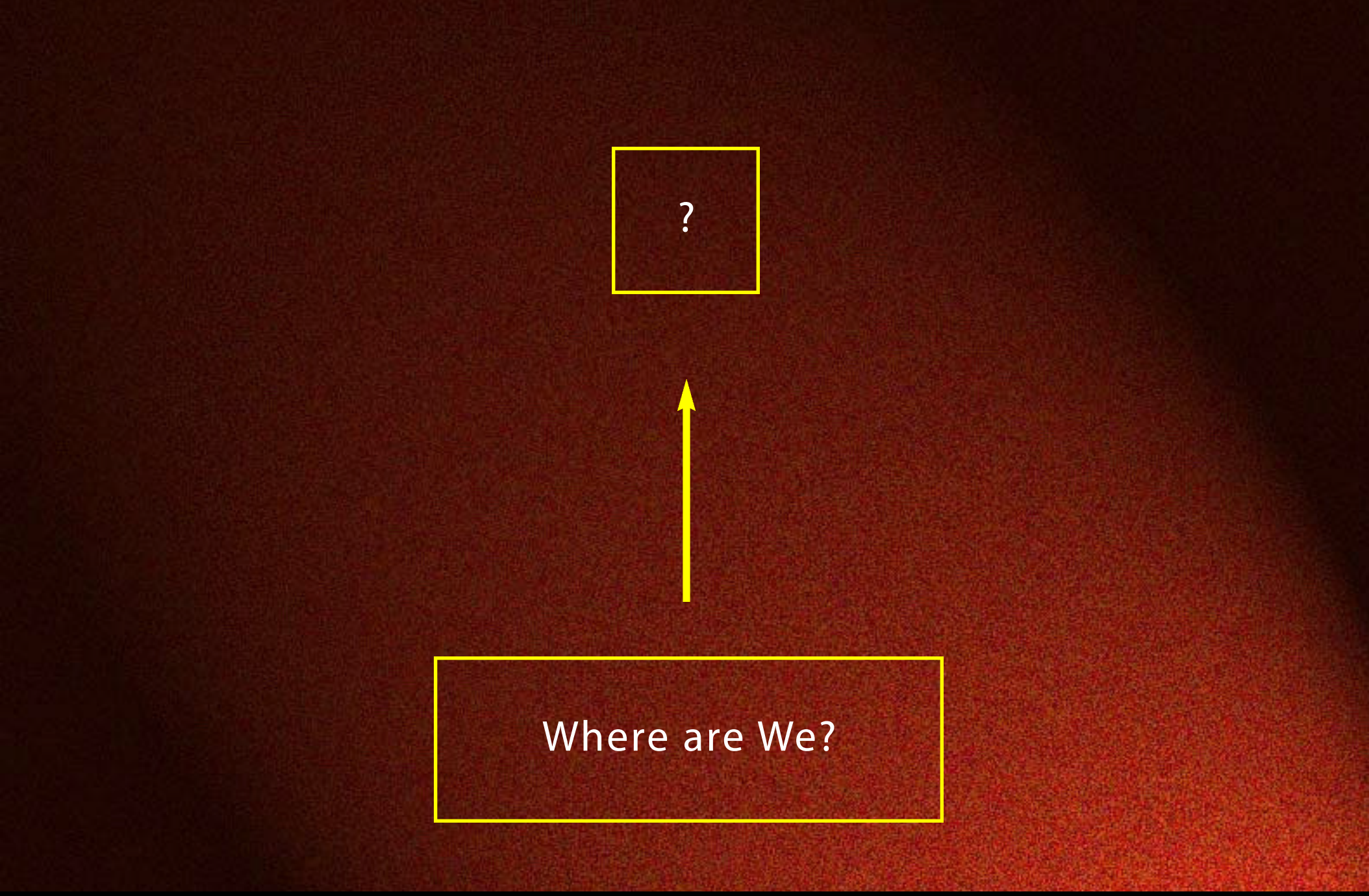
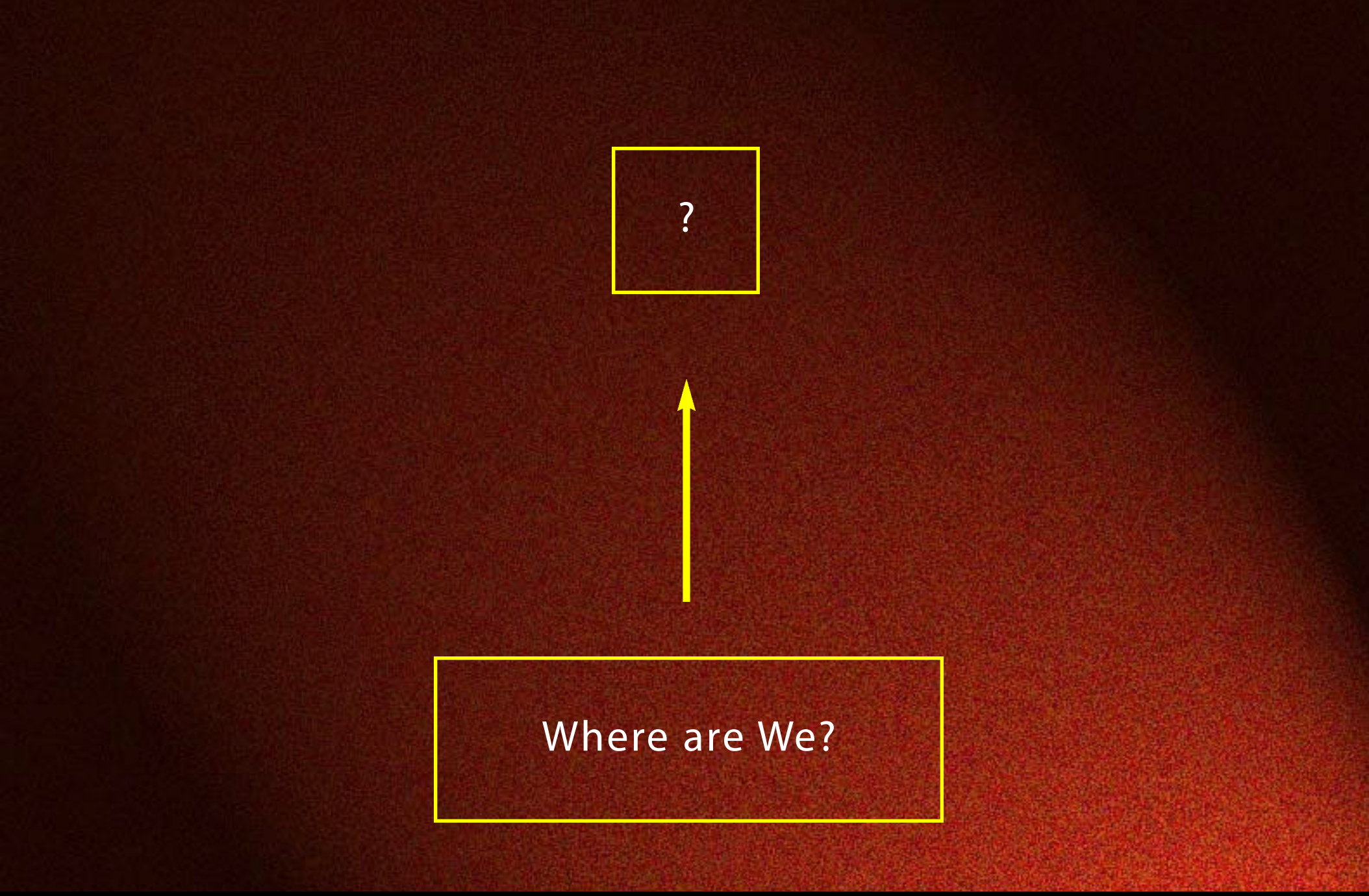
Module: 9

Building the Model

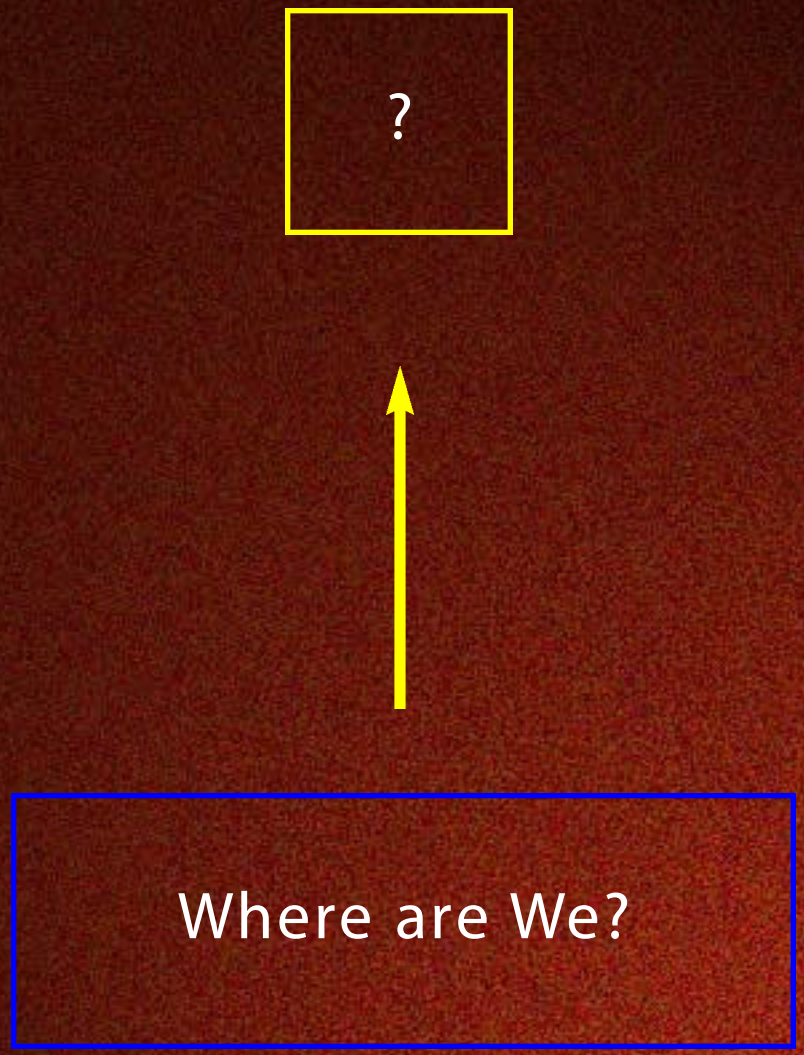
- "Location leads to Definition"



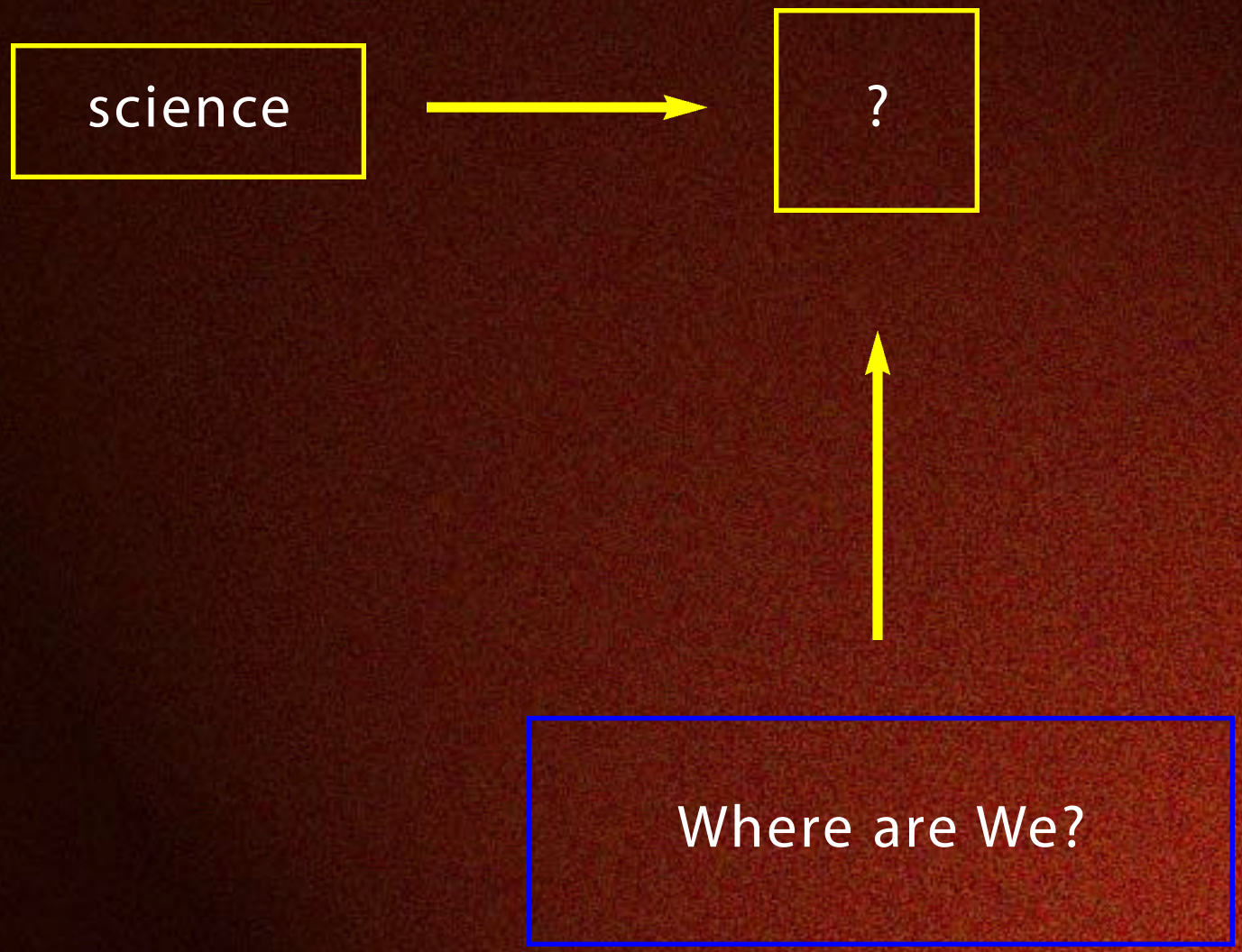
Where are we?



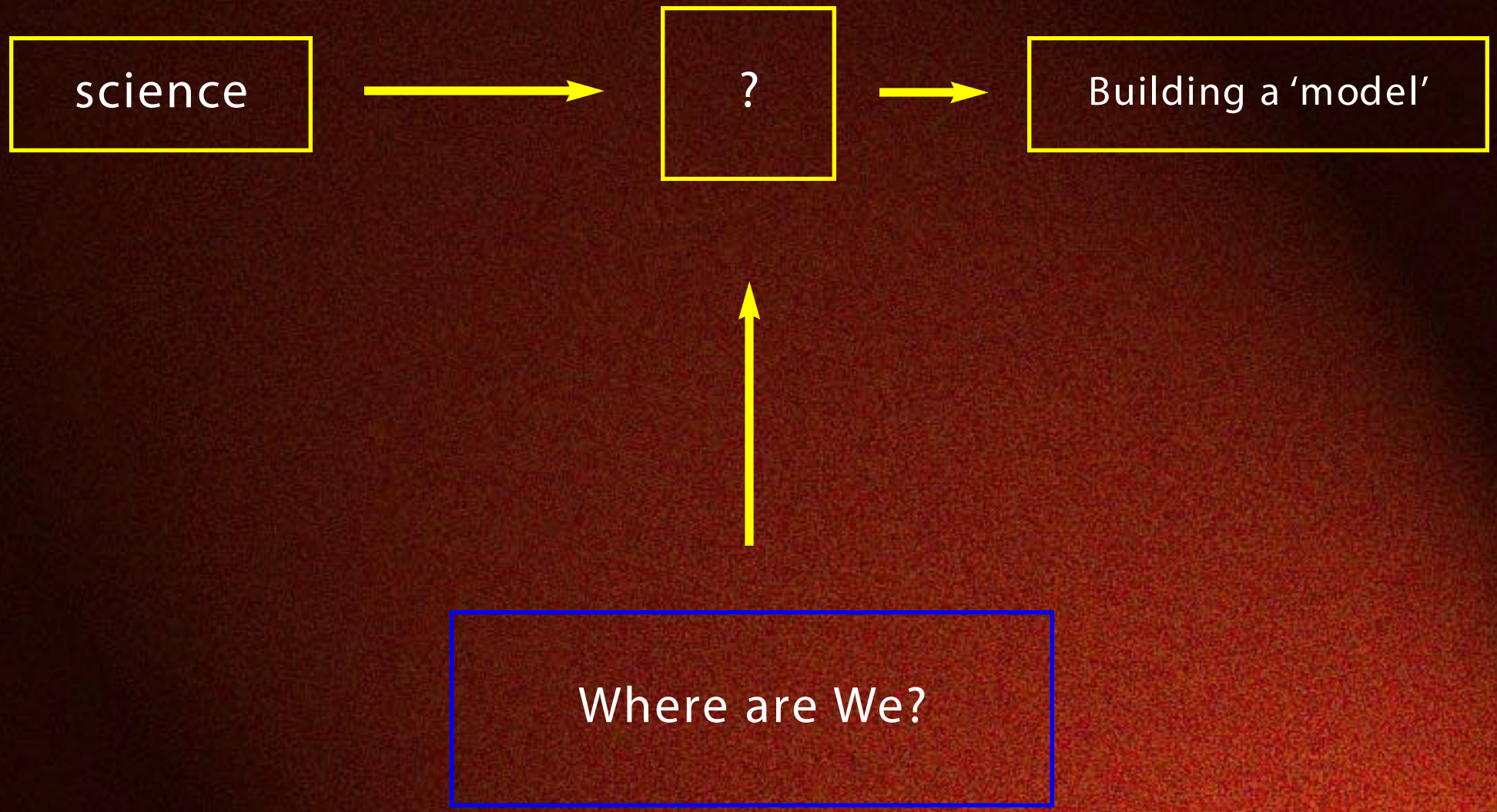
We are getting closer to the question that has been haunting us since ‘time’ began.



