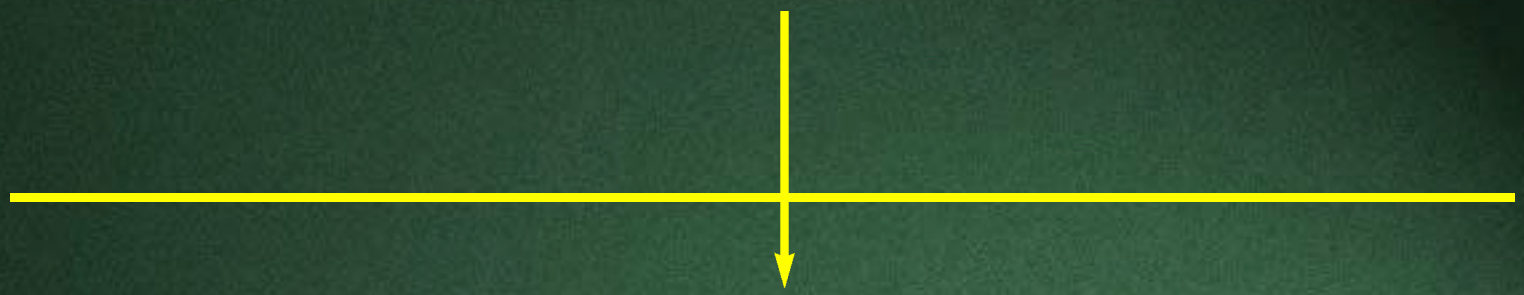

Examining the Impact

As such, examining the impact of a universal philosophy becomes a major issue.

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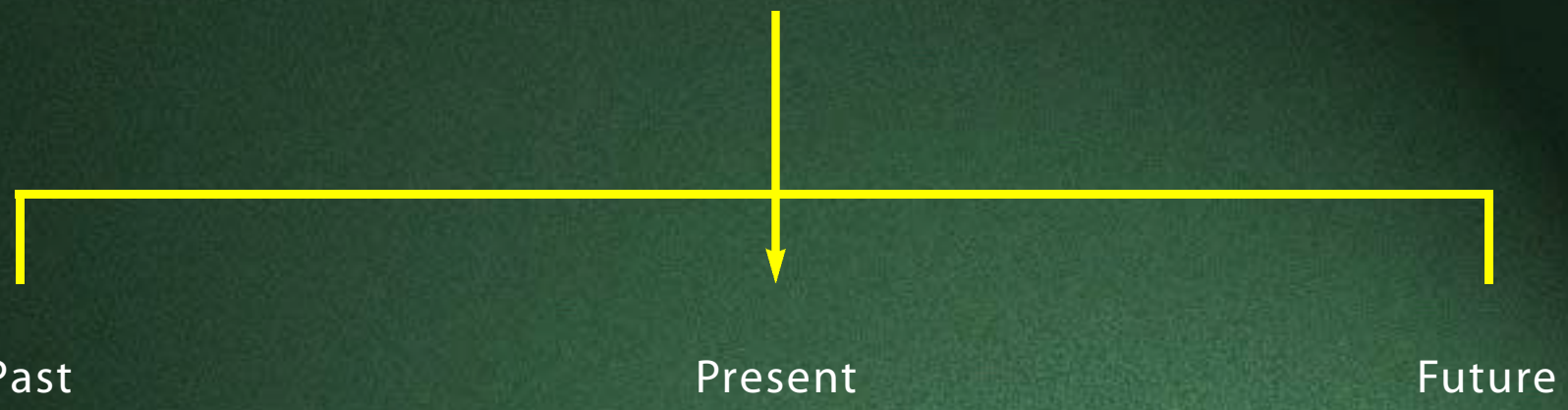
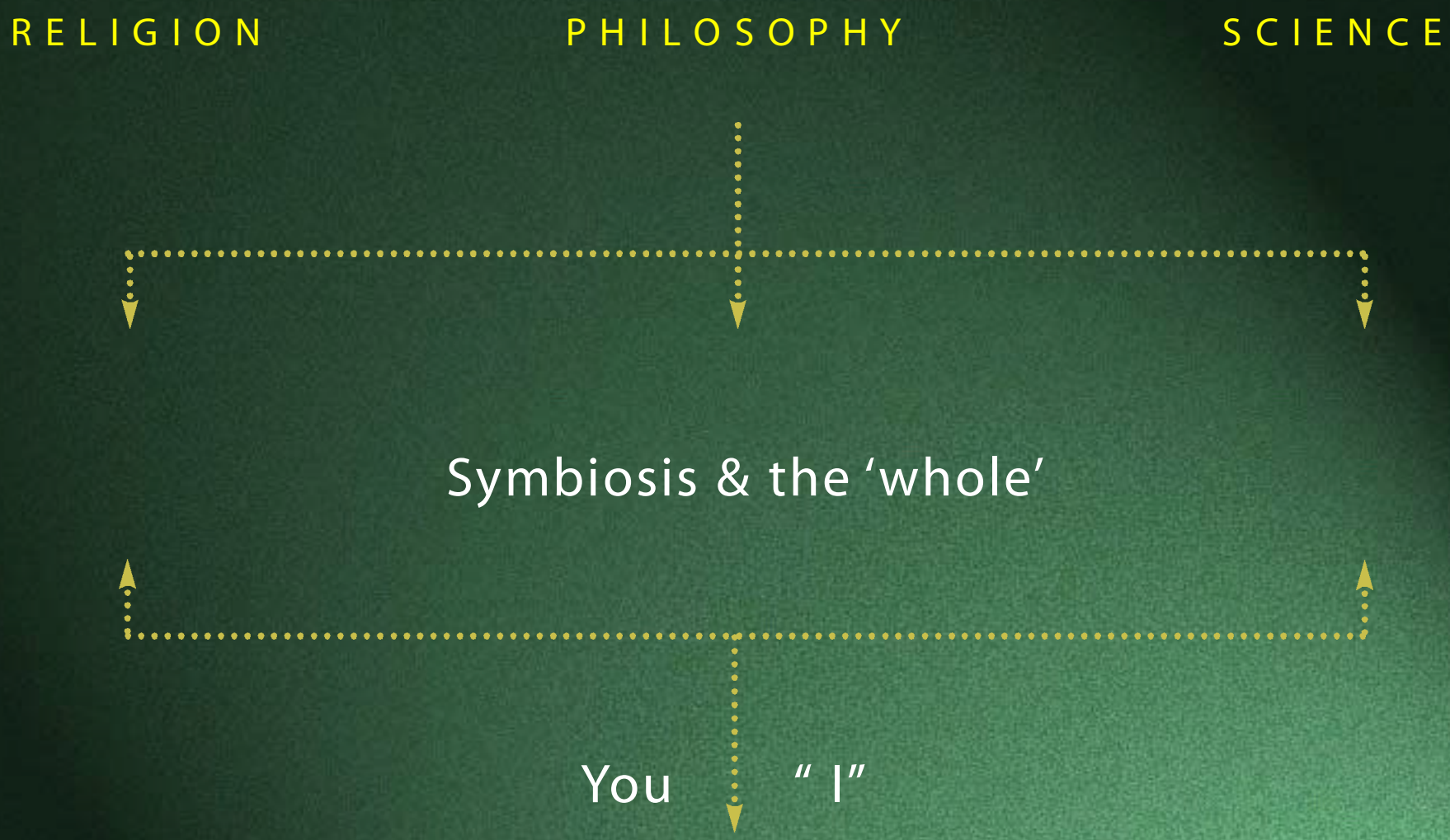
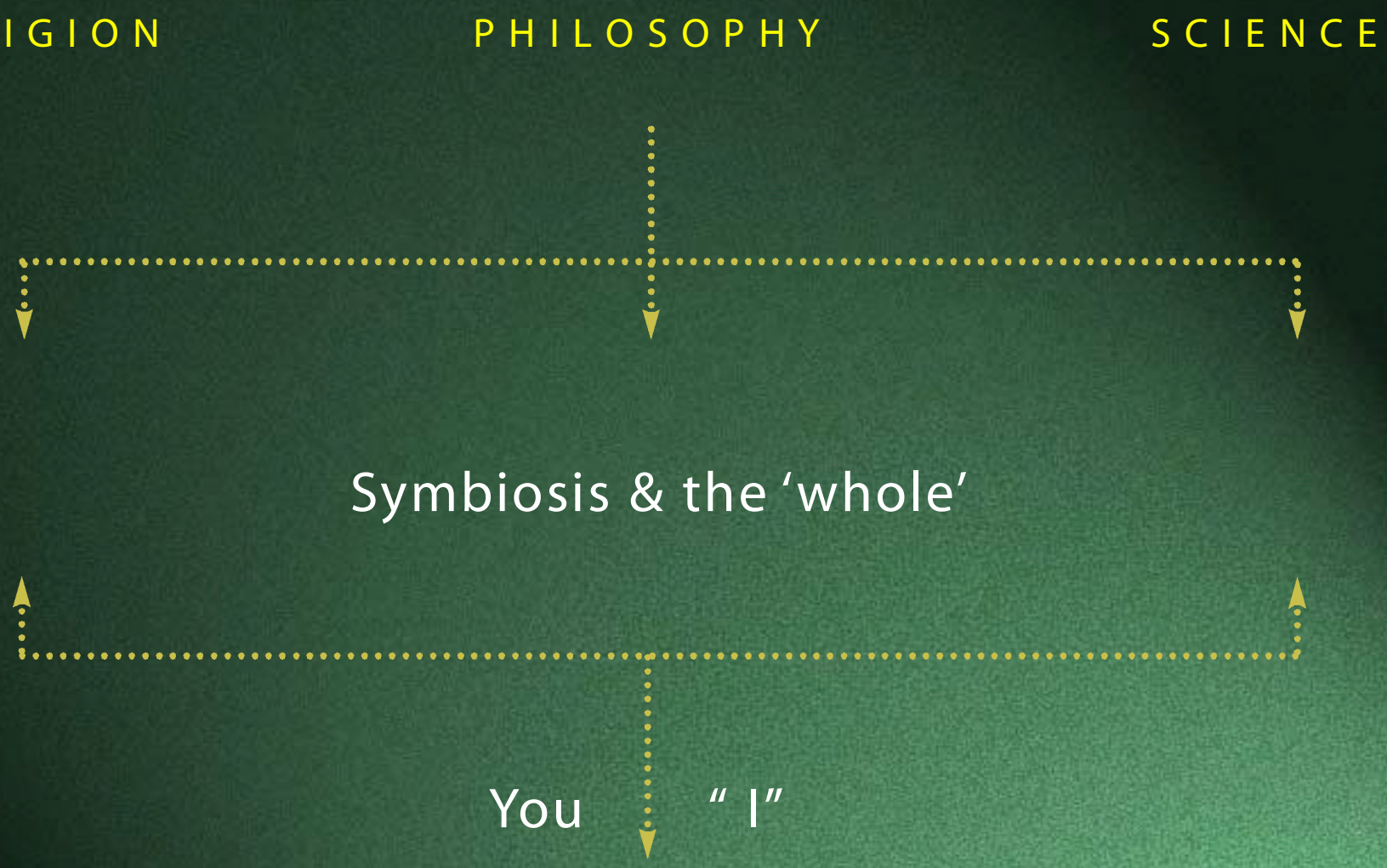