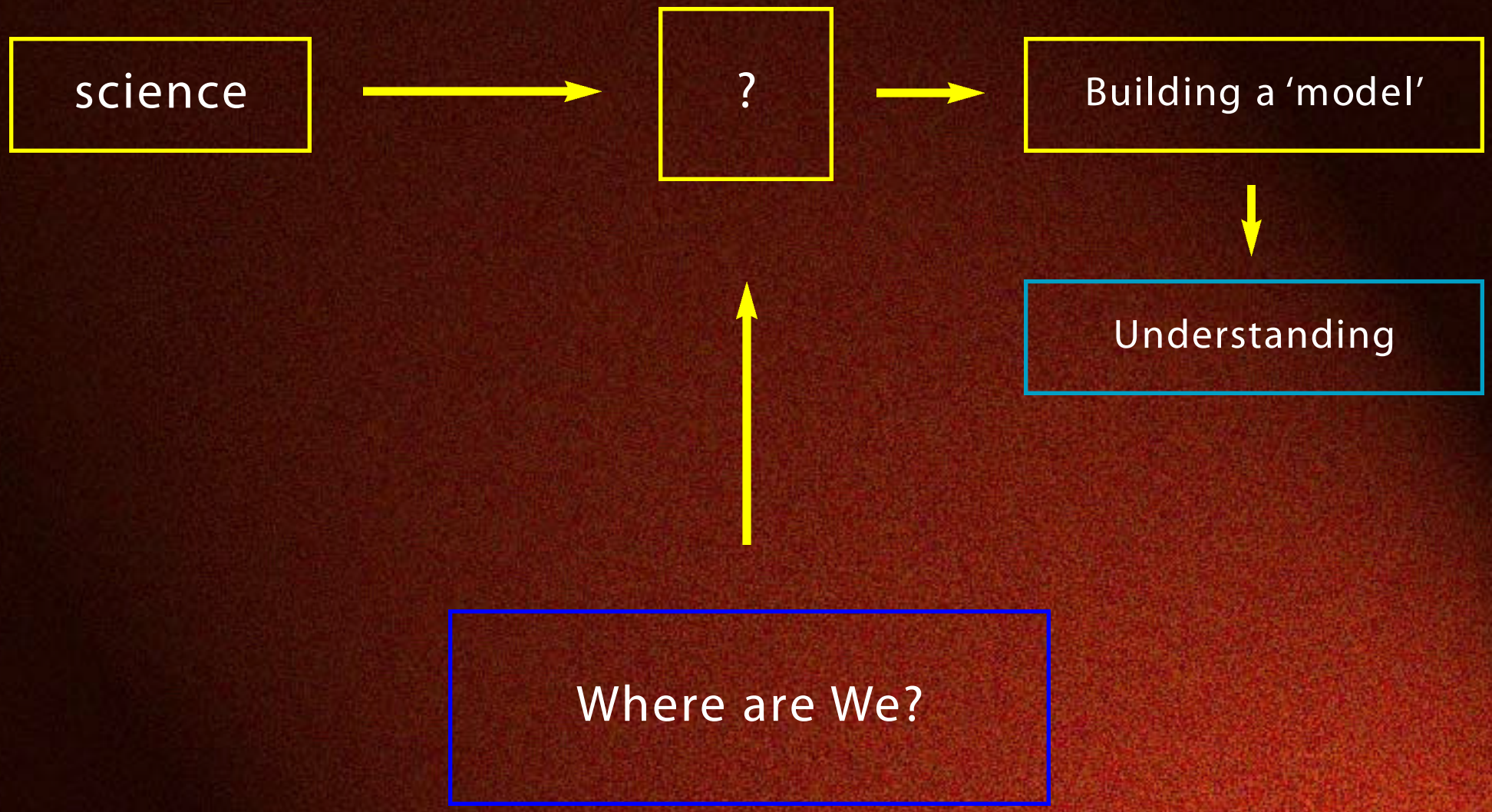
We are getting close because we are using a new technique.



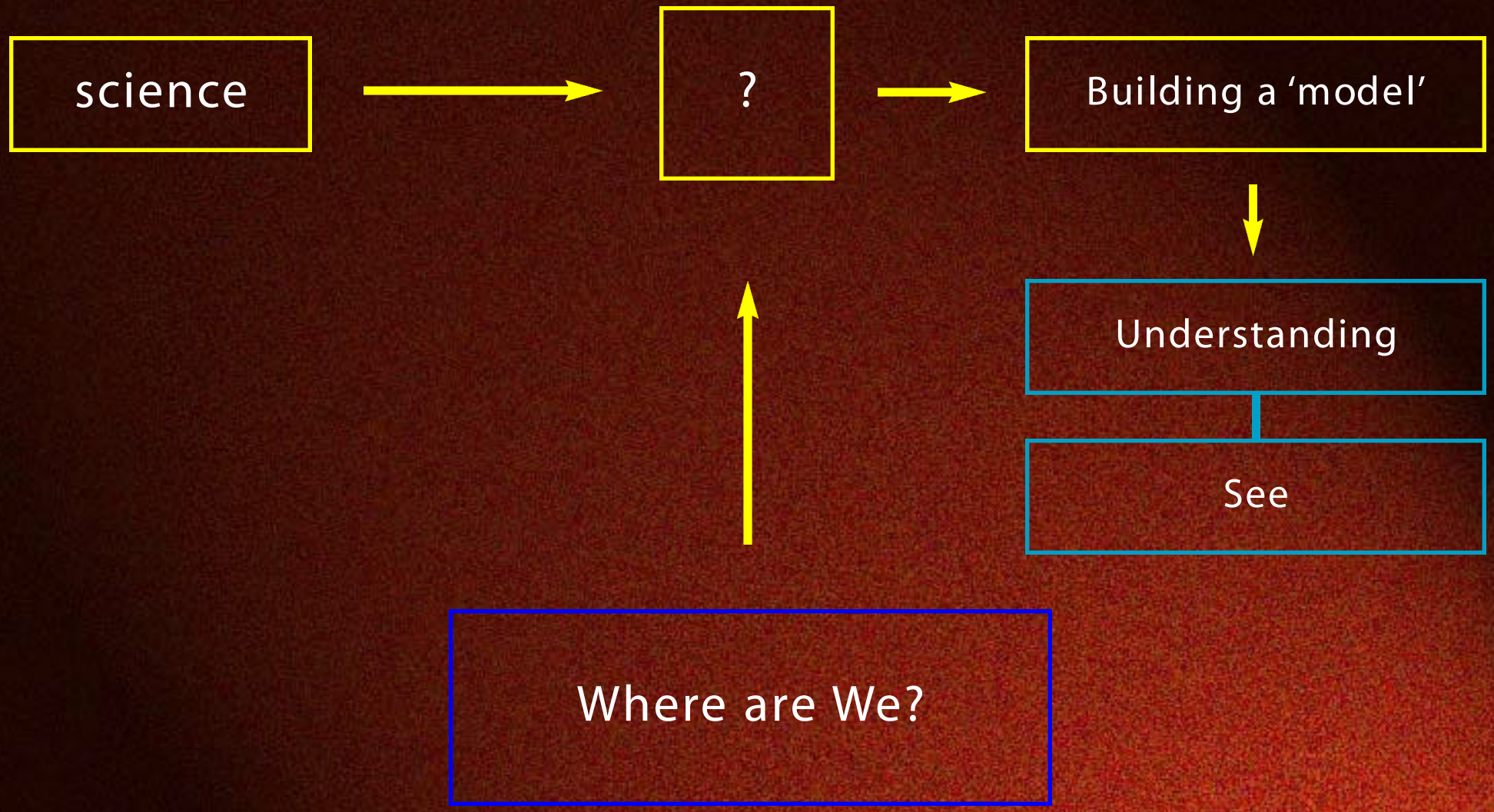
We are using a technique outlined by science.



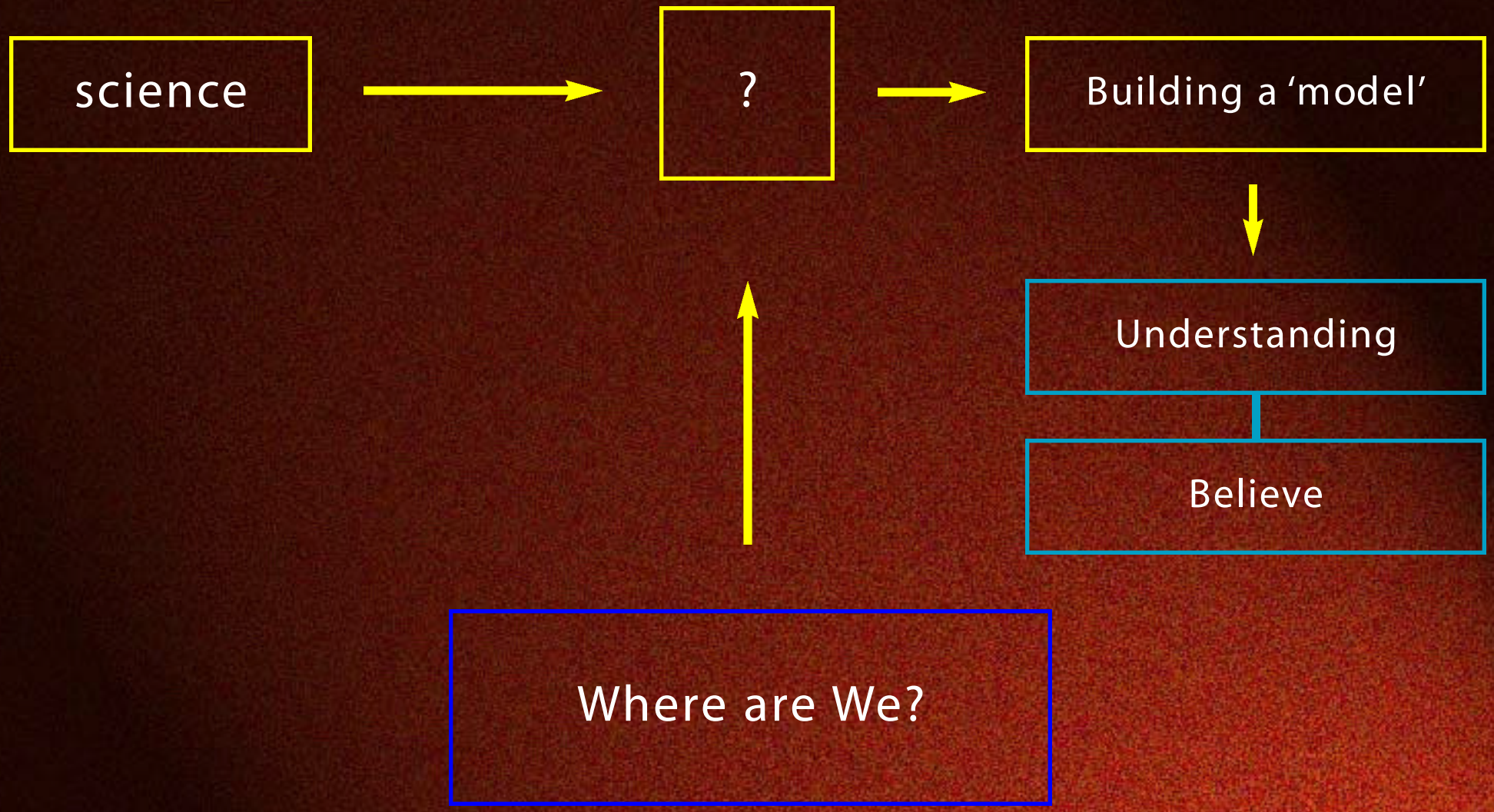
We are building a ‘model’.



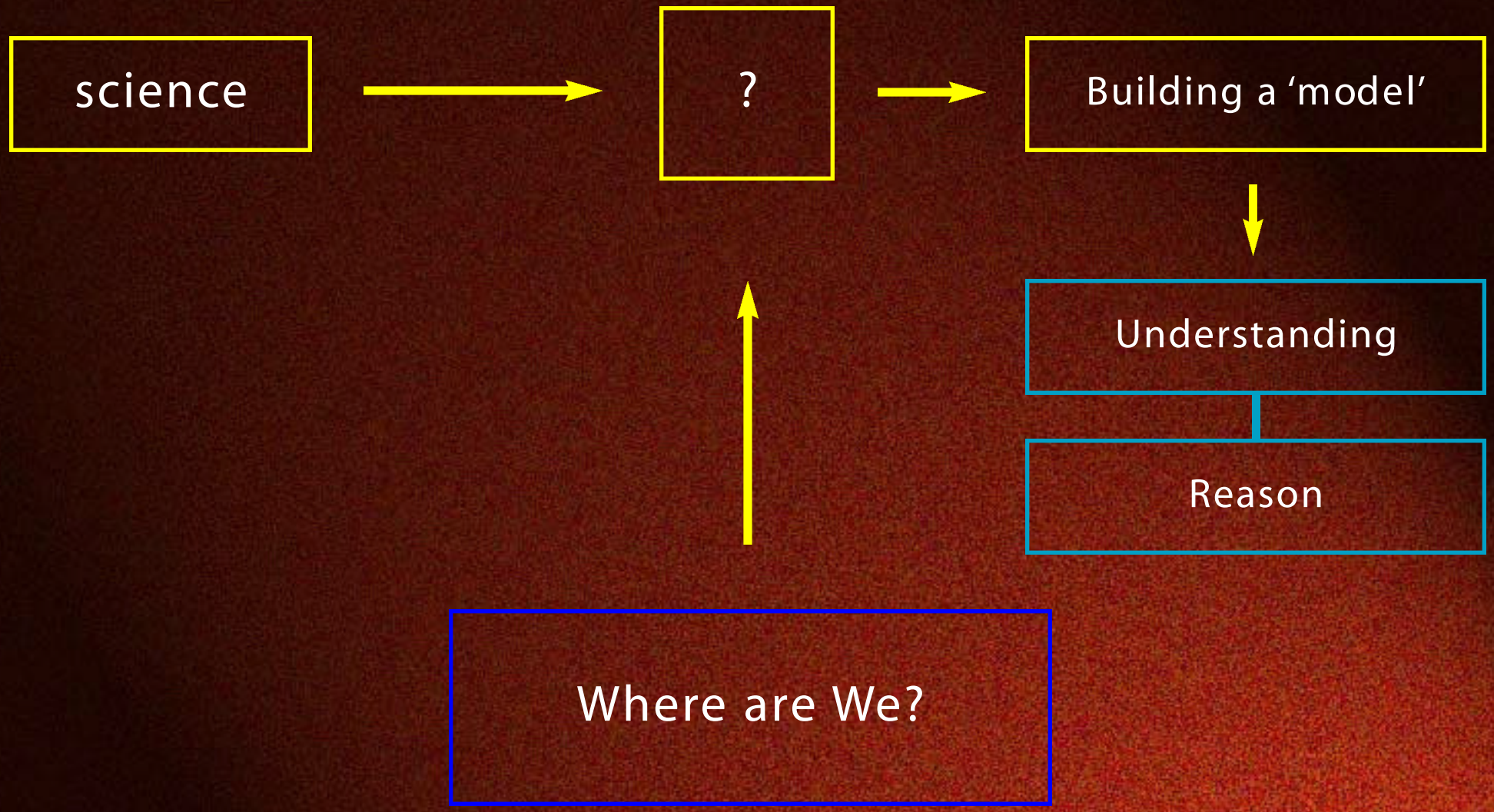
Being a visual creature, we are beginning to understand what it is we



see,

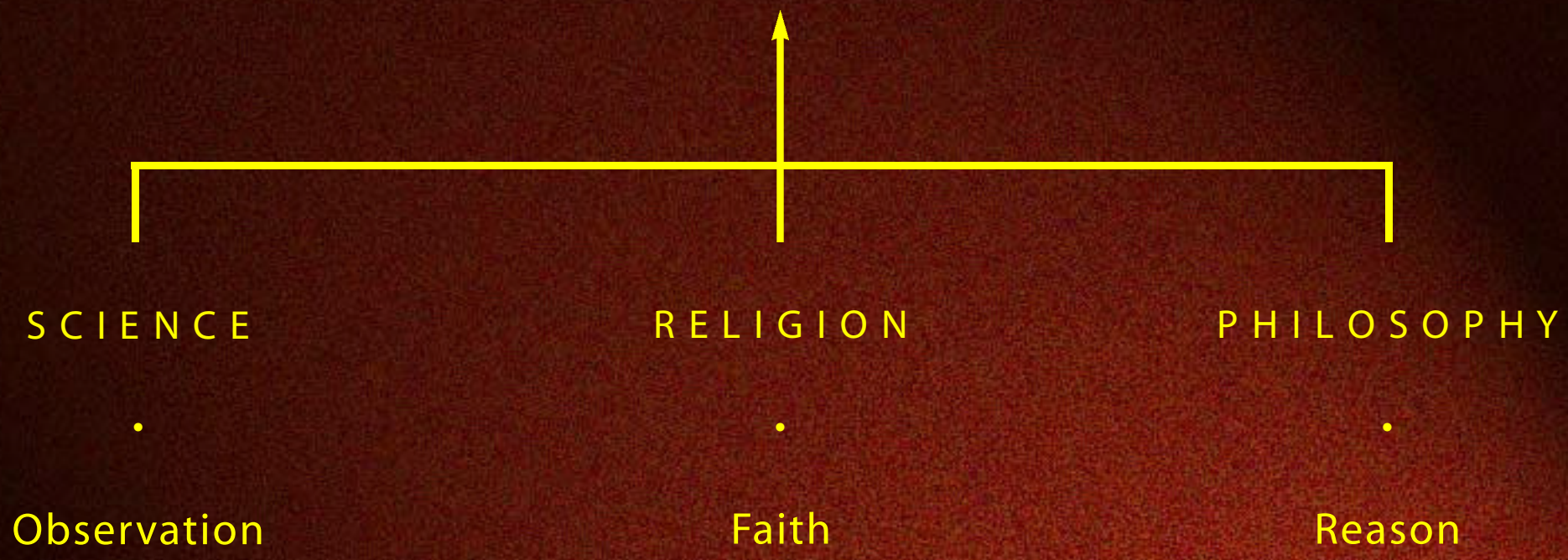

science
?
Building a 'model'
Understanding
Believe
Where are We?

believe,


science
?
Building a 'model'
Understanding
Reason
Where are We?