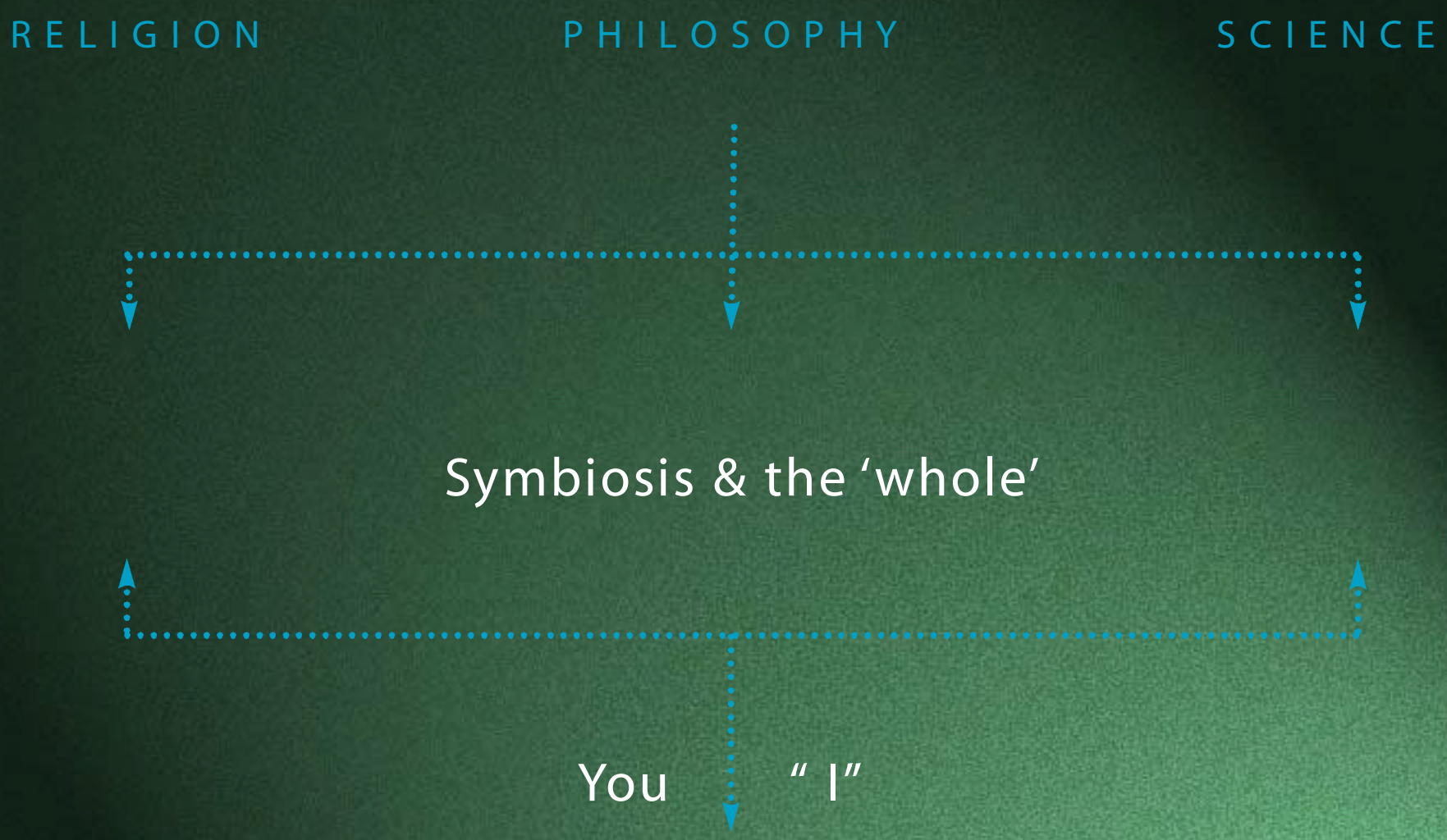
This type of examination should encompass the past, the present, and the future impact of the philosophy.



Symbiotic Panentheism is the sample model
that has been built.



Therefore it is the impact symbiotic panentheism would have had on the past that we will examine.



Keep in mind, as society develops a more accurate model of a 'universal philosophy'

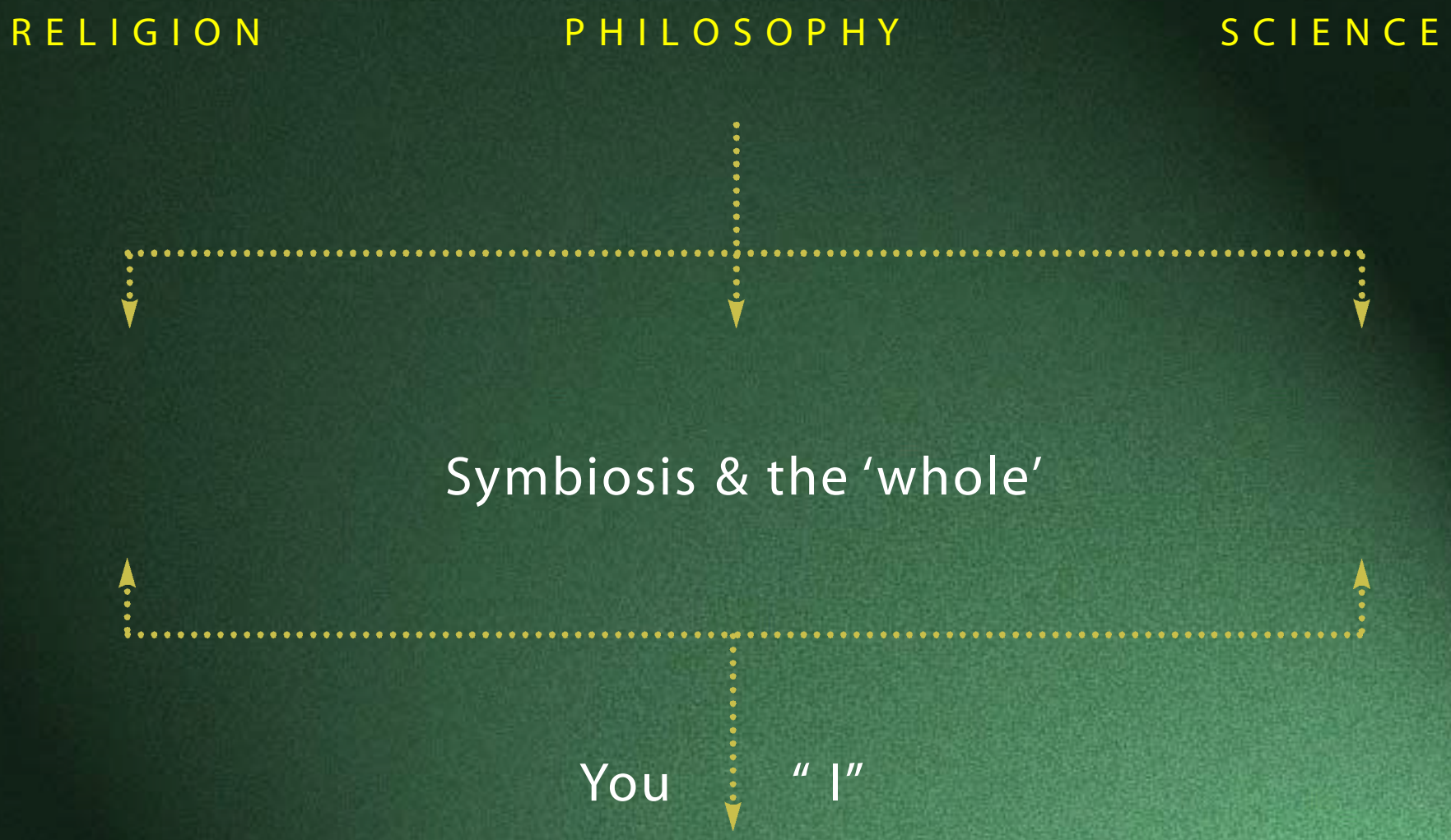
- greater
- beneficial
- acceptable
- logical