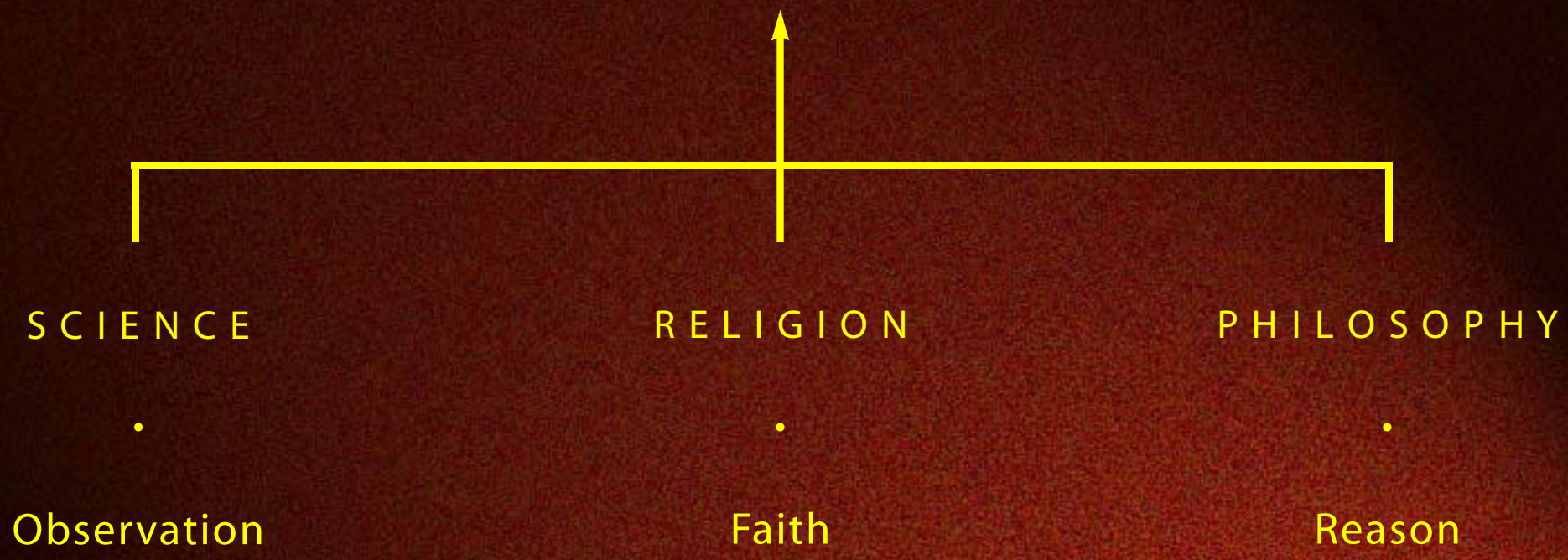
reason.

Where are we?



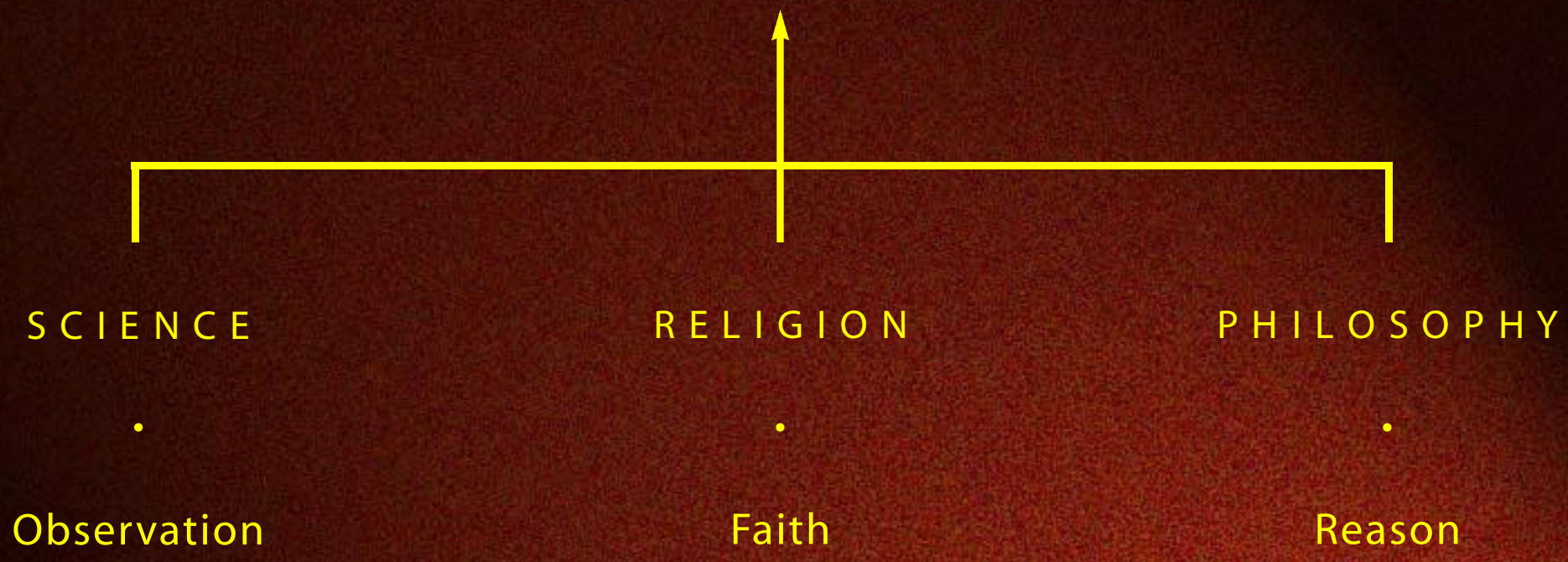
We are beginning to ‘see’ what it is science, religion, and philosophy have been telling us for thousands of years.

Development of a 'model'



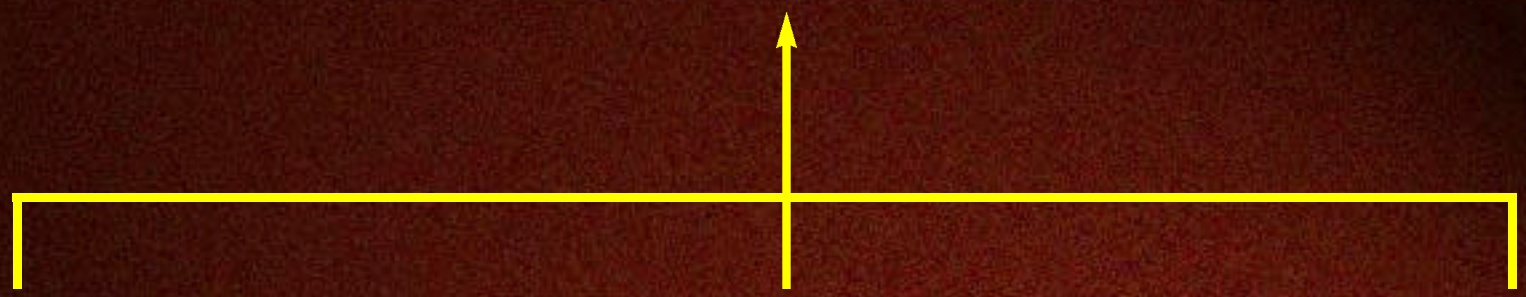
We have a model of a universal philosophy half built and its shape is beginning to emerge.

Development of a 'model' . . .



We are at an exciting but critical point regarding our model.
The tendency is to rush ahead, but we must be patient.

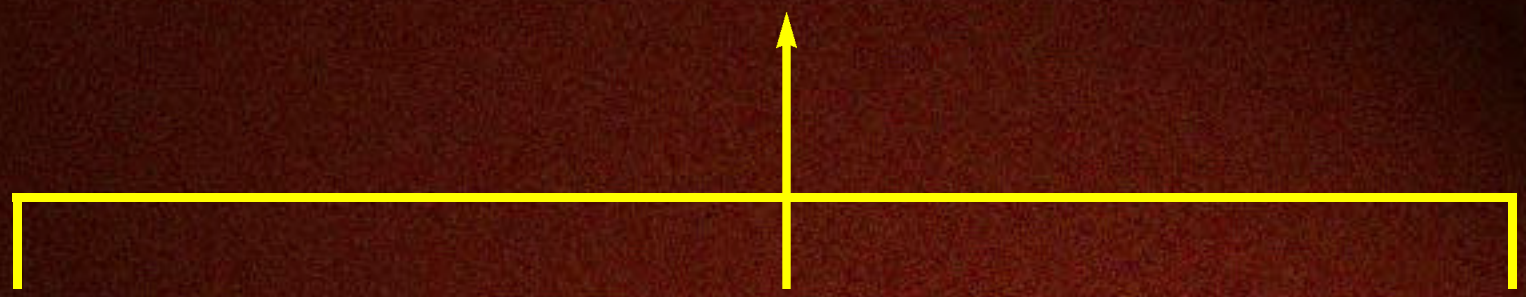
Why ? . . .



SCIENCE	RELIGION	PHILOSOPHY
•	•	•
Observation	Faith	Reason

We will get there. We are close to answering the question: 'Why?'

Why do we exist ?



SCIENCE	RELIGION	PHILOSOPHY
•	•	•
Observation	Faith	Reason

Why do we exist?

‘inside’ the whole

‘inside’ the total

‘inside’ God

Where are We?

If we are ‘inside’ the whole, ‘inside’ the total,
‘inside’ God,

‘inside’ the whole

‘inside’ the total

‘inside’ God

Our Significance

we must be a part, a piece of the ‘whole’,

‘inside’ the whole

‘inside’ the total

‘inside’ God

Our Significance

we must be a part, a piece of the ‘total’,

‘inside’ the whole

‘inside’ the total

‘inside’ God

Our Significance

we must be a part, a piece of ‘God’.

‘inside’ the whole

‘inside’ the total

‘inside’ God

Our Significance

At this point, one may hesitate. But why do you hesitate?

Philosophy the ‘whole’

Philosophy - reason - implies the ‘whole’ is a summation of:

Philosophy the ‘whole’ Everything

everything of which we ‘can’ conceive,

everything of which we ‘will ever be able to’ conceive

Philosophy the ‘whole’ Everything

and

everything of which we ‘will never be able to’ conceive.

Location

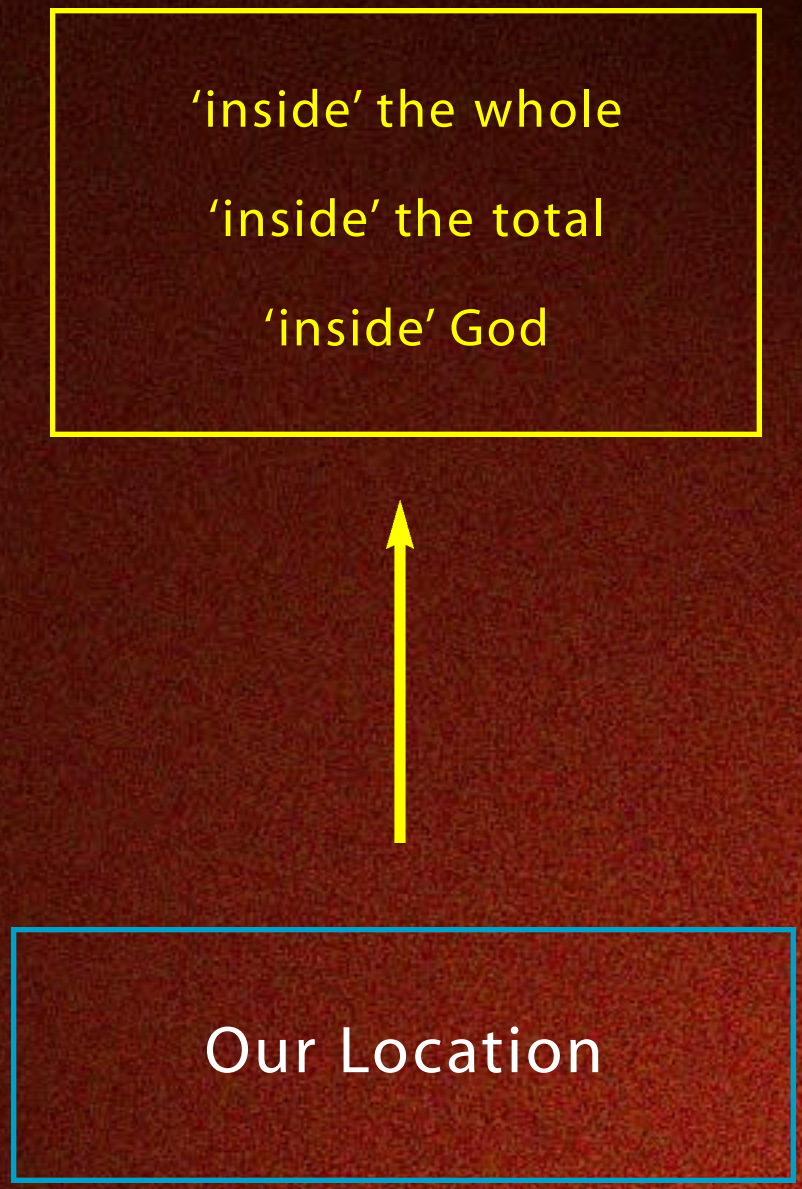
Definition

Location provides the means of defining what we are.

Where

‘I think, therefore I am’

The rationality of philosophy - ‘I think, therefore I am’ then becomes, ‘and if I am, then just where am I?’



If we are within 'causation', within the 'whole', within the 'total', within 'God',