may develop whose impact could be far greater

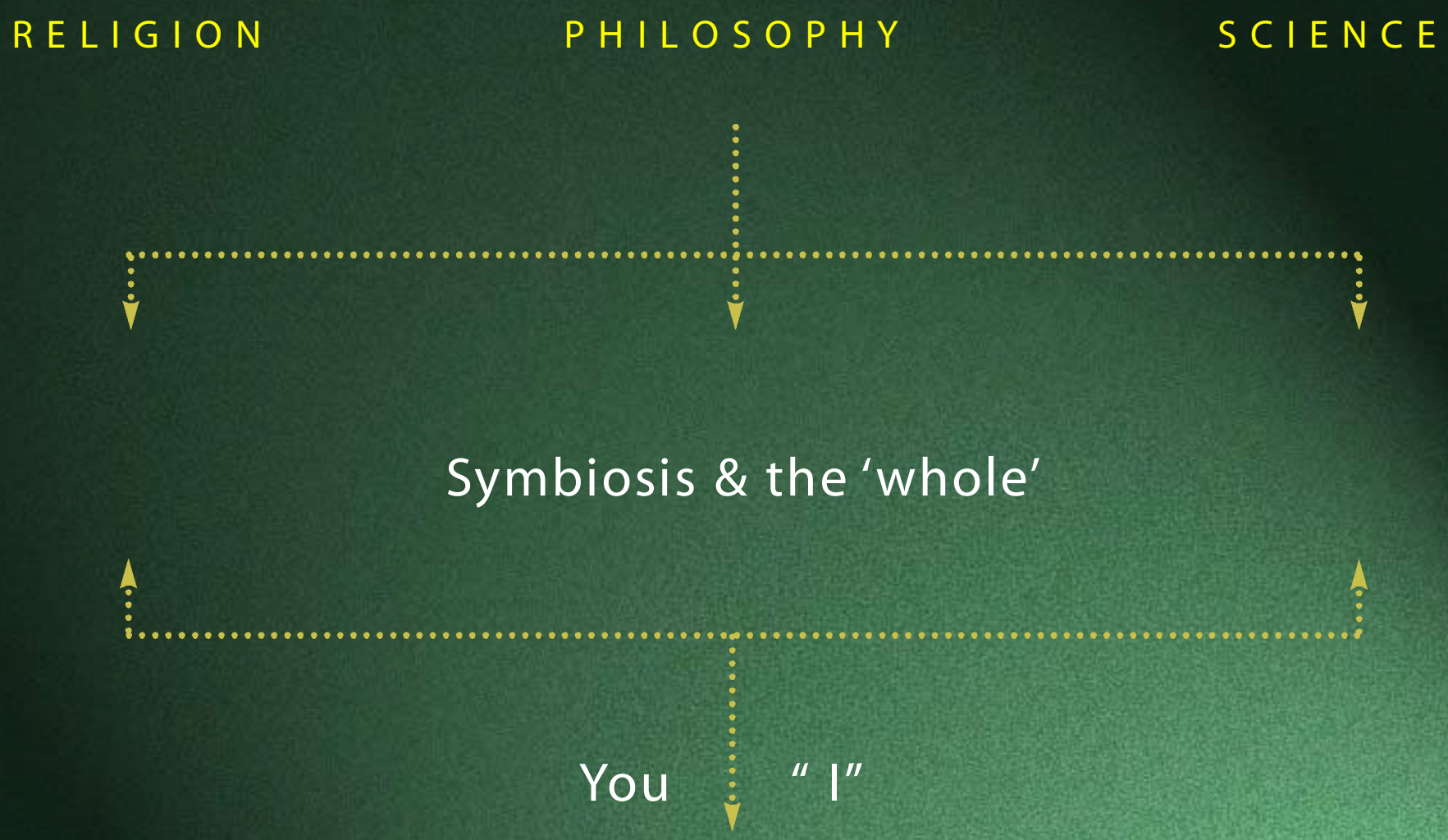
for those with whom we come into contact,
Earthbound or otherwise,

- a first model
- a rough model
- developed by a small organization
- intended to be a sample model

after all, symbiotic panentheism, is only a first model.



The symbiotic panentheism model of a universal philosophy was never intended to be 'the' model.

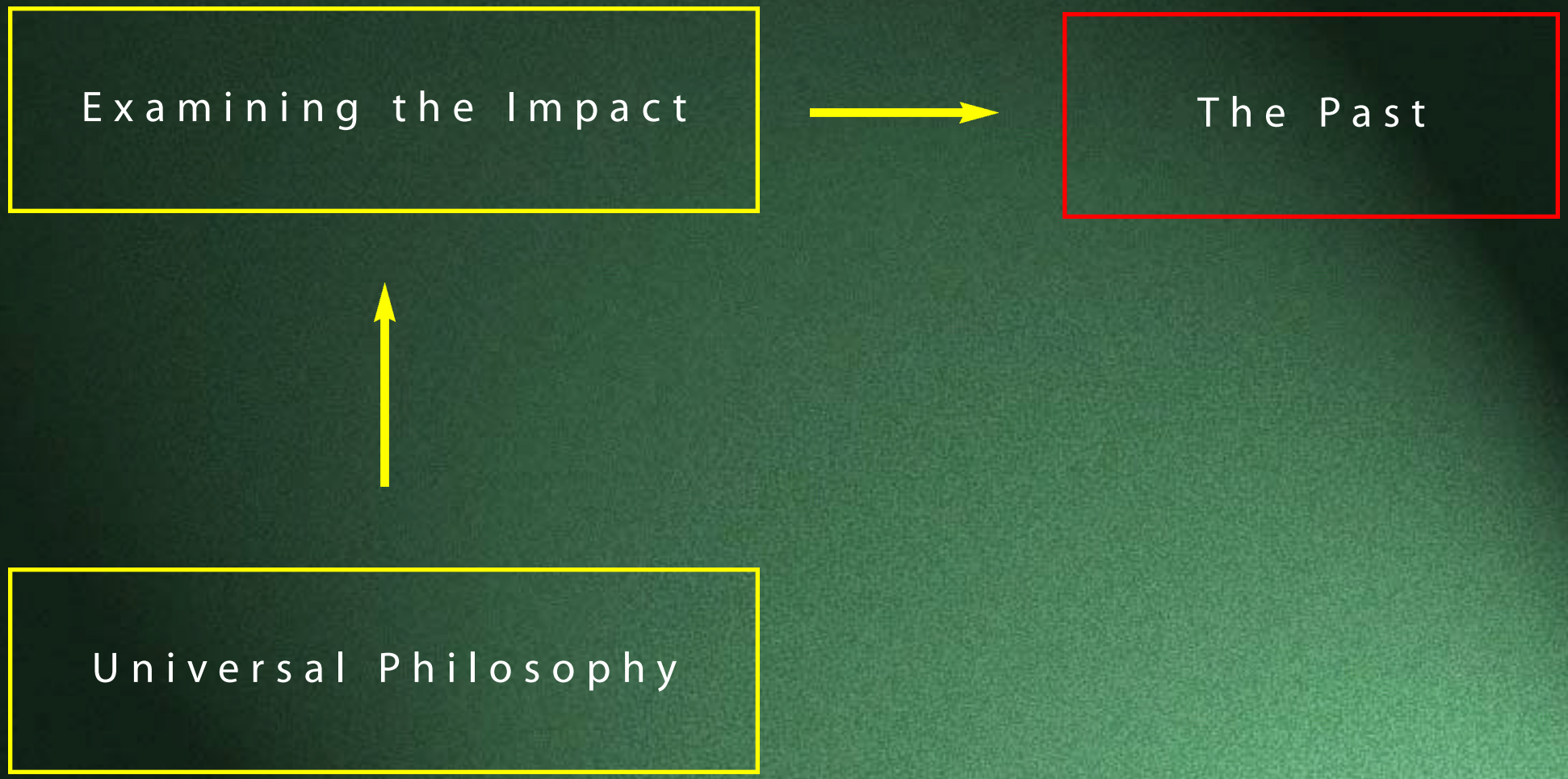


With this in mind, let's begin the examination all universal philosophies must undergo.

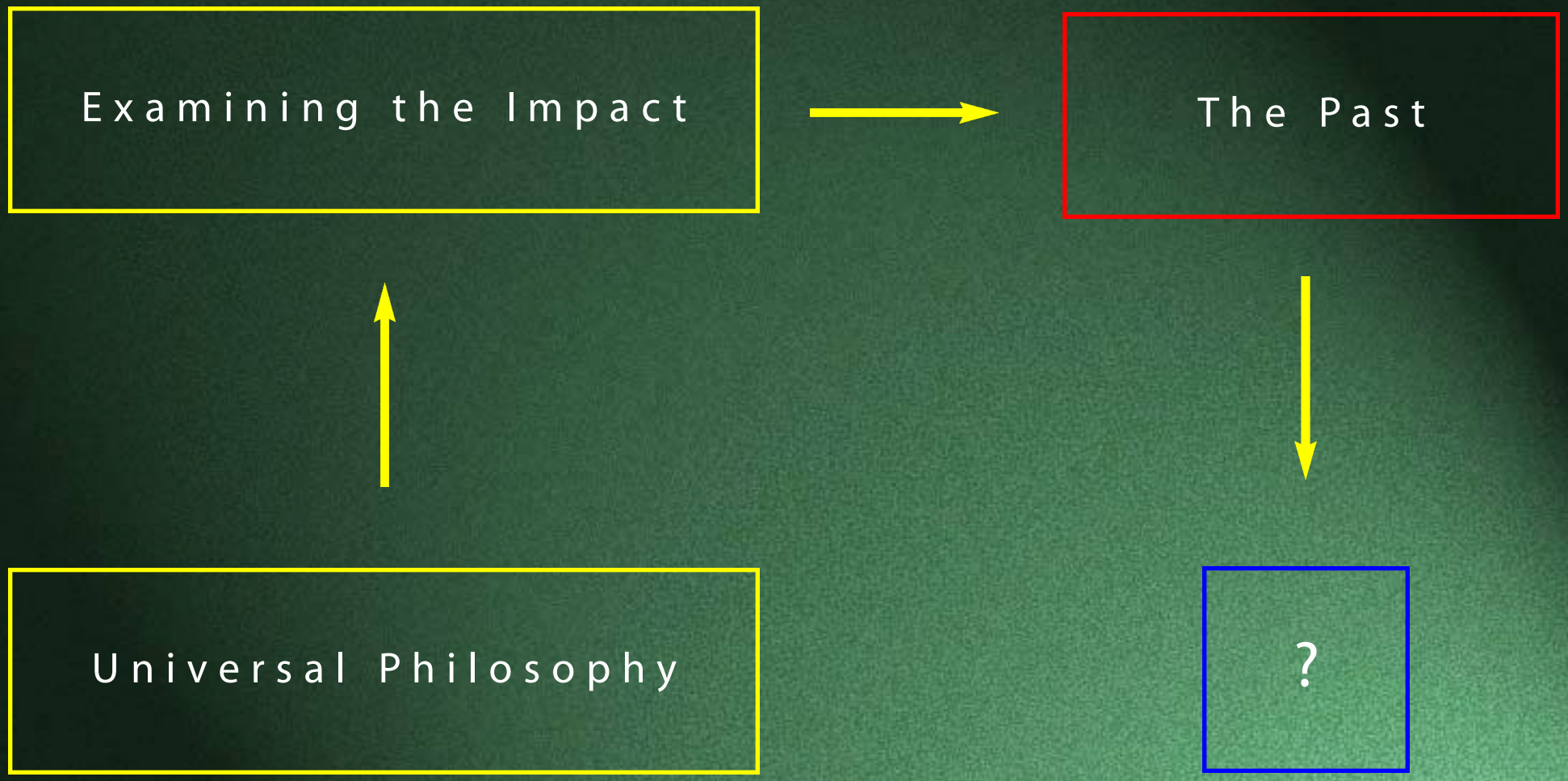
Examining the Impact

Universal Philosophy

Let's begin to examine the impact of a universal philosophy such as symbiotic panentheism.



We will begin with the past.



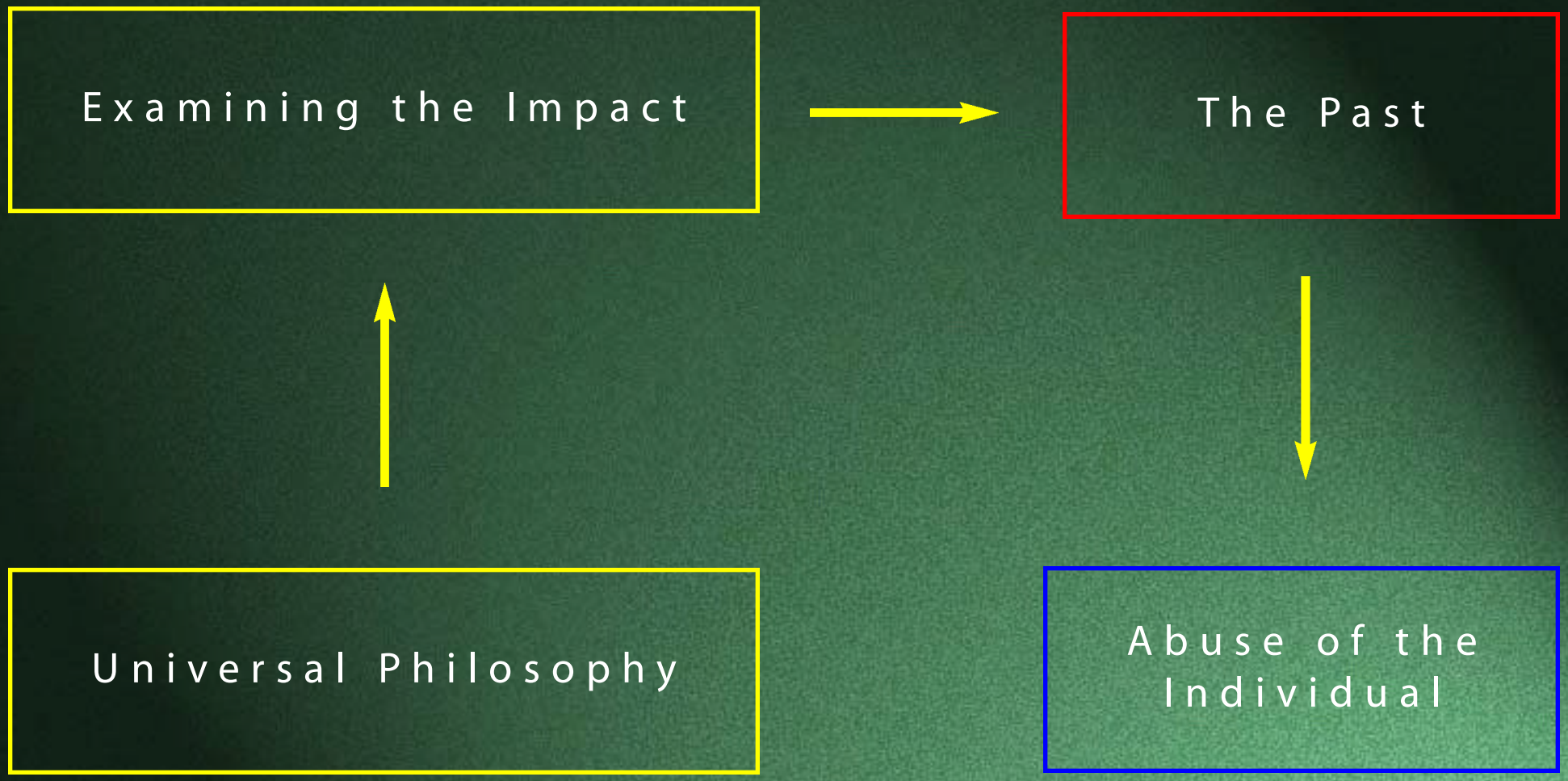
If symbiotic panentheism had been accepted in the past, how would it have changed our past actions?