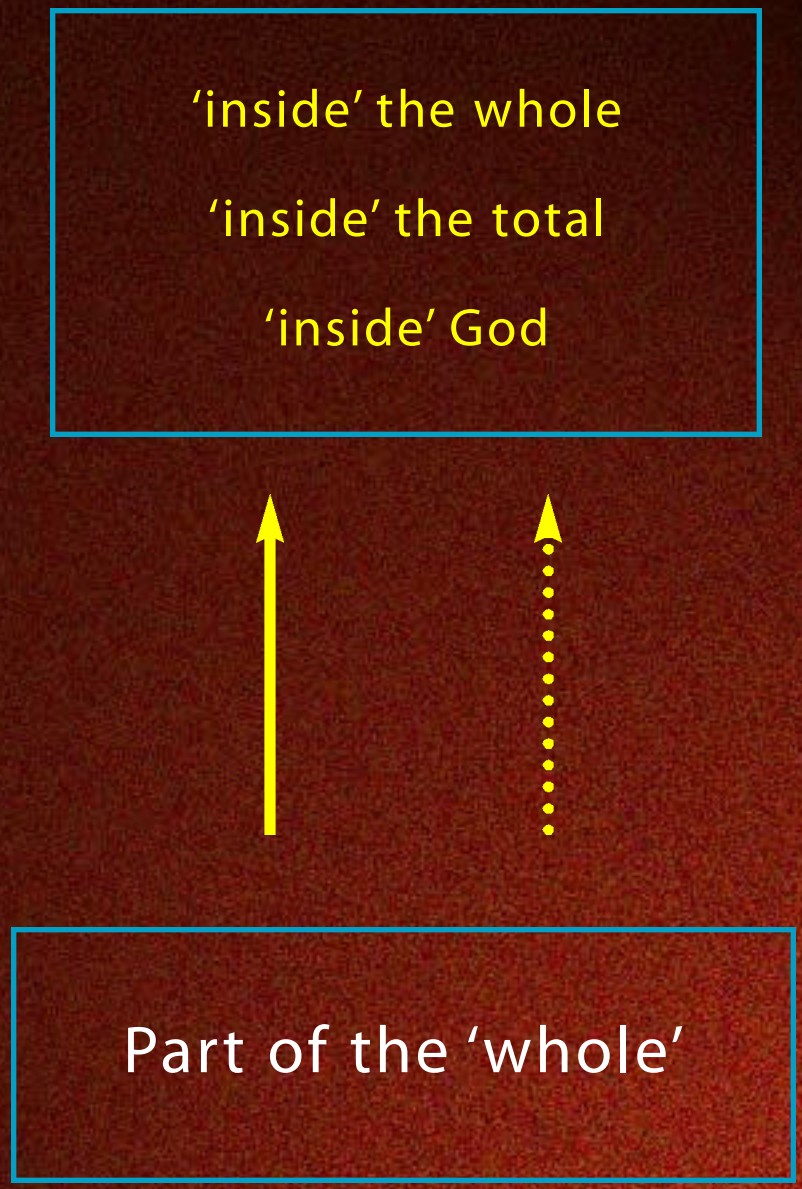
‘inside’ the whole

‘inside’ the total

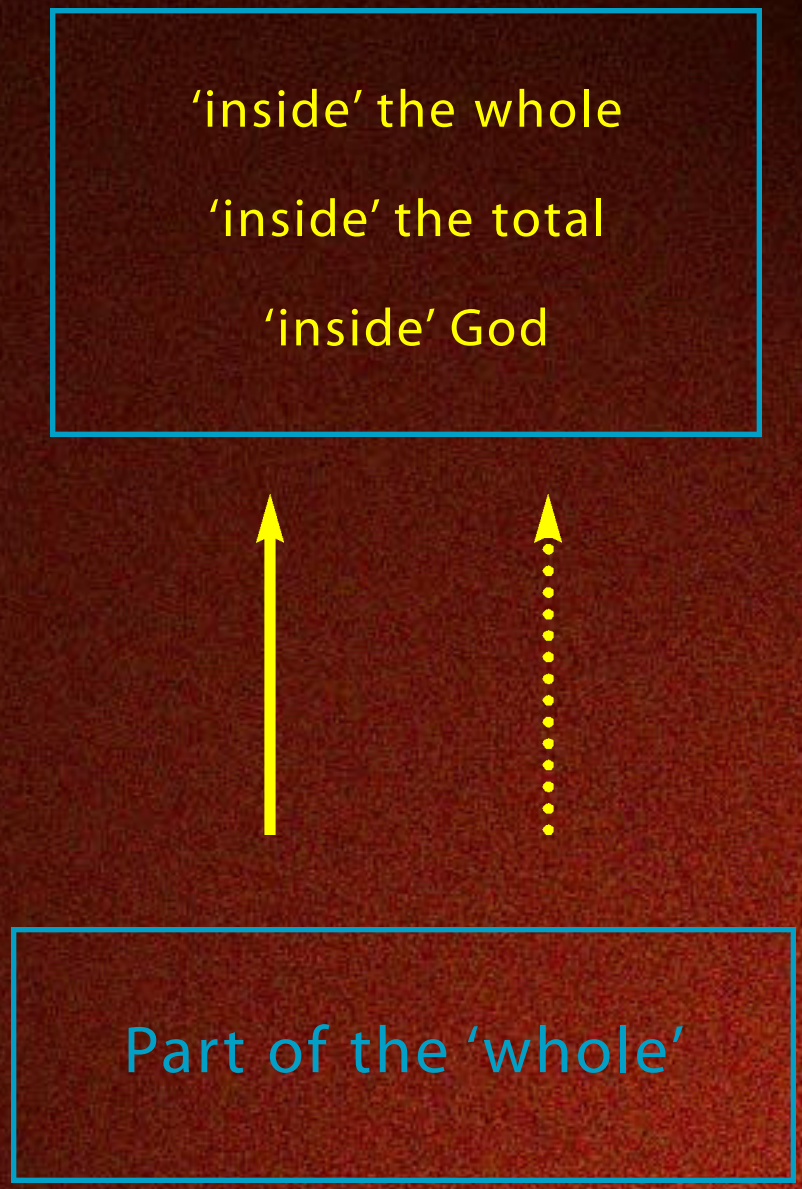
‘inside’ God

Our Location

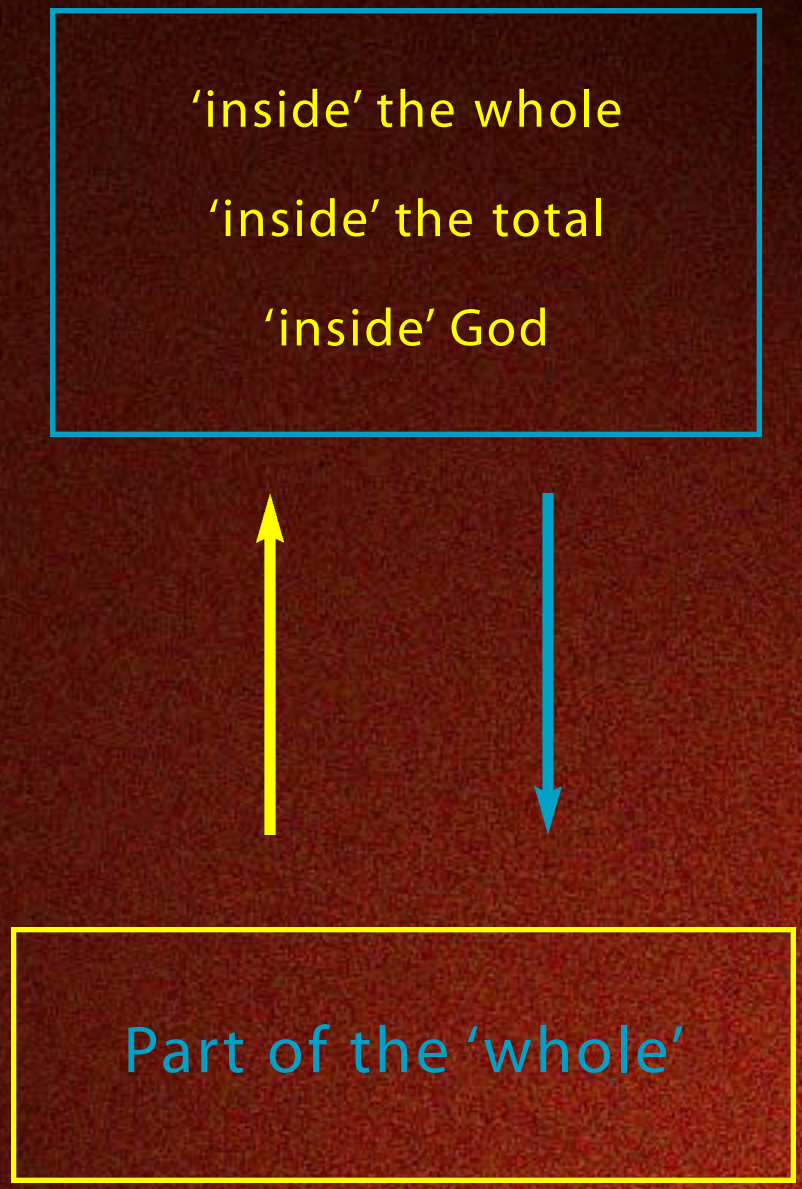
if we are within the total summation of it all,



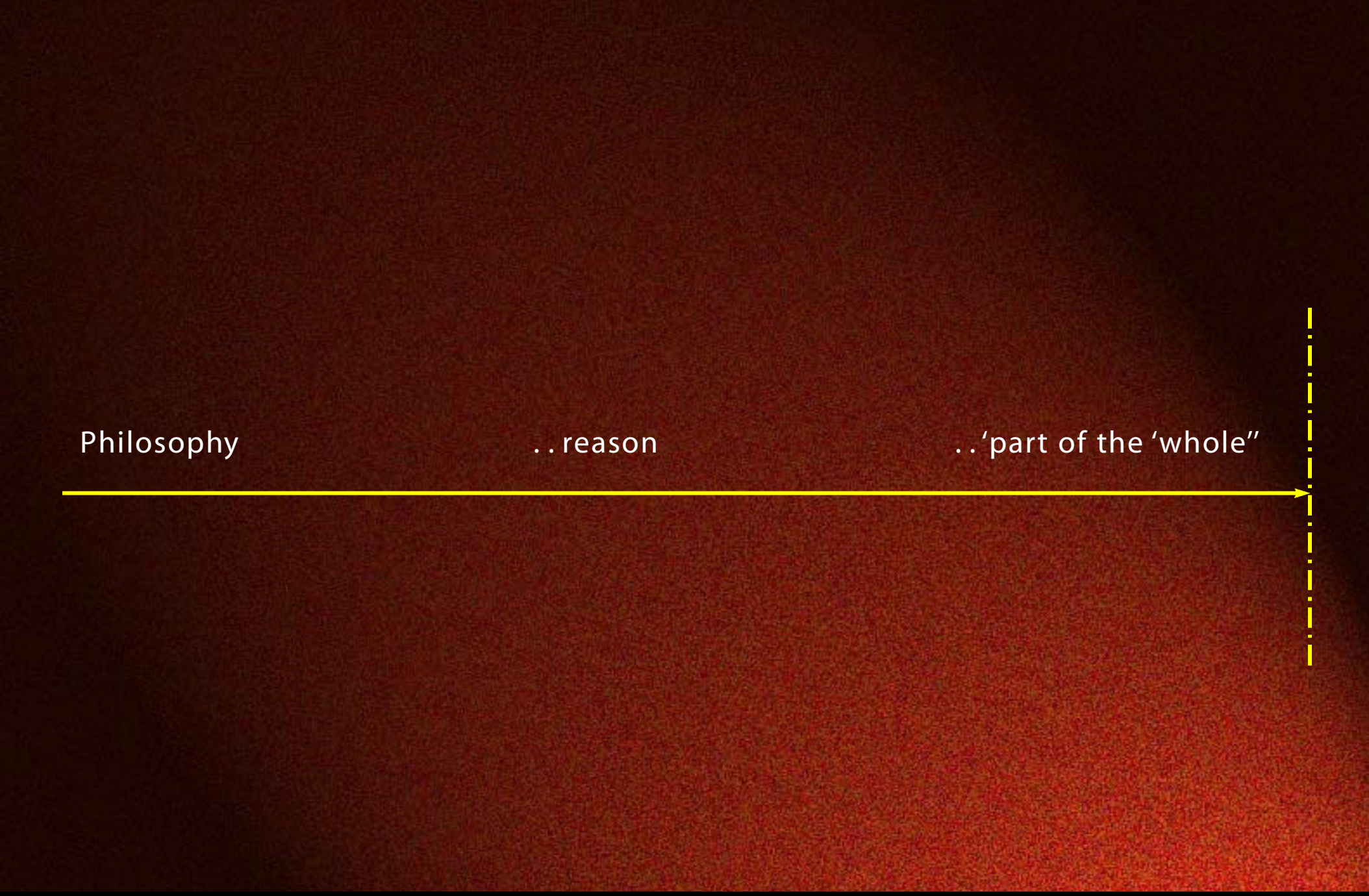
then we must be a part of it, for the 'whole'
cannot be the 'whole'



without all of its parts, without you and I.



Philosophy gives us a clue: the whole is equal to the sum of its parts and we are part of the 'whole'.



We begin with philosophy and through reason conclude,
‘We are a part of the ‘whole’.’

‘inside’ the whole

‘inside’ the total

‘inside’ God

Part of the ‘whole’

Take us out of the ‘whole’, take yourself ‘out’ of the whole
and the whole is no longer the whole.

‘inside’ the whole

‘inside’ the total

‘inside’ God

Part of the ‘whole’

It becomes a different entity.

‘inside’ the whole

‘inside’ the total

‘inside’ God

Part of the ‘whole’

Take yourself out of the whole, take yourself out of the ‘summation’, take yourself out of ‘God’ and

‘inside’ the whole

‘inside’ the total

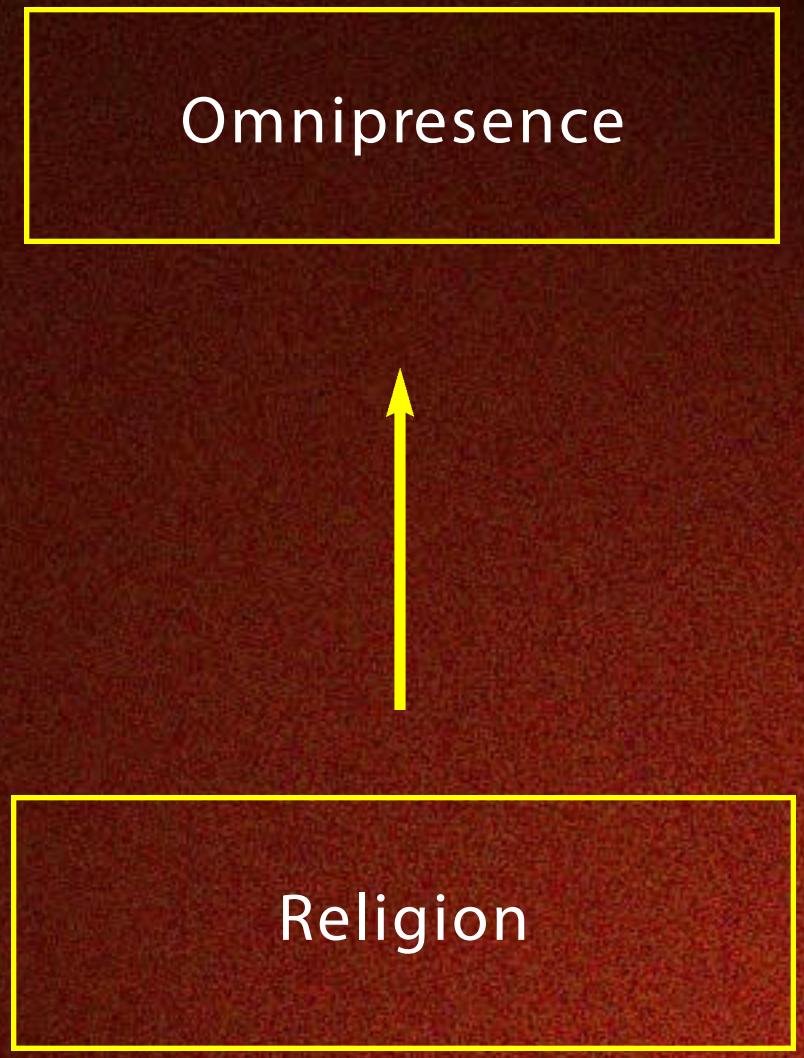
‘inside’ God

Part of the ‘whole’

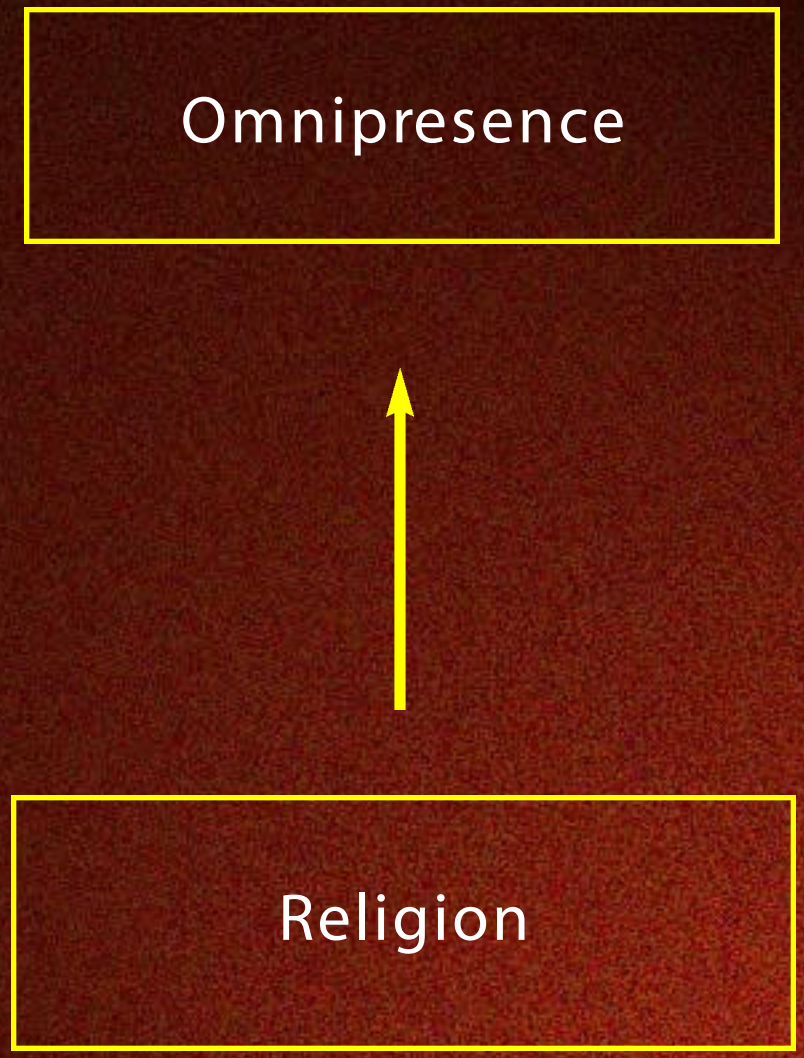
what we call the ‘whole’, the ‘total’, ‘God’

- becomes something less than the ‘whole’
- becomes something less than the ‘total’
- becomes something less than what it was
- becomes something less than ‘God’

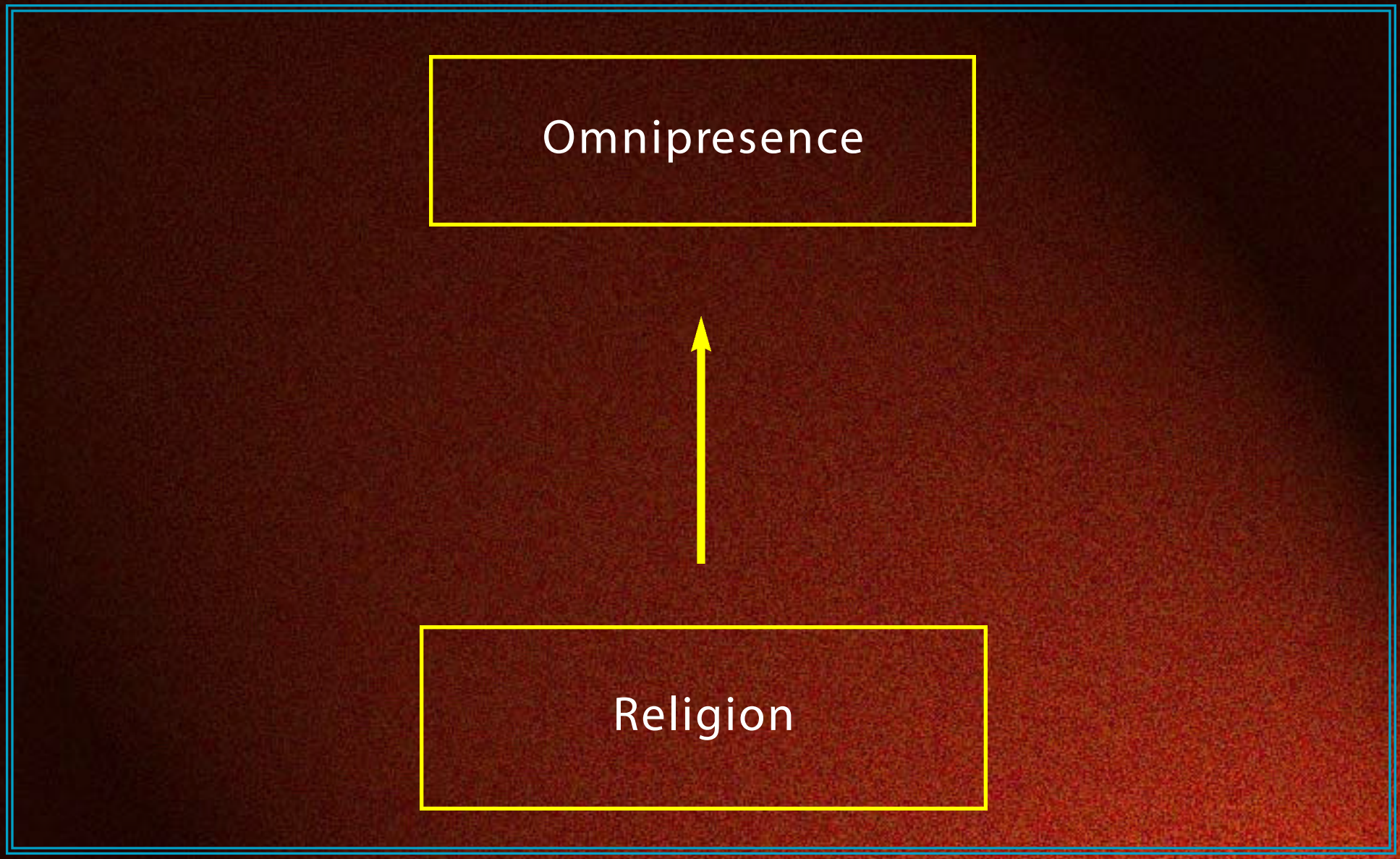
becomes something diminished



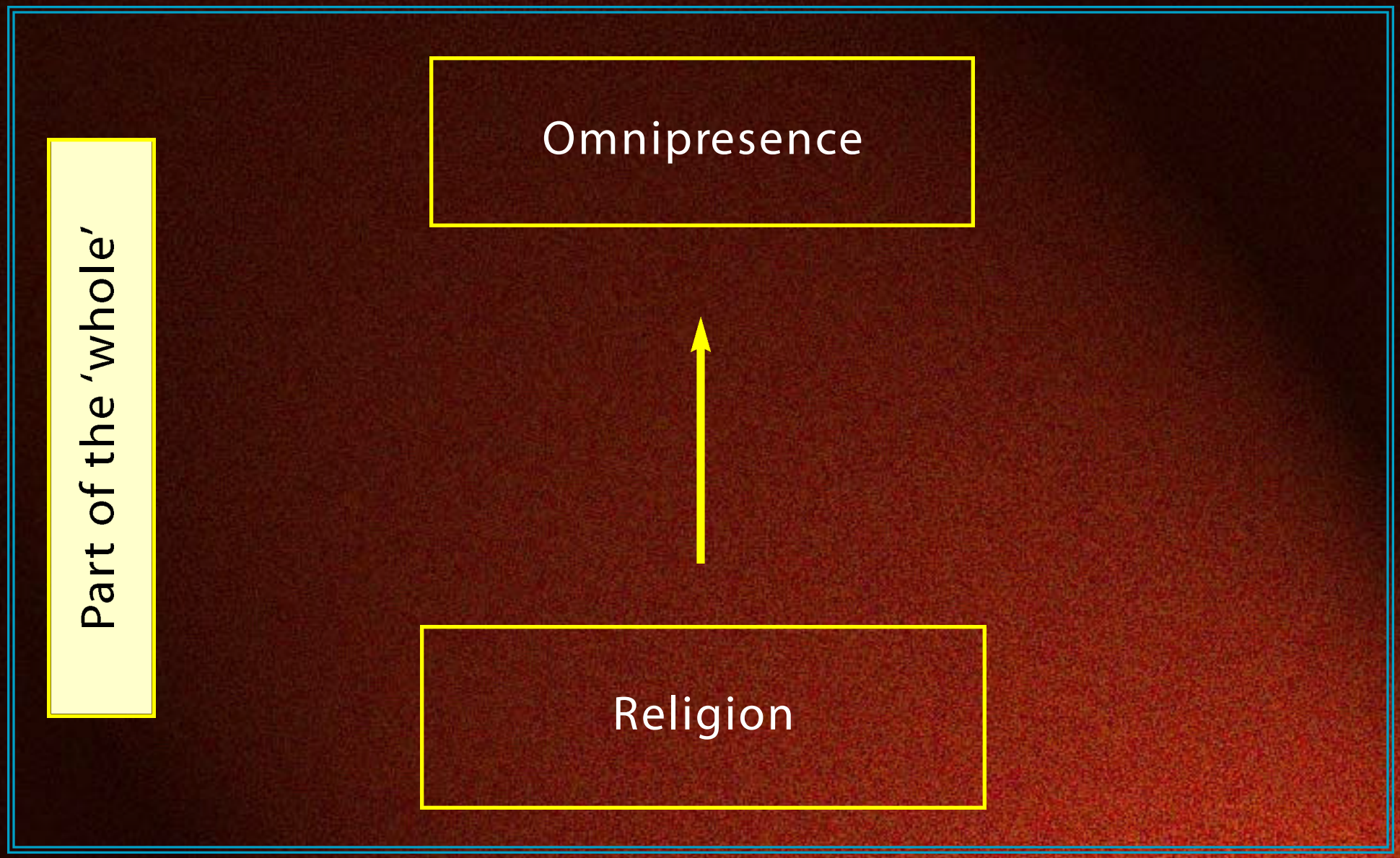
Religion has long supported this concept through its fundamental belief in the idea of the ‘all present’, omnipresence



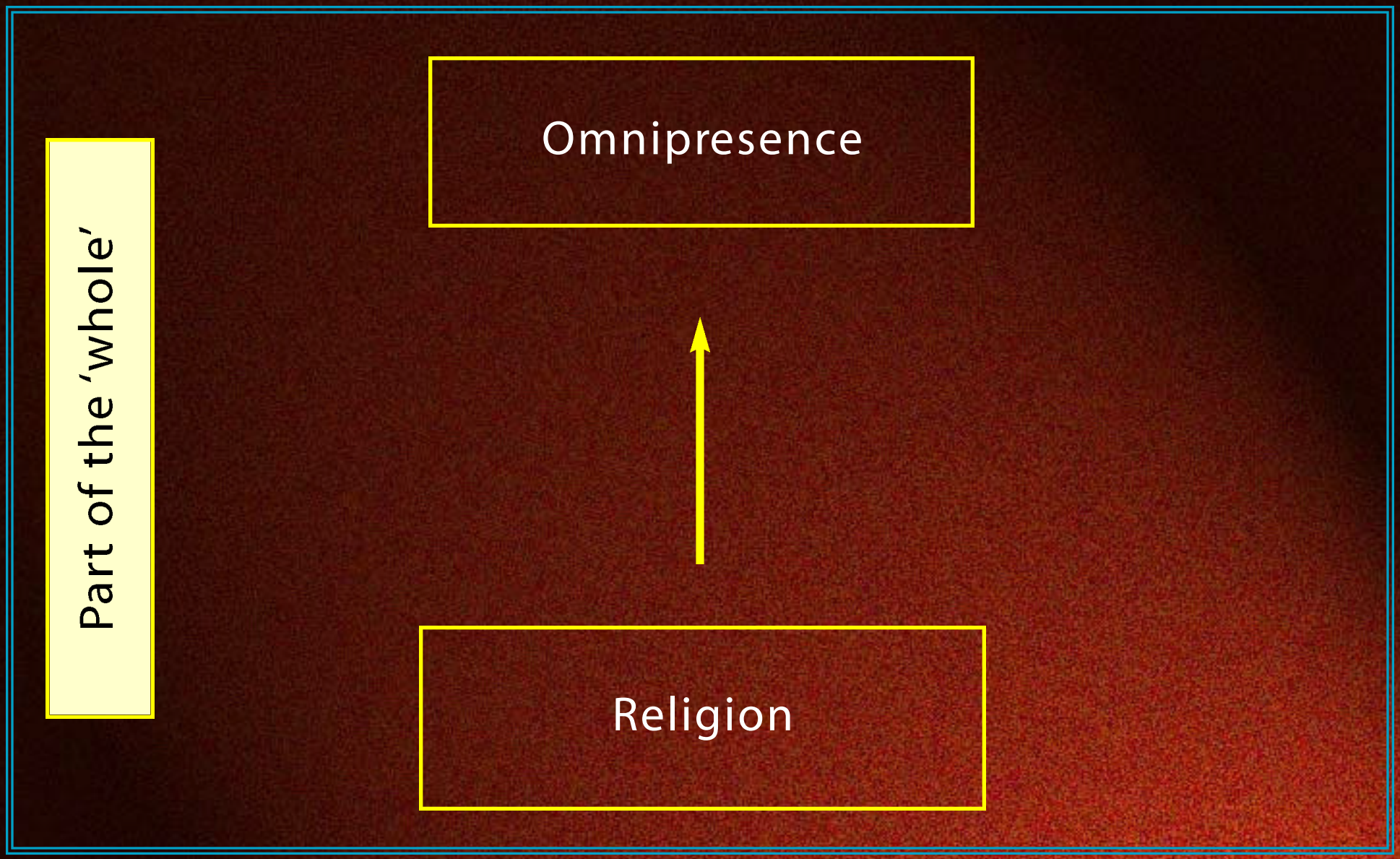
the location of ‘all knowledge’ and ‘all power’.



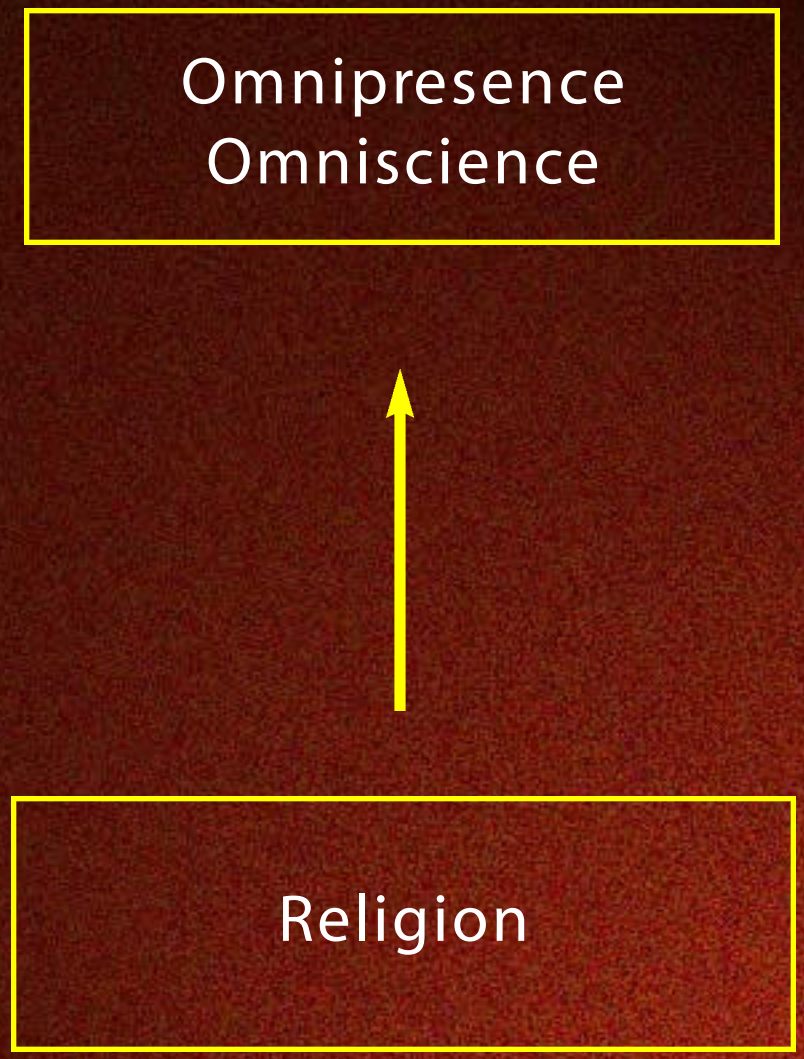
The concept of omnipresence implies we are ‘within’ the ‘whole’, after all



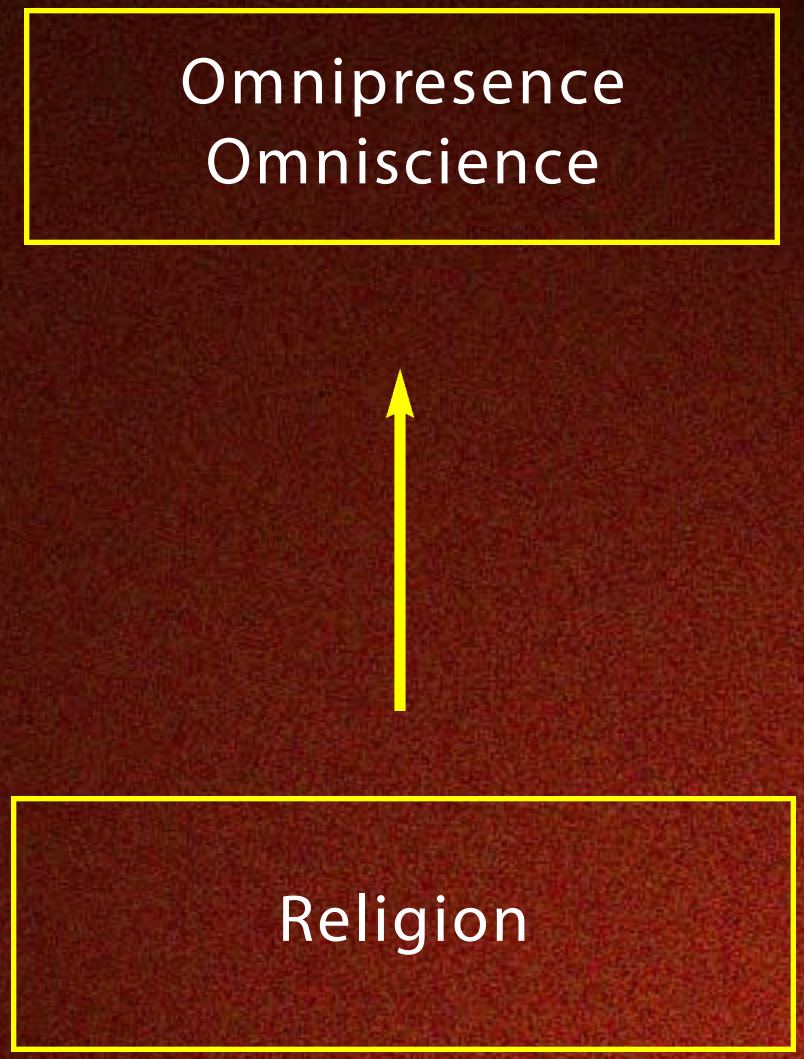
how can something be 'all' knowing, be the total summation of 'knowing' without containing your 'knowing'?



This would imply your having nowhere else to be but within the whole and thus a part of the whole, a piece of the whole.



If religions stand by their concept of omnipresence
and omniscience,



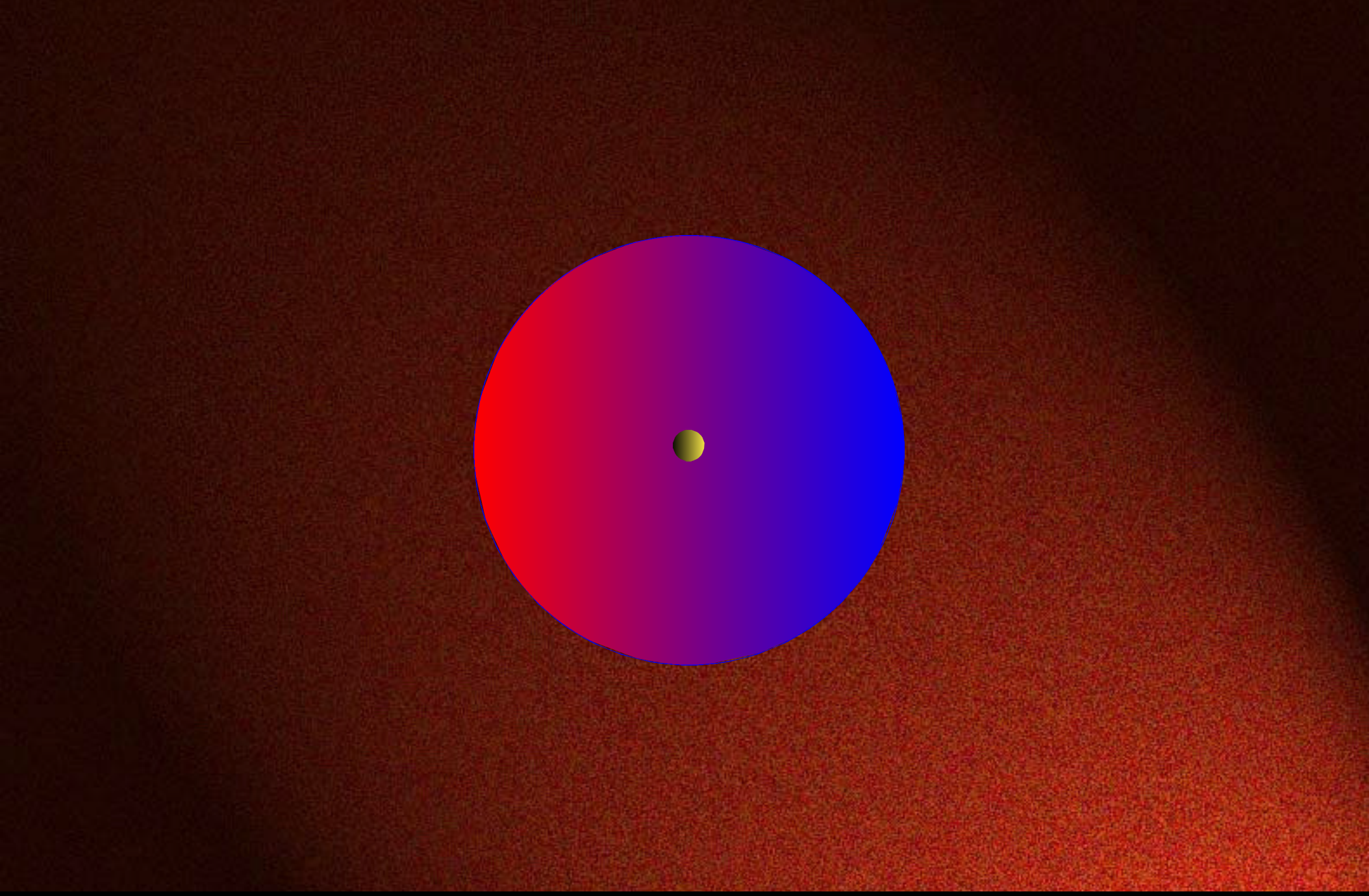
then religions and we have little option, in terms of reason, but to include ourselves as part of the 'whole' and of 'totality'.

Science

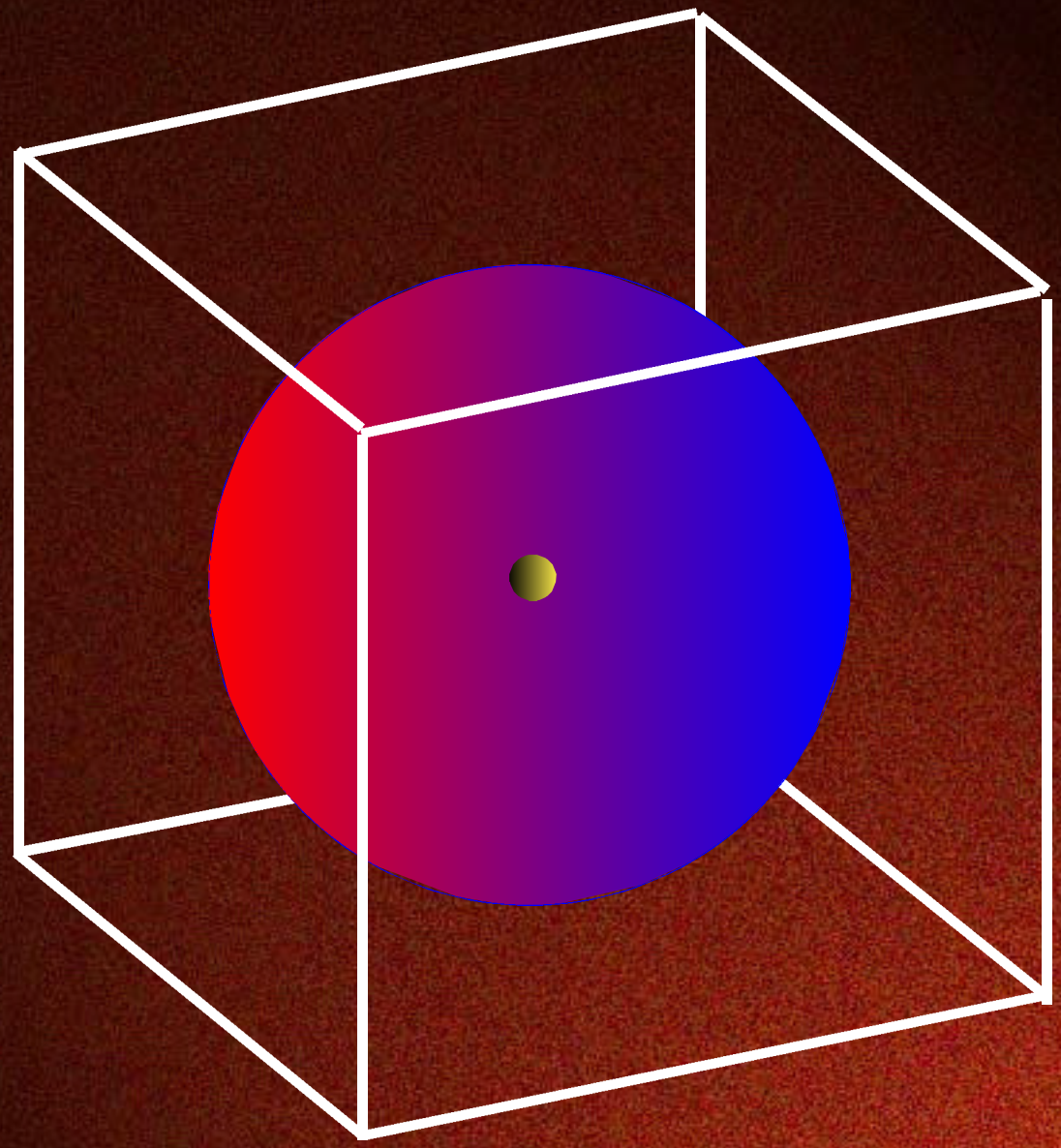
?