- you exist
- the Universe exists
- causation exists
- you and the Universe, are ‘inside’ the ‘whole’
- you and others, are a ‘part’ of the ‘whole’
- you and your actions, impact the ‘whole’

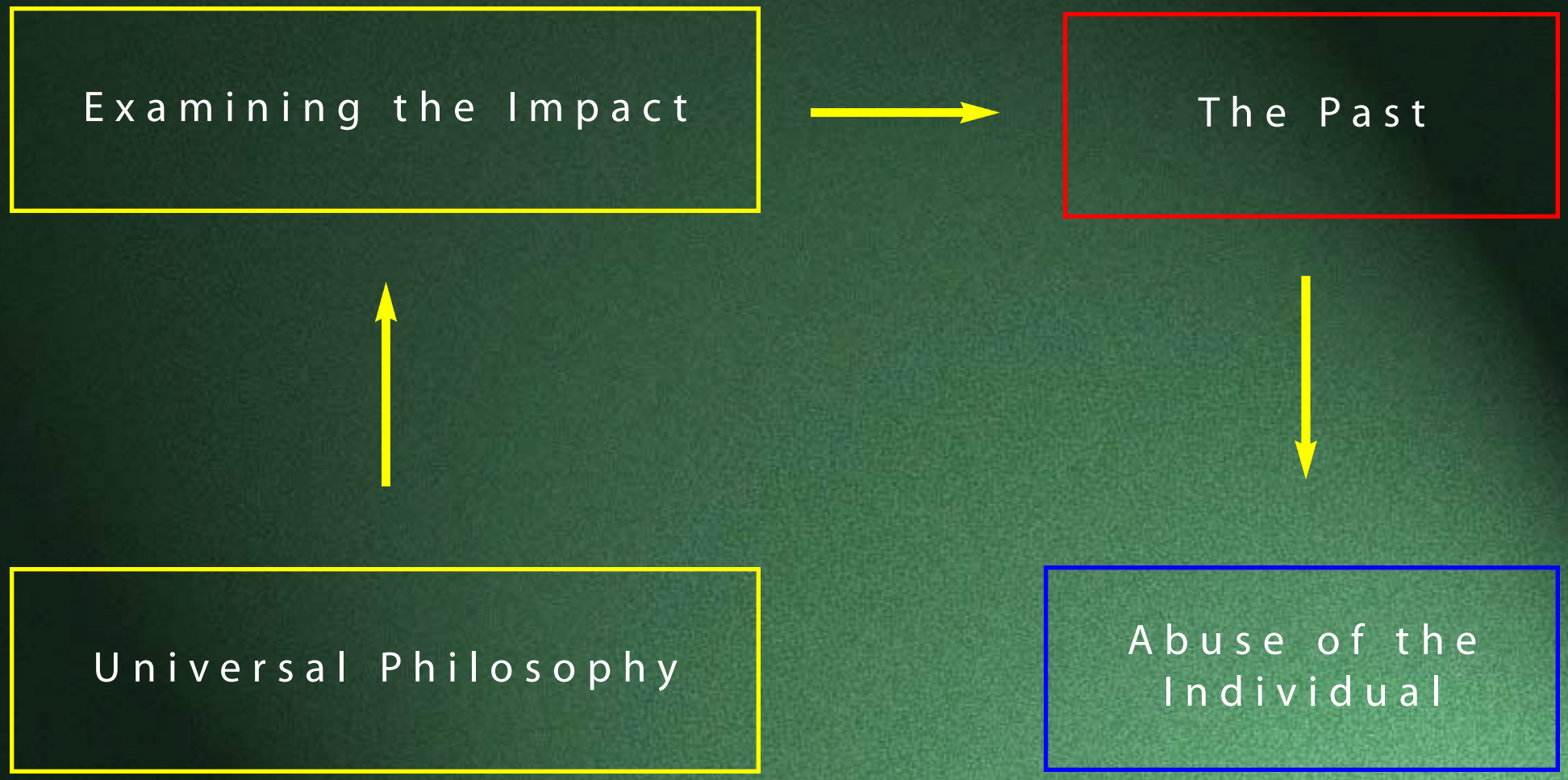
Symbiotic Panentheism: You are a piece of the “whole’, of G’d, and your actions impact the “whole” - impact G’d.

- we would never have allowed the individual to undergo torture by religious organizations during the Inquisition

With such a perception in place, there is little doubt our past actions would have been different. In terms of the individual:



We would never have allowed the individual



to undergo the trauma of the medical research conducted by the Japanese war Unit-731 because

- would have been perceived as a piece of the

  . . . ‘whole’

  . . . ‘causation’

  . . . ‘G’d’

all of those brutalized for the sake of medical research
would have been perceived differently.

- we would never have allowed

In terms of our species, we would never have allowed

- The American Indians

the culture of American Indians to succumb to the power of the western religions.

- The American Indians

We would have done everything in our power to protect the rights of the American Indians.

- protect their homes
- protect their way of life
- decide what they wished to do.

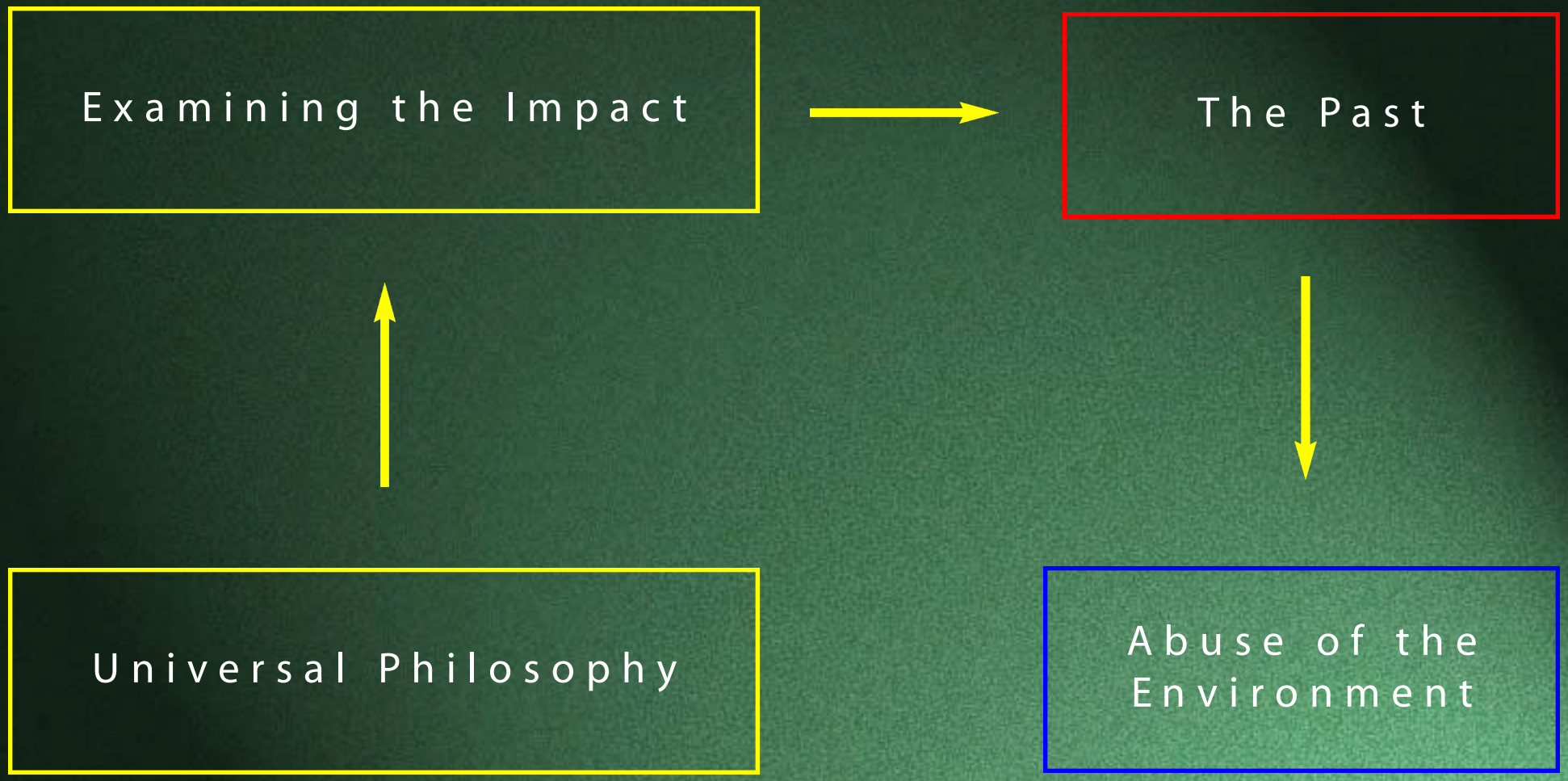
We would have respected their right to preserve their culture.