The beginning . . .

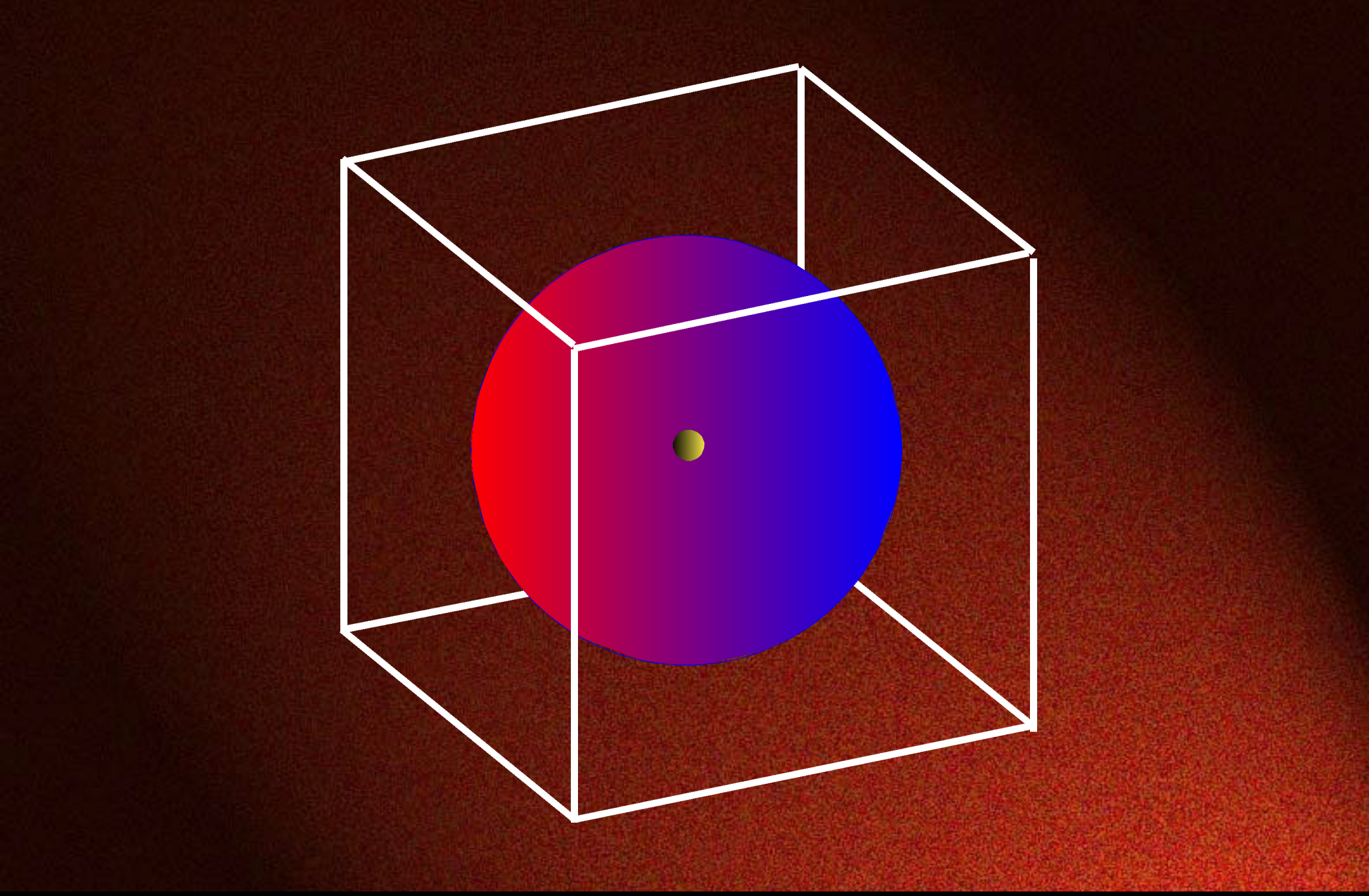
It is science that now believes our Universe is not the end all and be all of the whole.



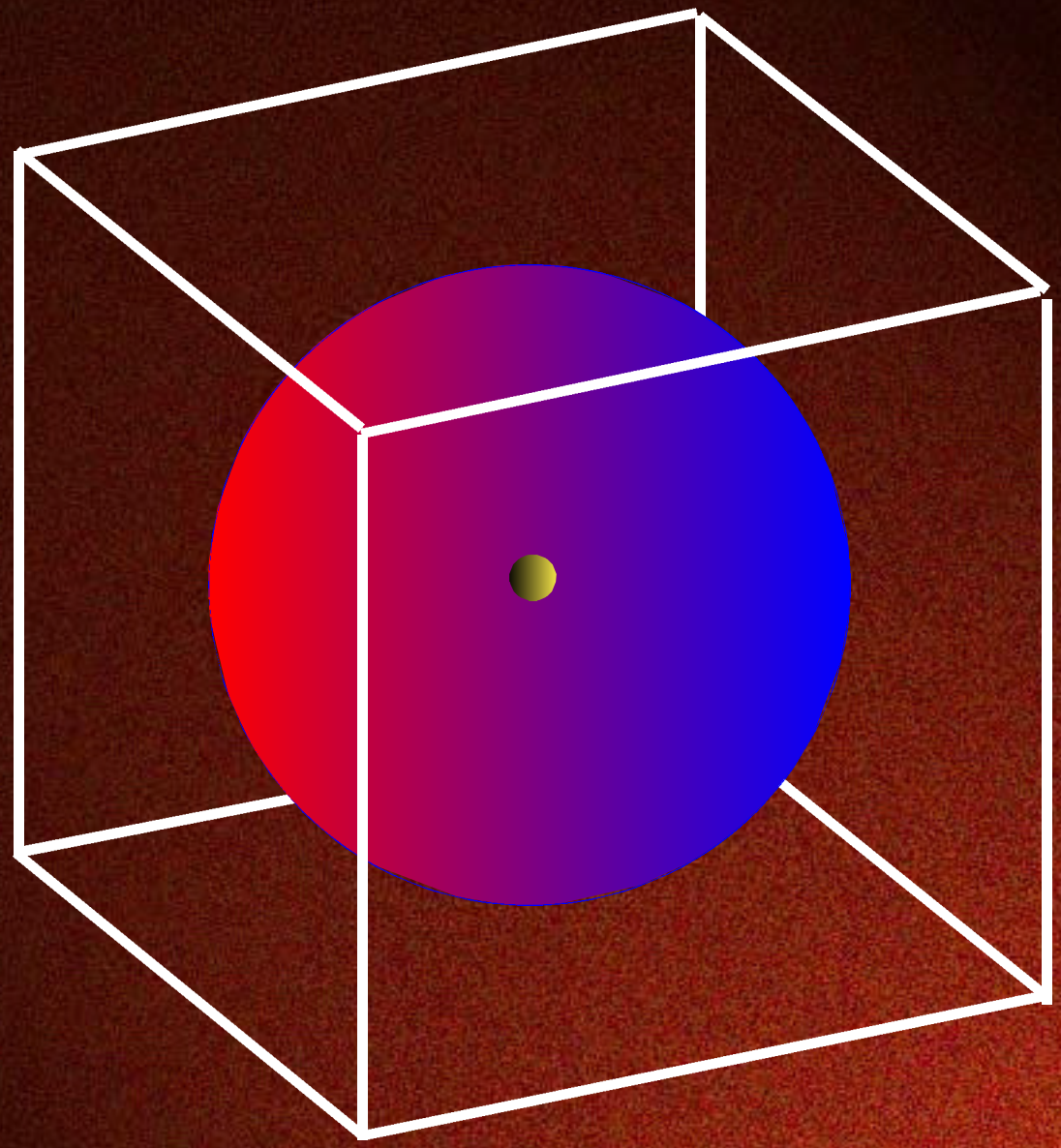
It is the mathematics of Set Theory which models your being inside the universe and



the universe being inside the ‘whole’, inside the ‘total’,
inside ‘God’.



This is a pictorial drawing of the model we are building.



There is a Greek term for this perception.

- pan - all
- en - in
- theism - God, Causation, the ‘whole’

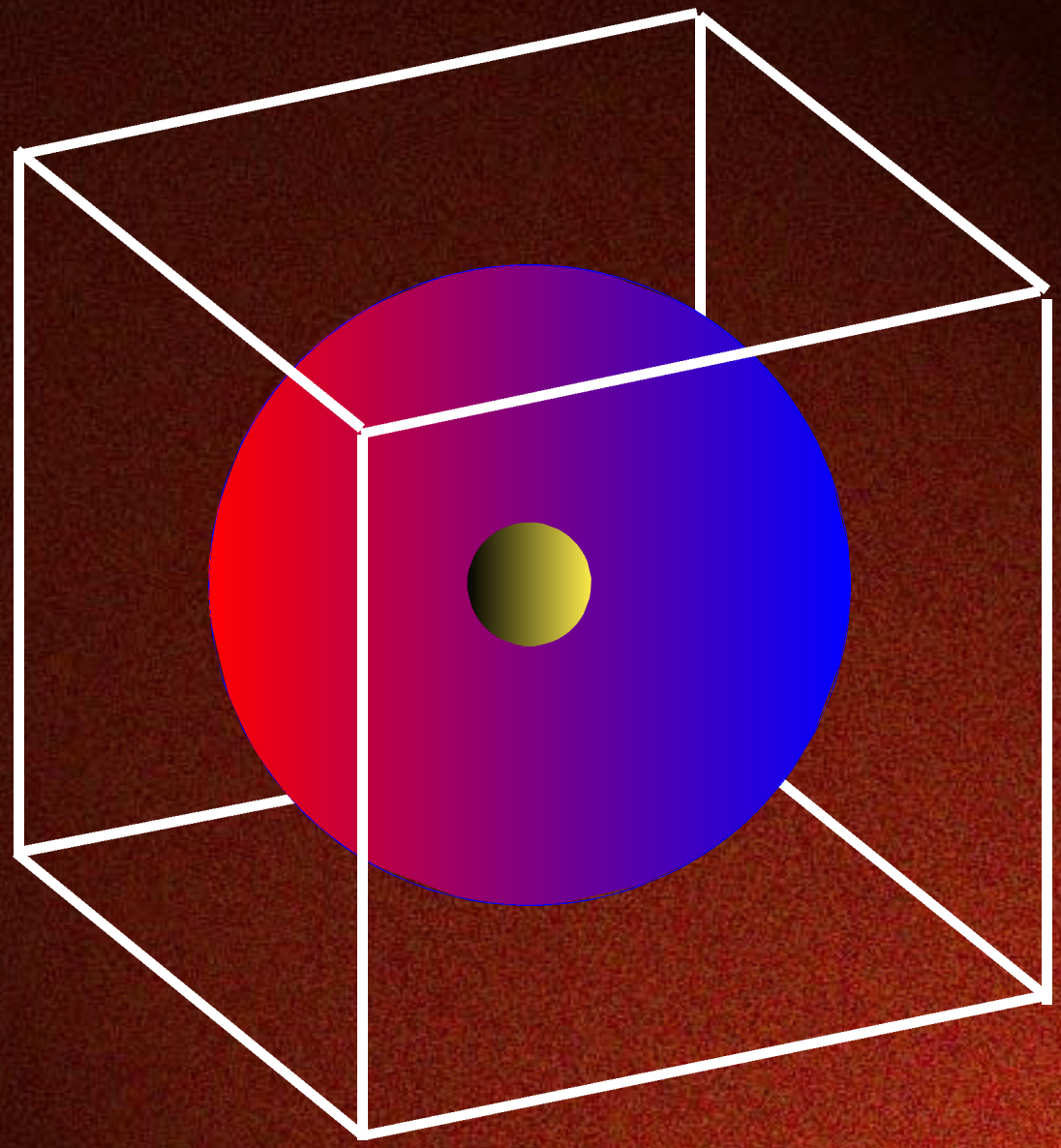
It is called Panentheism

Side Point

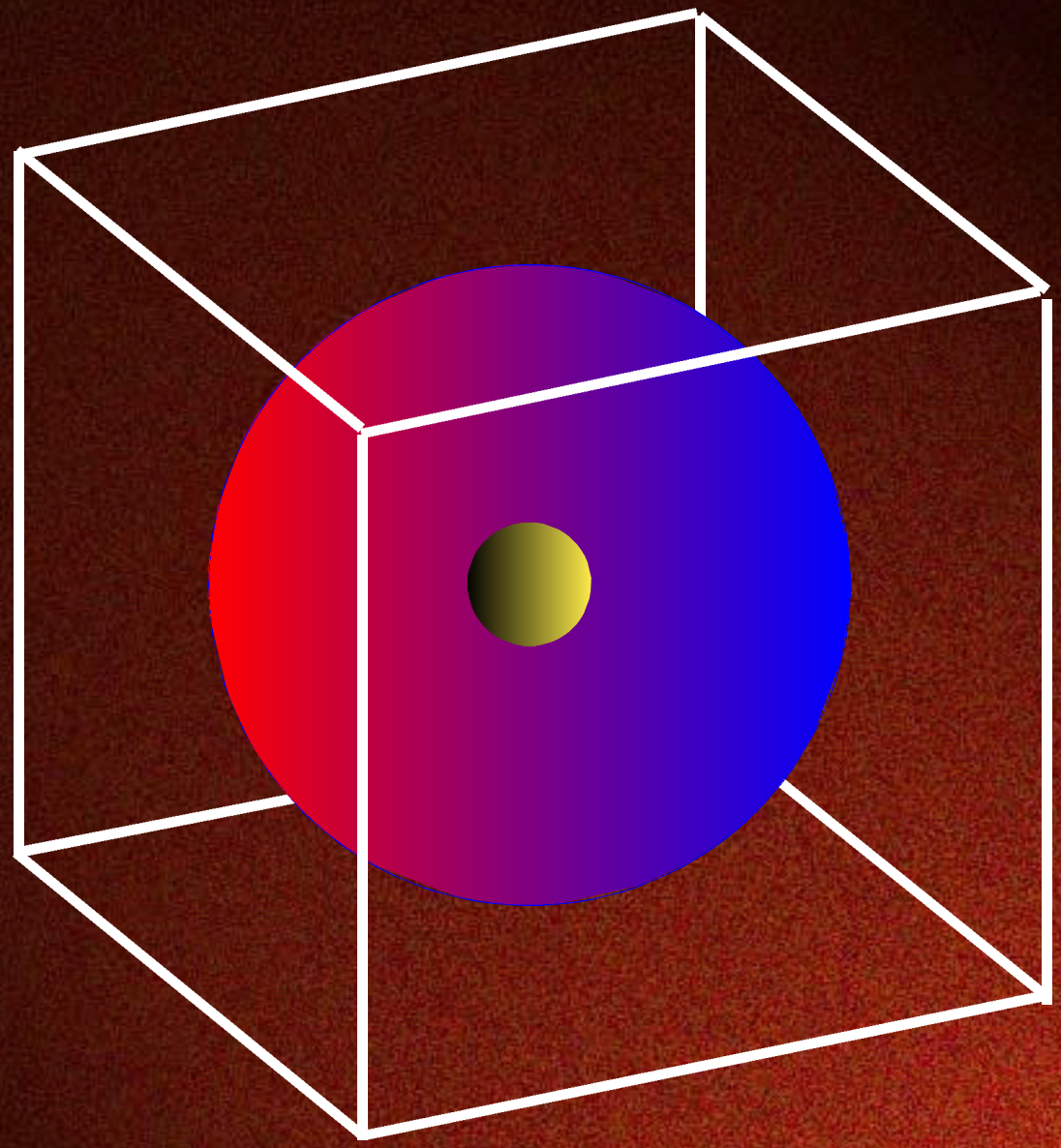
- Do not confuse this term with Pantheism.
- Pantheism means we are God.
- PanENtheism does not mean we are God.

And just how big a piece of God are we talking about being?

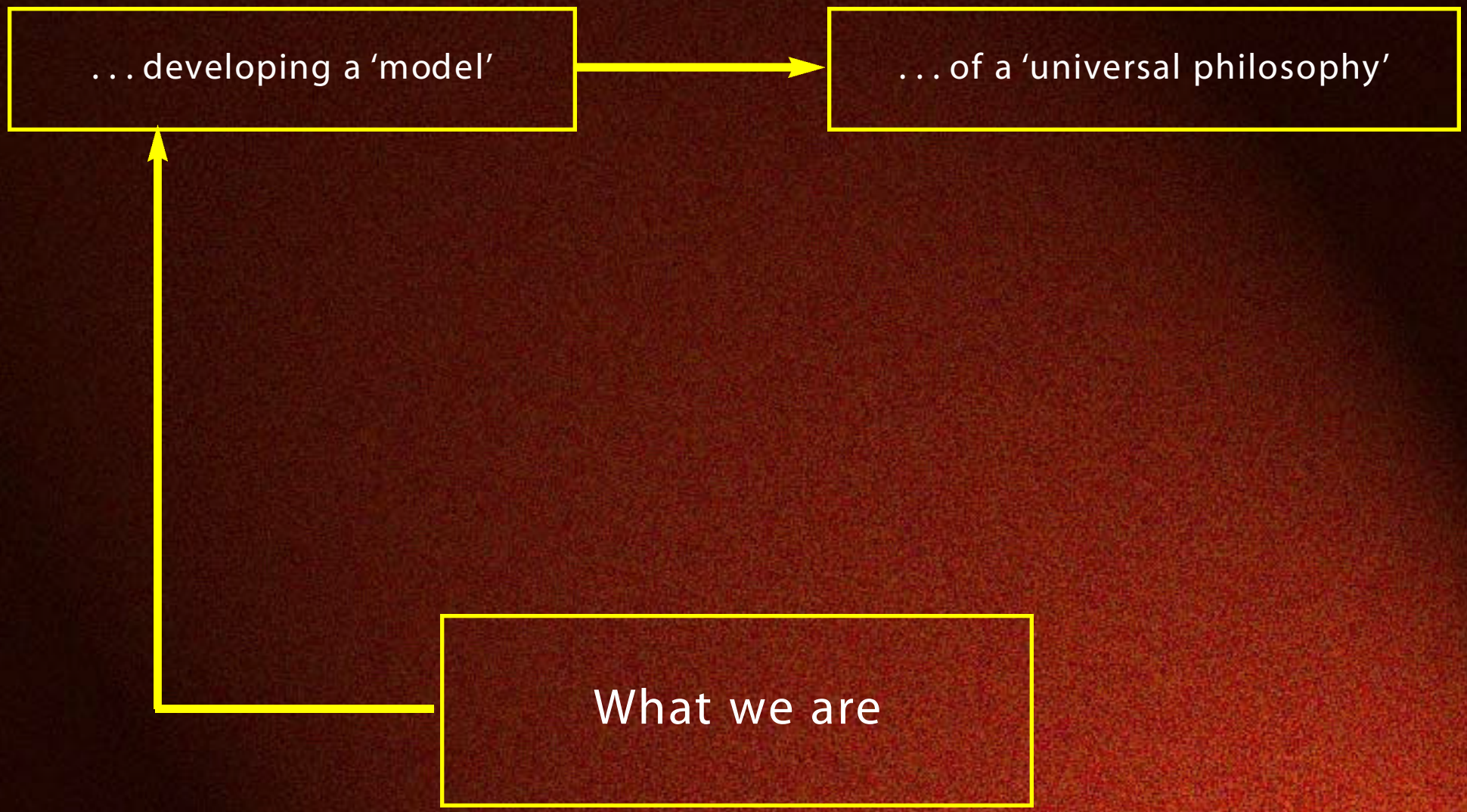
We are talking about being a very small part indeed, but a part nevertheless.



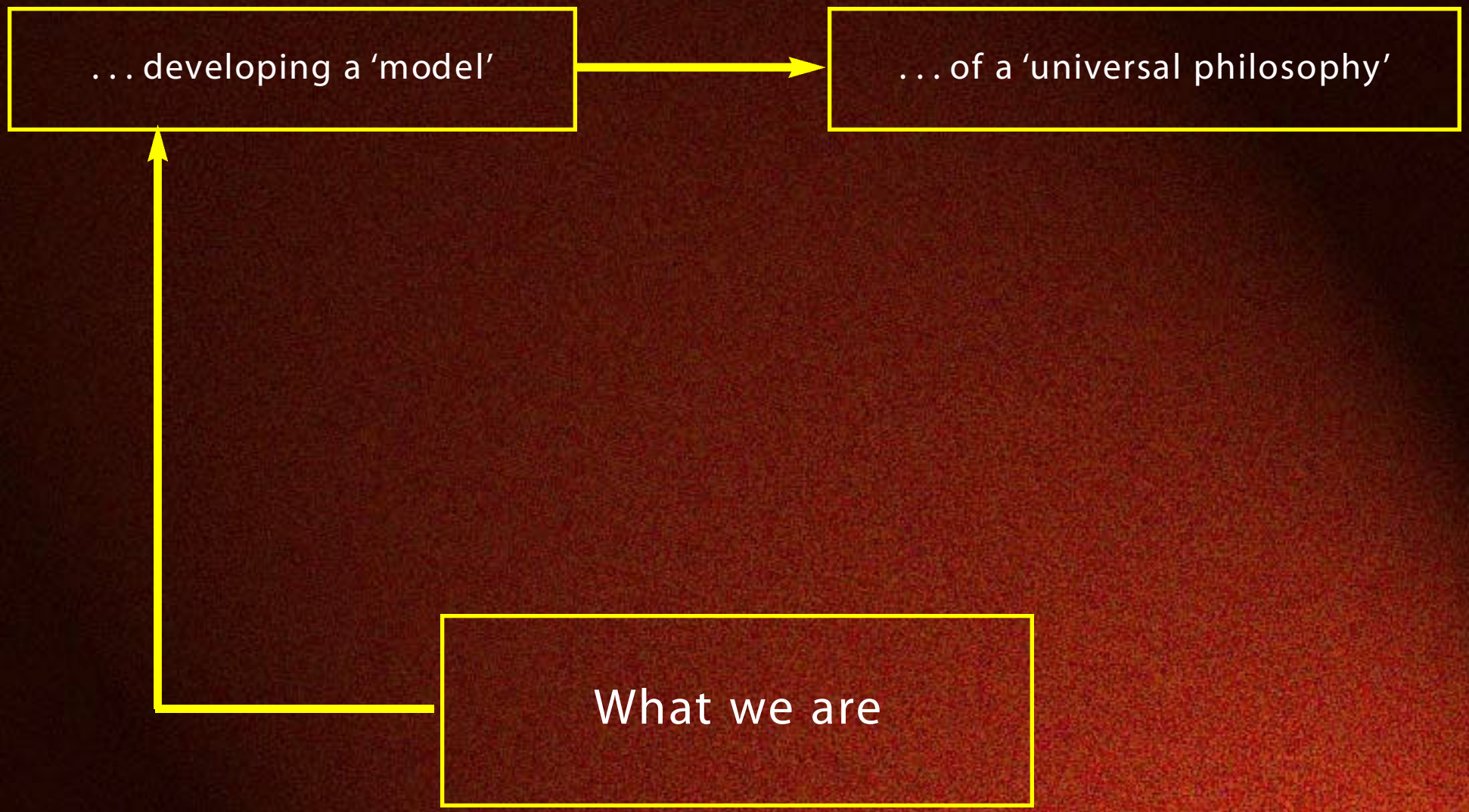
This is what is meant by a ‘perceptual shift’.



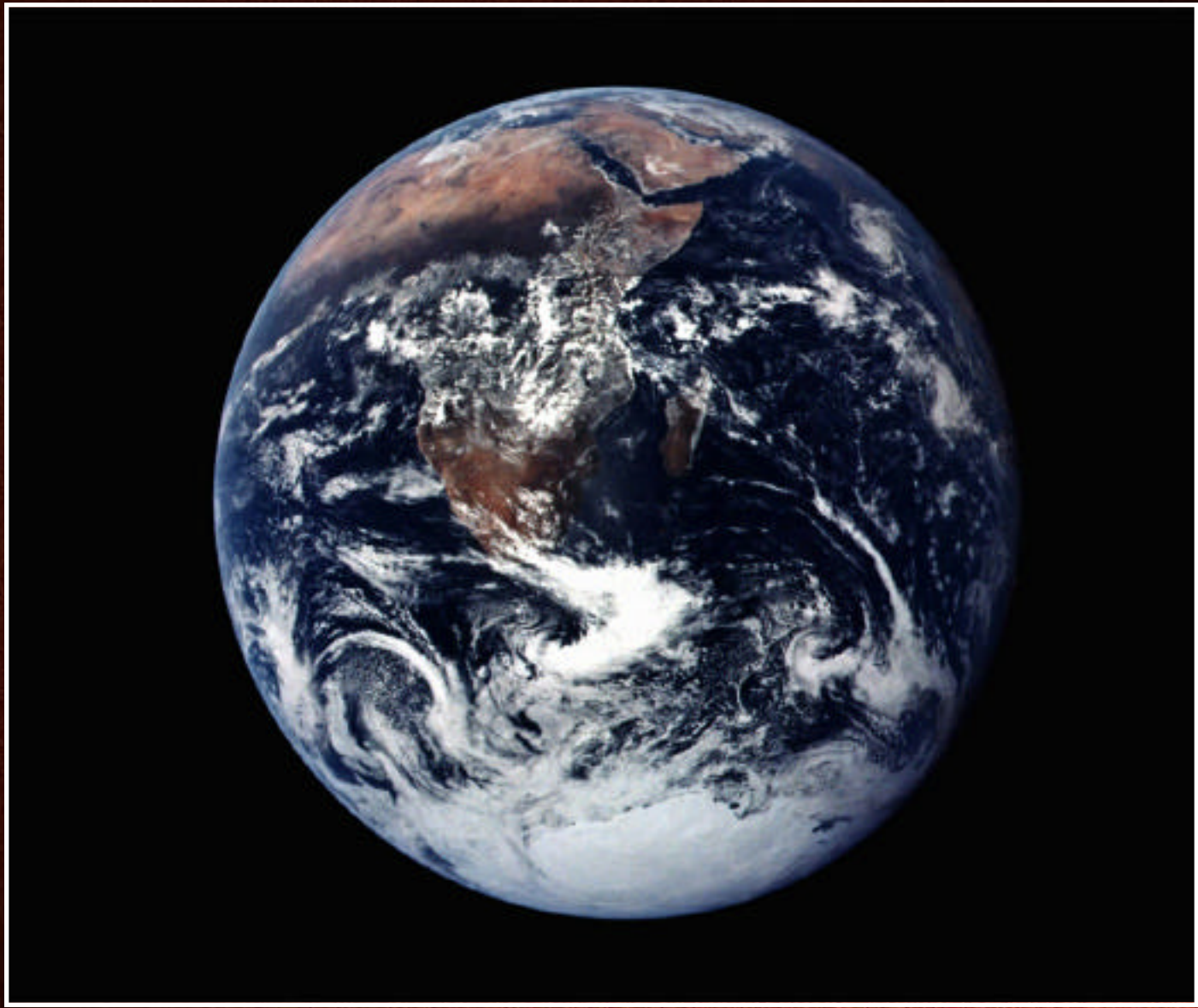
Never before have we considered ourselves, considered others, to be of such significance.



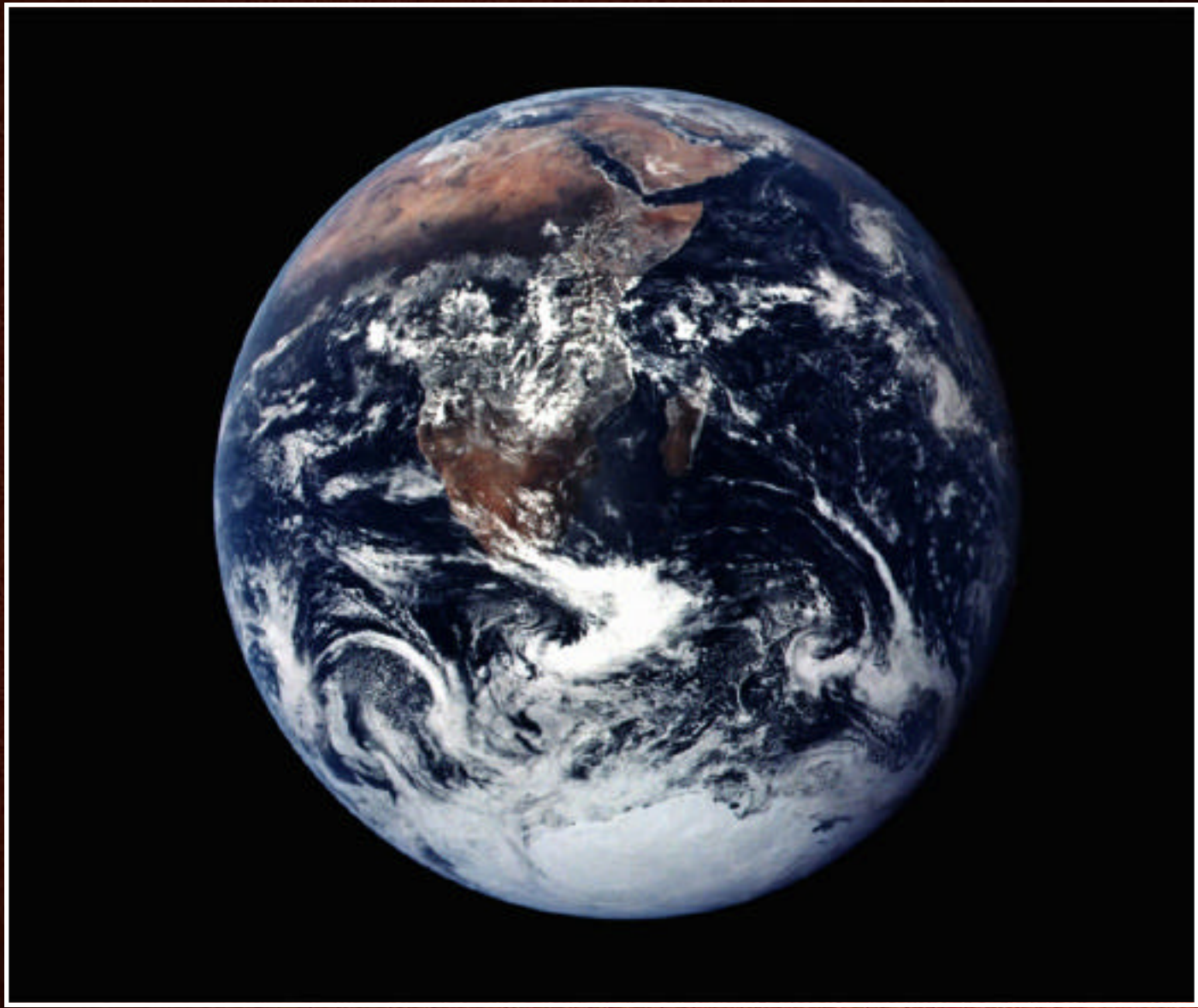
The concept of a model defining what we are, the process of developing a model of a 'Universal Philosophy',



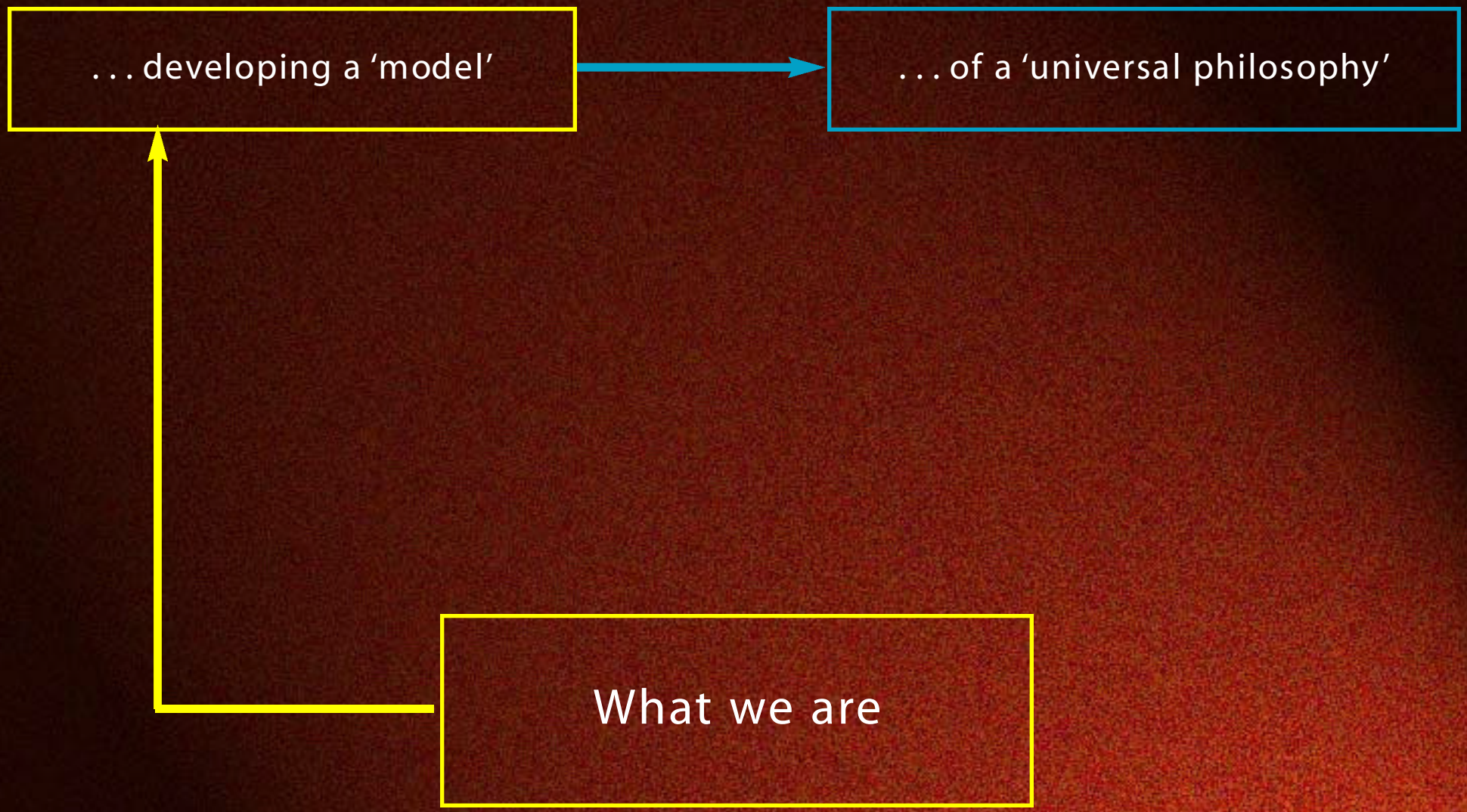
is extremely important.