- Reject slavery of other pieces of G'd
- The individual is a piece of G'd

We would never have accepted the concept of our specie enslaving pieces of G'd.

- Reject slavery of other pieces of G'd
- The individual is a piece of G'd

How could we possibly have rationalized such an action if we had perceived the individual to be a piece of G'd.



In terms of our home, the environment, with symbiotic panentheism in place

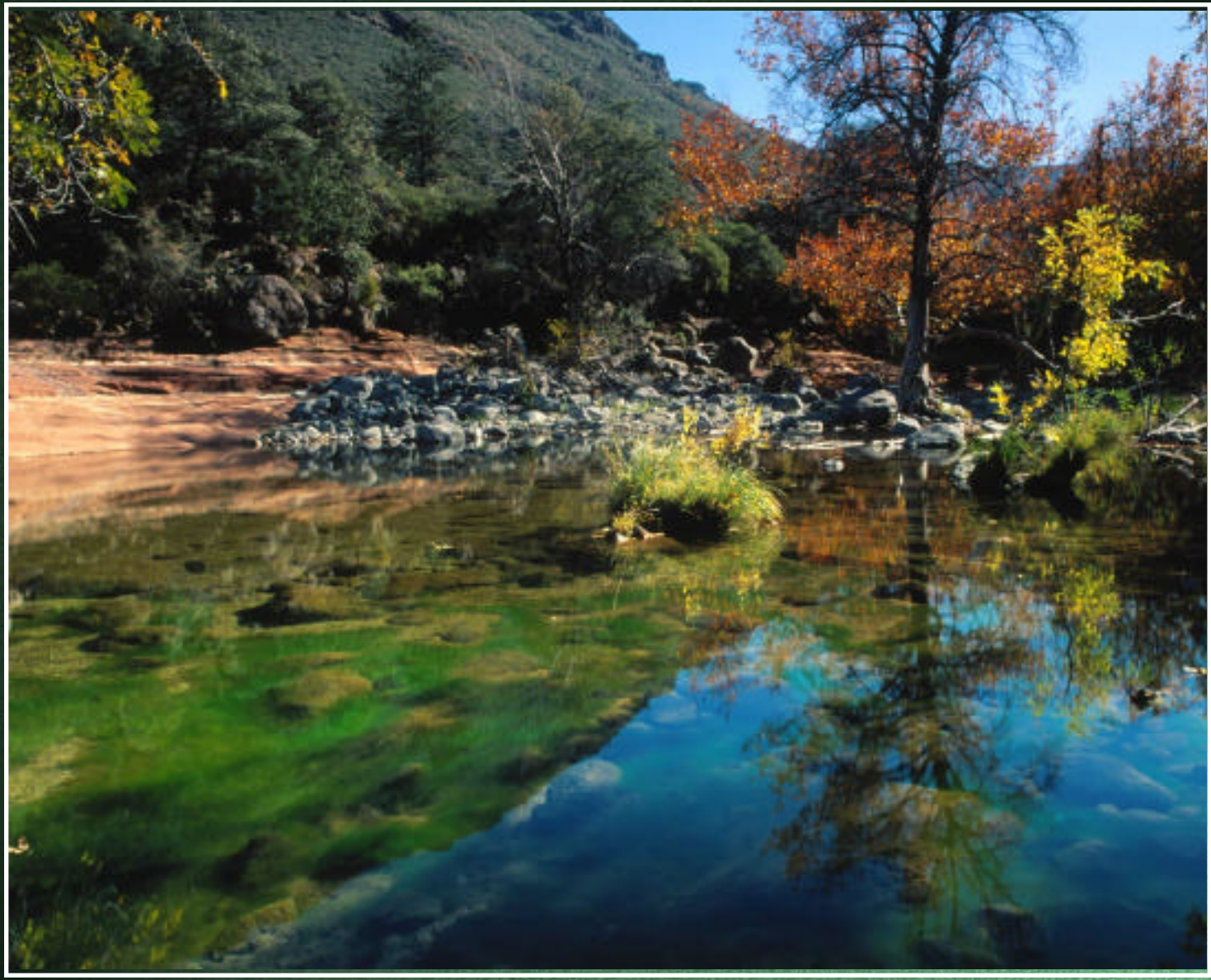
we never would have allowed the great white pines of the Midwest to be completely destroyed.

- contemplation
- meditation
- connecting with the ‘whole’,
  ‘causation’ , G’d itself.

These magnificent trees would have been understood
to be a place for personal enjoyment.

- as much to future generations
- future pieces of G'd itself
- as belonging to the present generations

They would have been understood to be a resource belonging to future generations, as well as our own.



They would have been seen as natural temples build by G'd for us to enjoy and for those who follow us to enjoy.

- The Earth’s Species

We would never have hunted the Earth’s species to the point of extinction.

- The Earth's Species

The point of using these hunts in order to take temporary wealth for the benefit of a few souls living in the present

- consequences for the future . . .

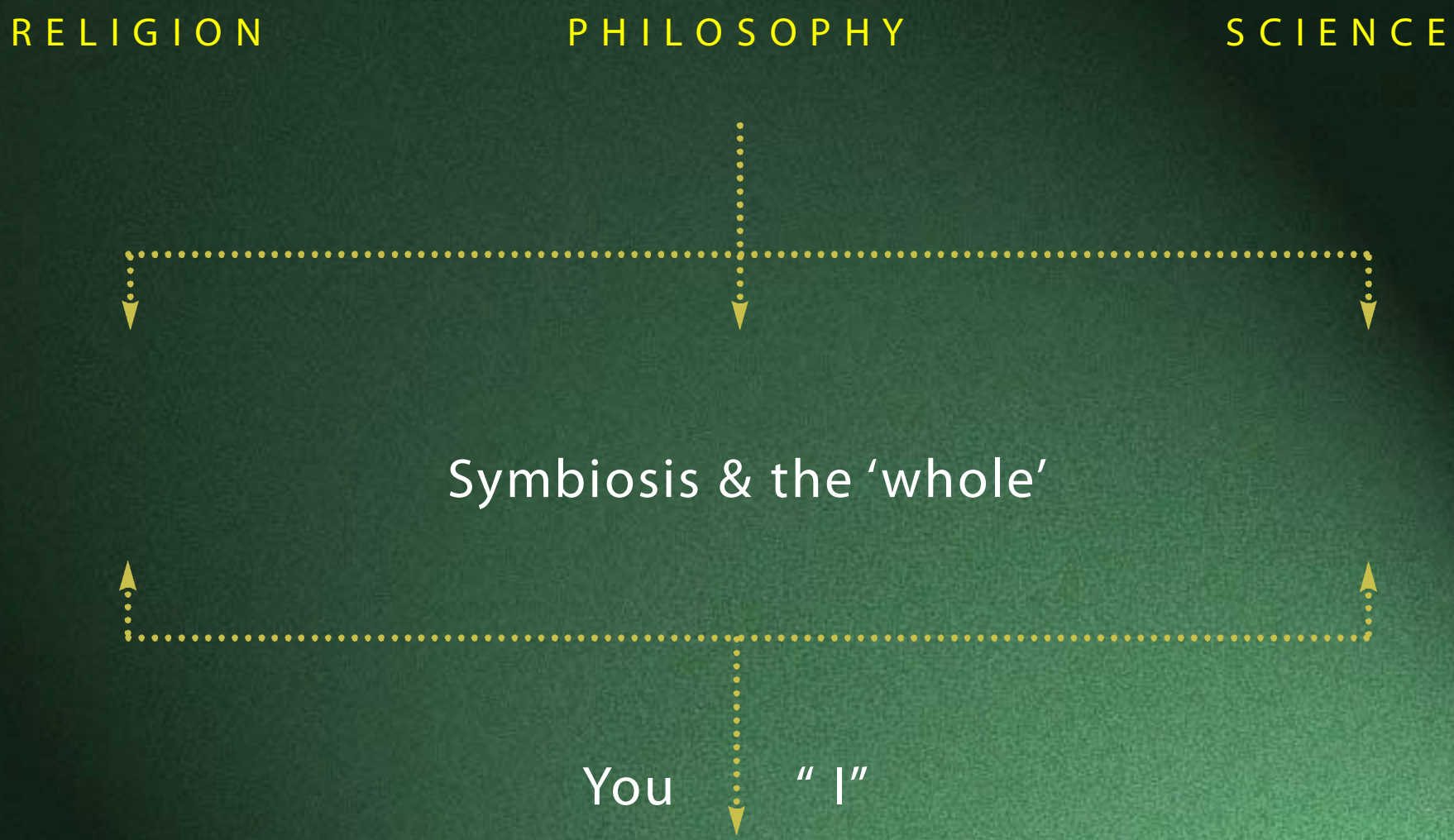
at the expense of the needs and enjoyment of many souls in the future,

- by the present generations upon the generations to come

would have been clearly seen as ludicrous, as atrocities inflicted upon future journeys of pieces of G'd.

- Prevent irrational actions

Irrational actions such as these would have been easily identified and prevented before they became a problem.



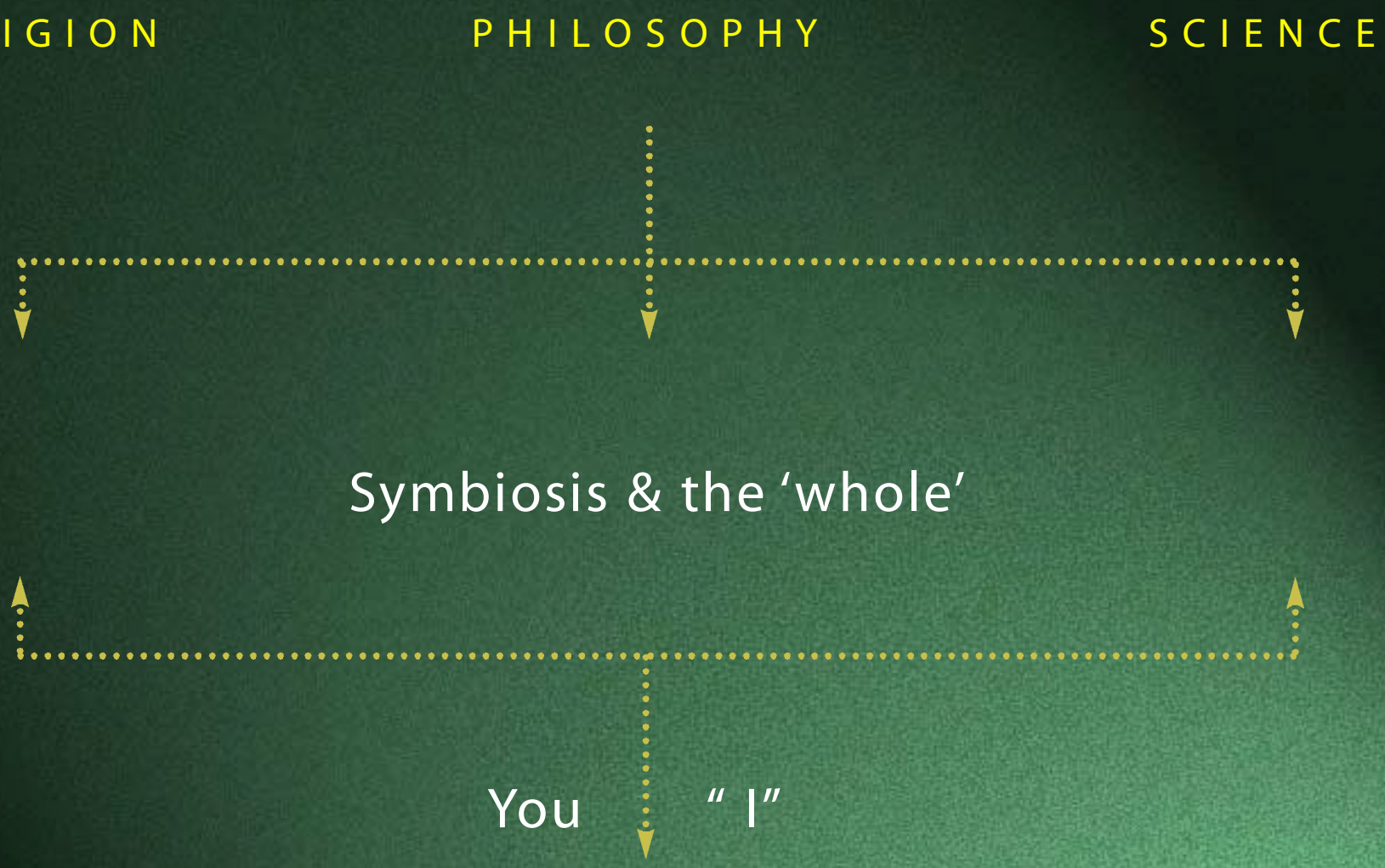
With a model of a 'Universal' philosophy, such as Symbiotic Panentheism, in place,

- necklacing
- nepalming
- crucifixion
- disembowelment
- Chinese water torture

surely people would have been far less likely to expose others to Electroshock Interrogation, or to

- biological warfare
- nuclear destruction
- fire bombings
- electroshock interrogation
- gas warfare

the agonizing effects of the scientific advances such as:
Biological Warfare.



With a model of a 'Universal' philosophy, such as Symbiotic Panentheism in place,

- the KKK
- the Nazi party
- the People's Revolt of China
- the after effects of the Bolshevik Revolution
- the after effects of the French Revolution
- the invasion of the Mongol hords
- the march of Sherman

We would have been less likely to expose others to the agonizing effects of philosophical perceptions, which initiated concepts such as:

- the rack
- burning at the stake
- the Holy wars
- the Inquisition
- destruction of cultures in the
    - Americas
    - Australia
    - Africa and Tibet

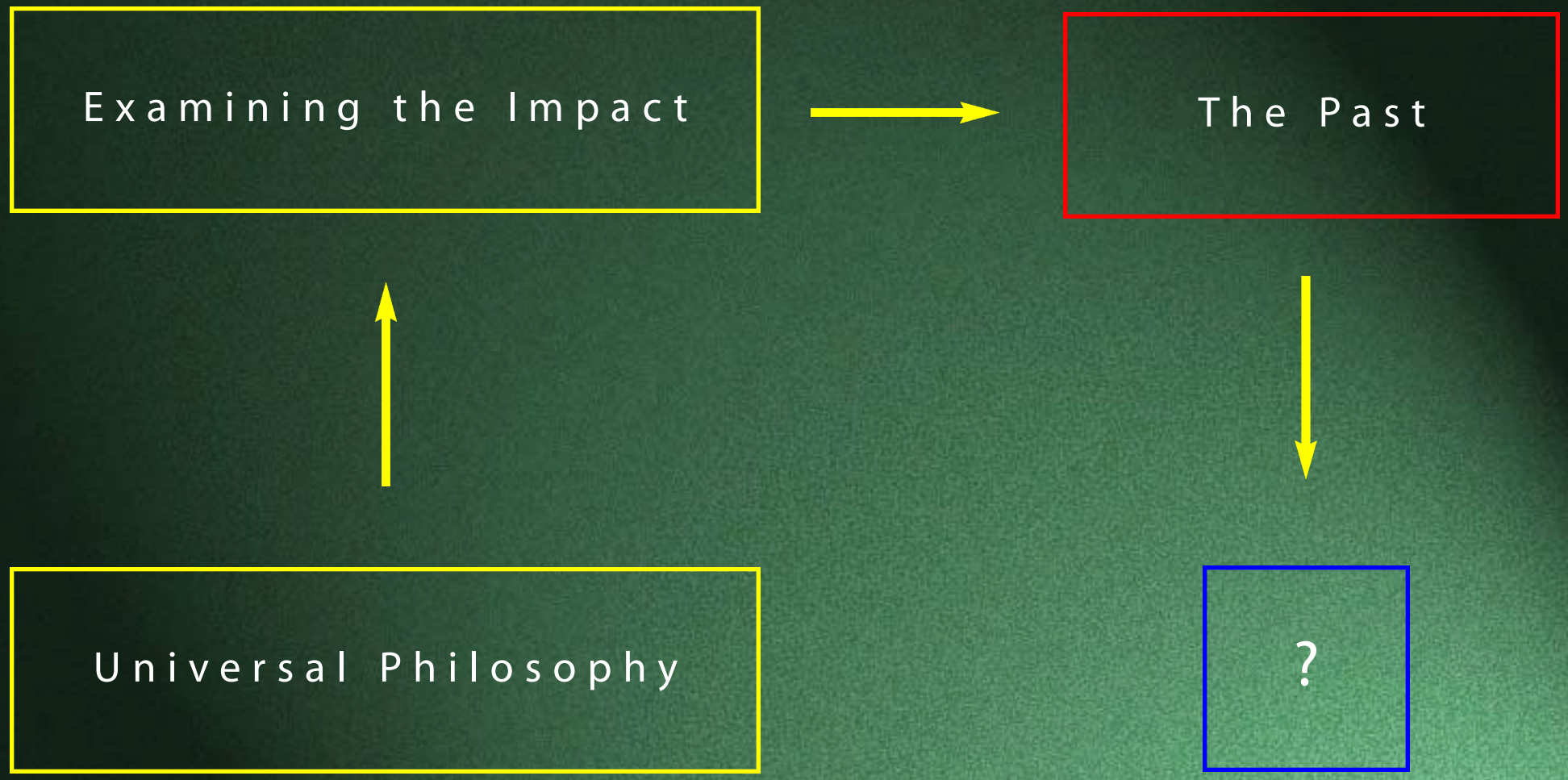
Surely people would have been less likely to expose others to the agonizing effects of abuse.

- it is the soul which travels, using the vehicle of the body and mind for its journey.

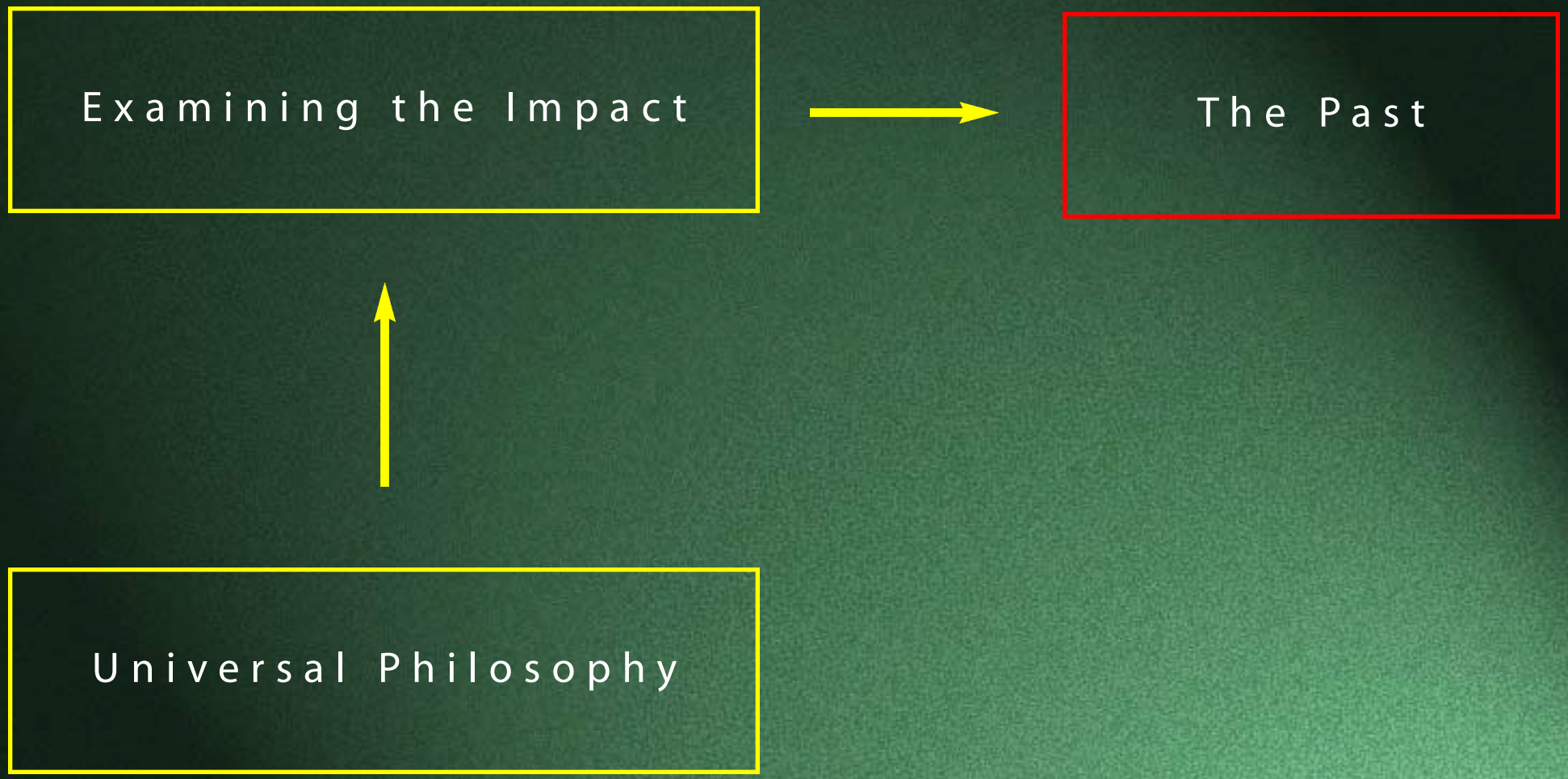
With Symbiotic Panentheism, it is the soul, a piece of the 'whole', which travels.

- abuse the soul
- abuse a piece of the ‘whole’
- abuse a piece of ‘totality’
- abuse a piece of ‘God’
- abuse a part of the ‘God’
- abuse God itself

As such, to abuse the body or mind is to abuse a piece of totality, a piece of G’d itself.

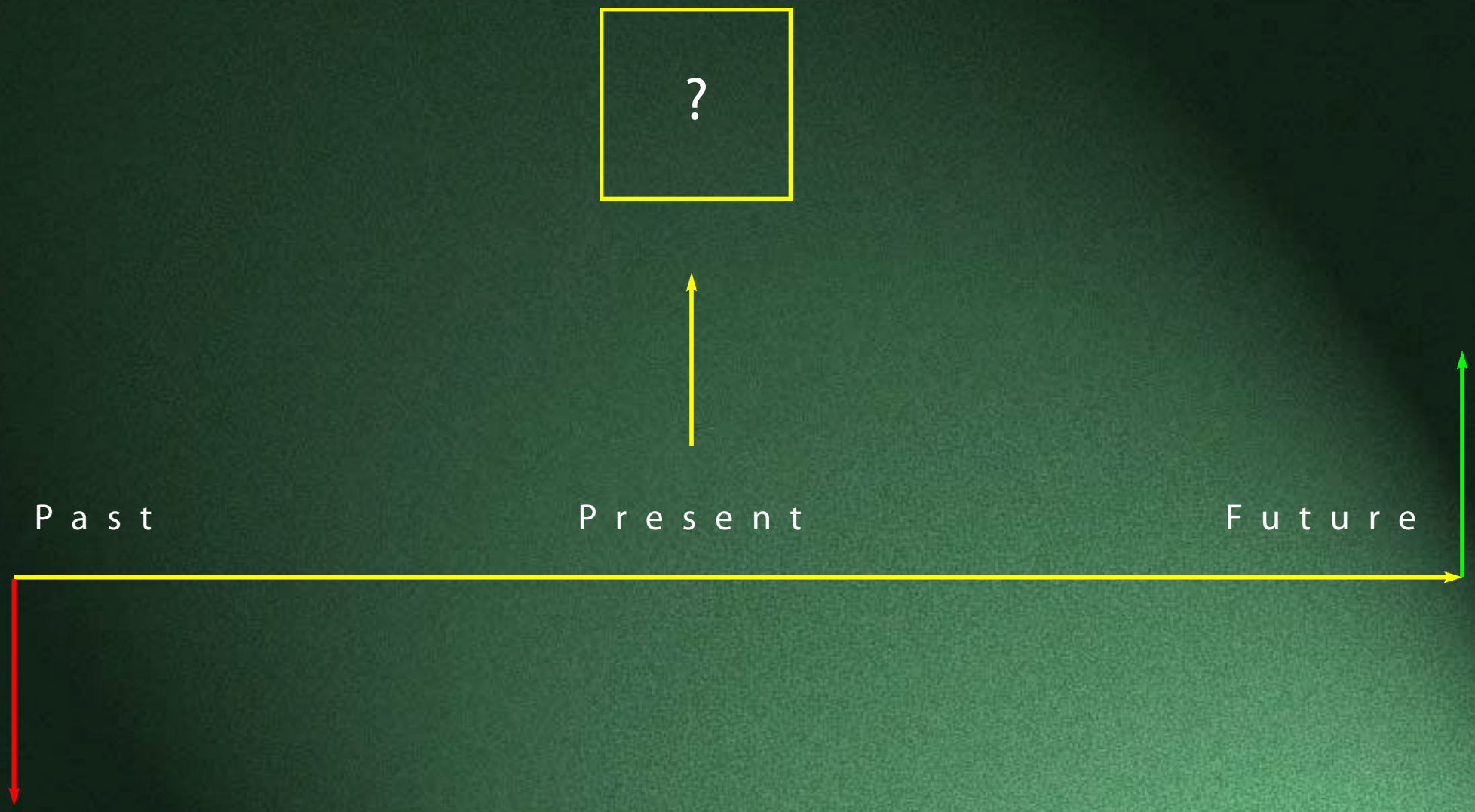


If we had had a universal philosophical perspective
established in our past,



there is no doubt that our history would have been dramatically different.

But that was the past and a Universal Philosophy
was not yet in place.



So what must we do?

We must look to the present to change the future.

End of Module 12