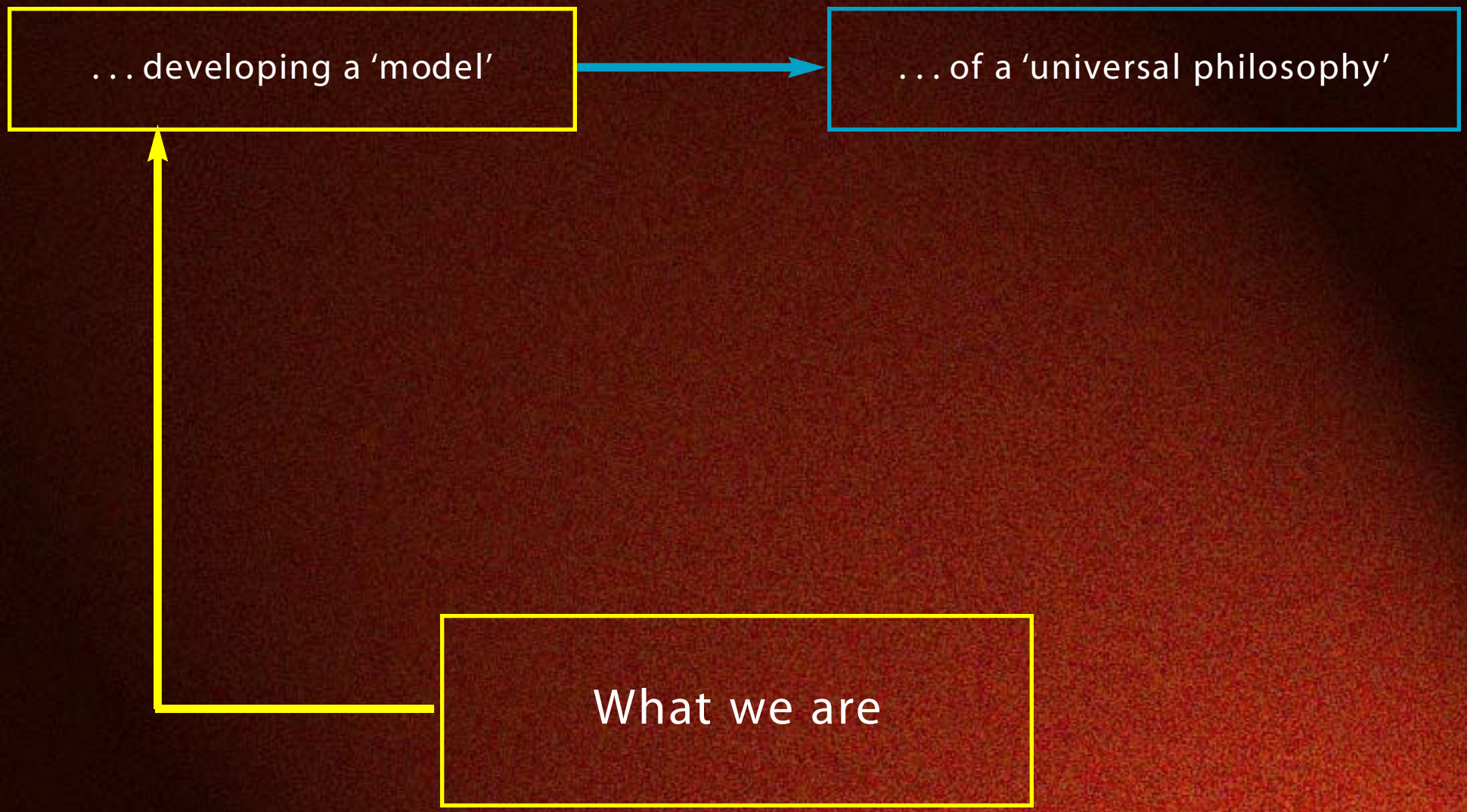
Our history of abusive behaviors, of inhumane behavior,
has been long and vicious.



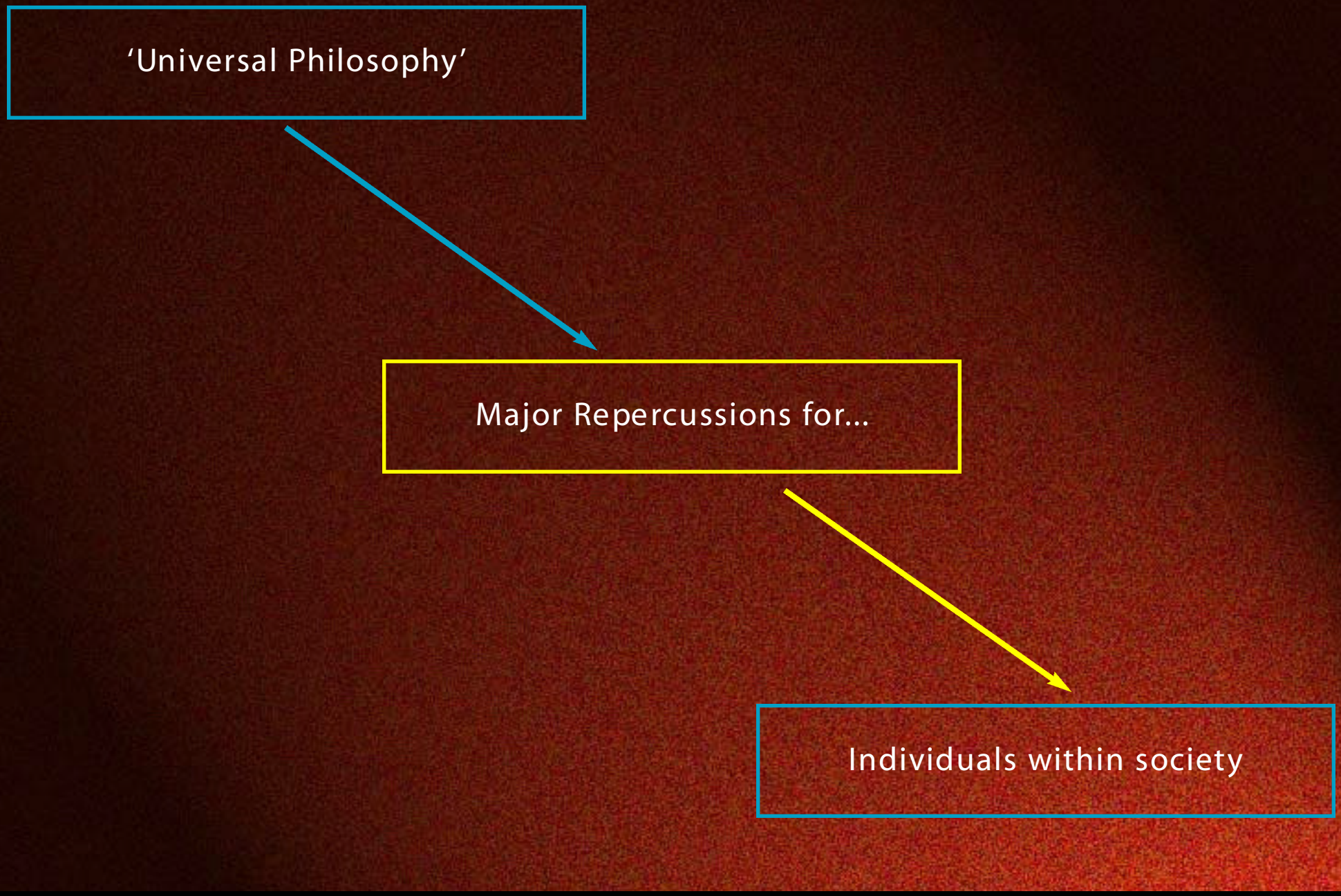
Each outbreak of vicious behavior was entrenched within
a perception we had of ourselves.



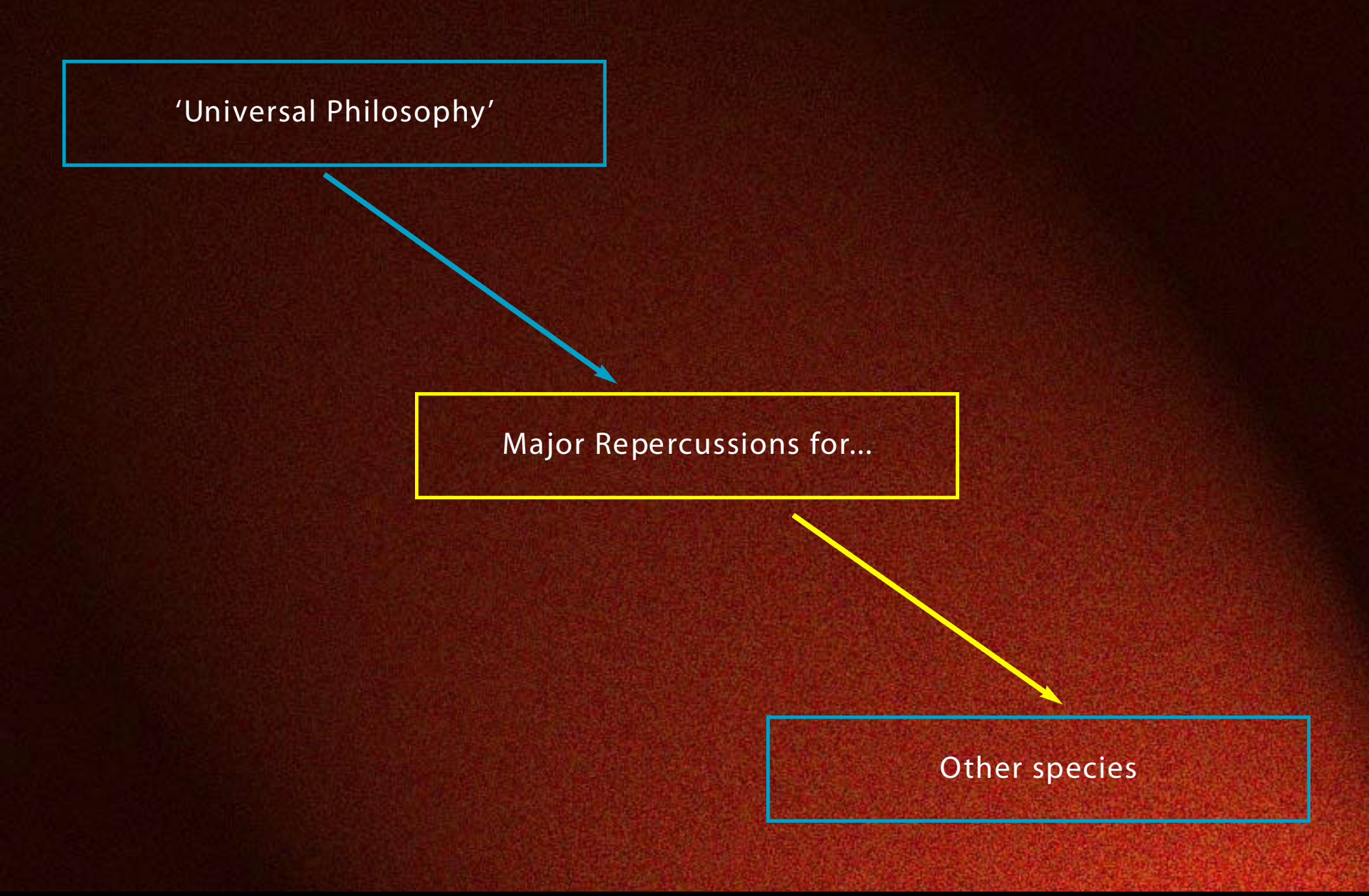
A universal philosophy we come to accept as individuals
within a specie and therefore as a specie



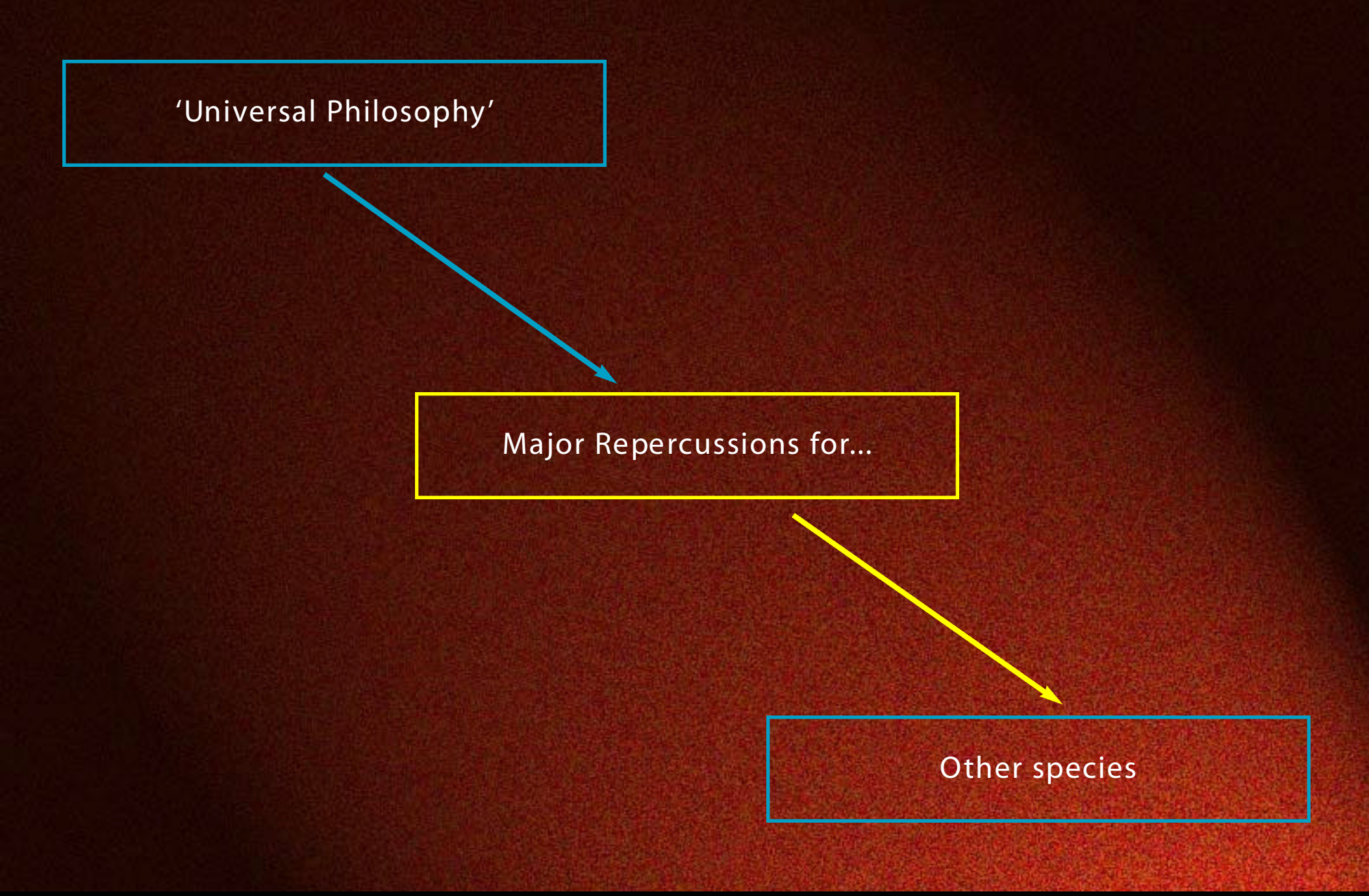
has the potential to generate major repercussions not only for ourselves personally but



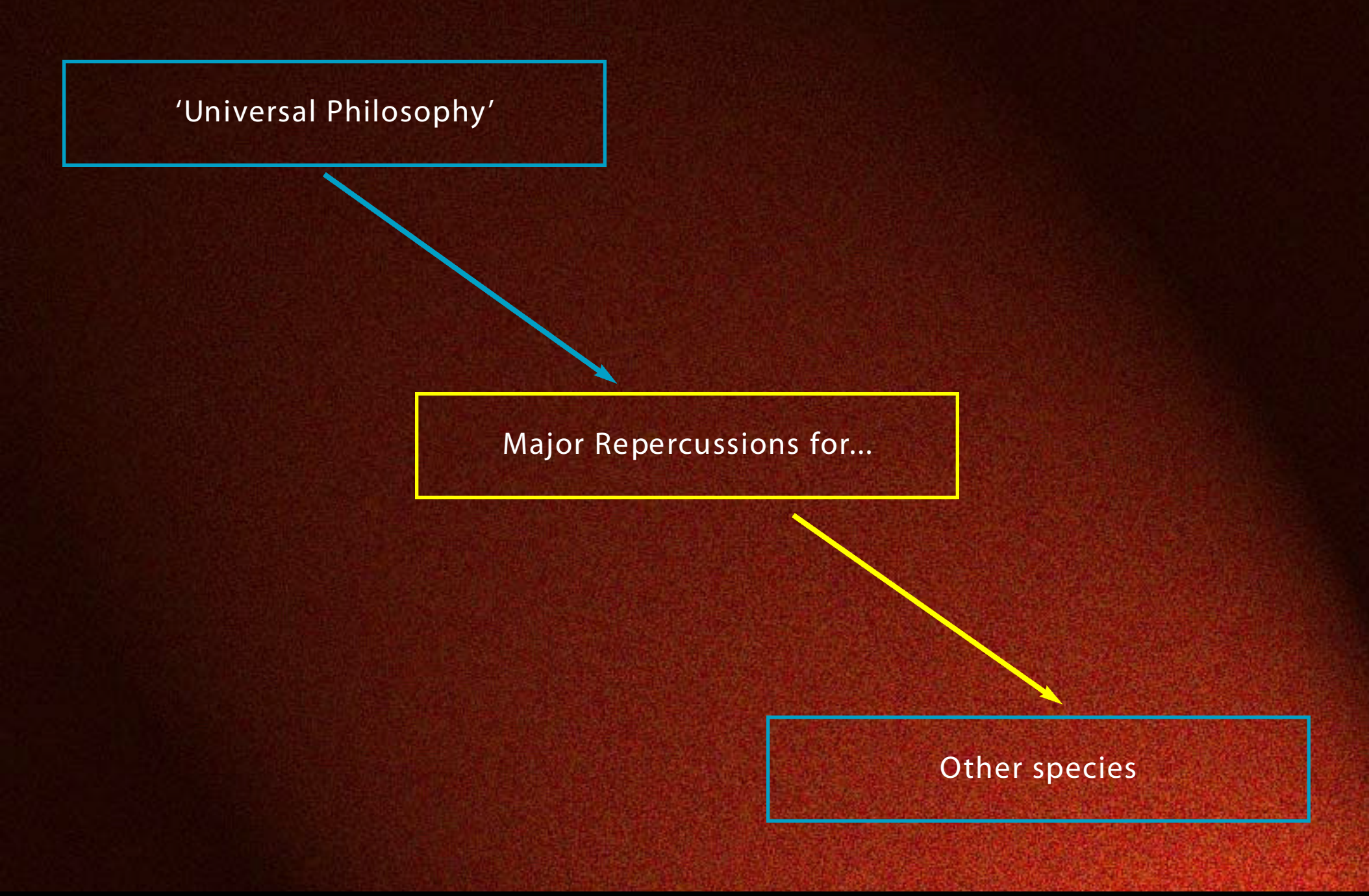
for all individuals within society



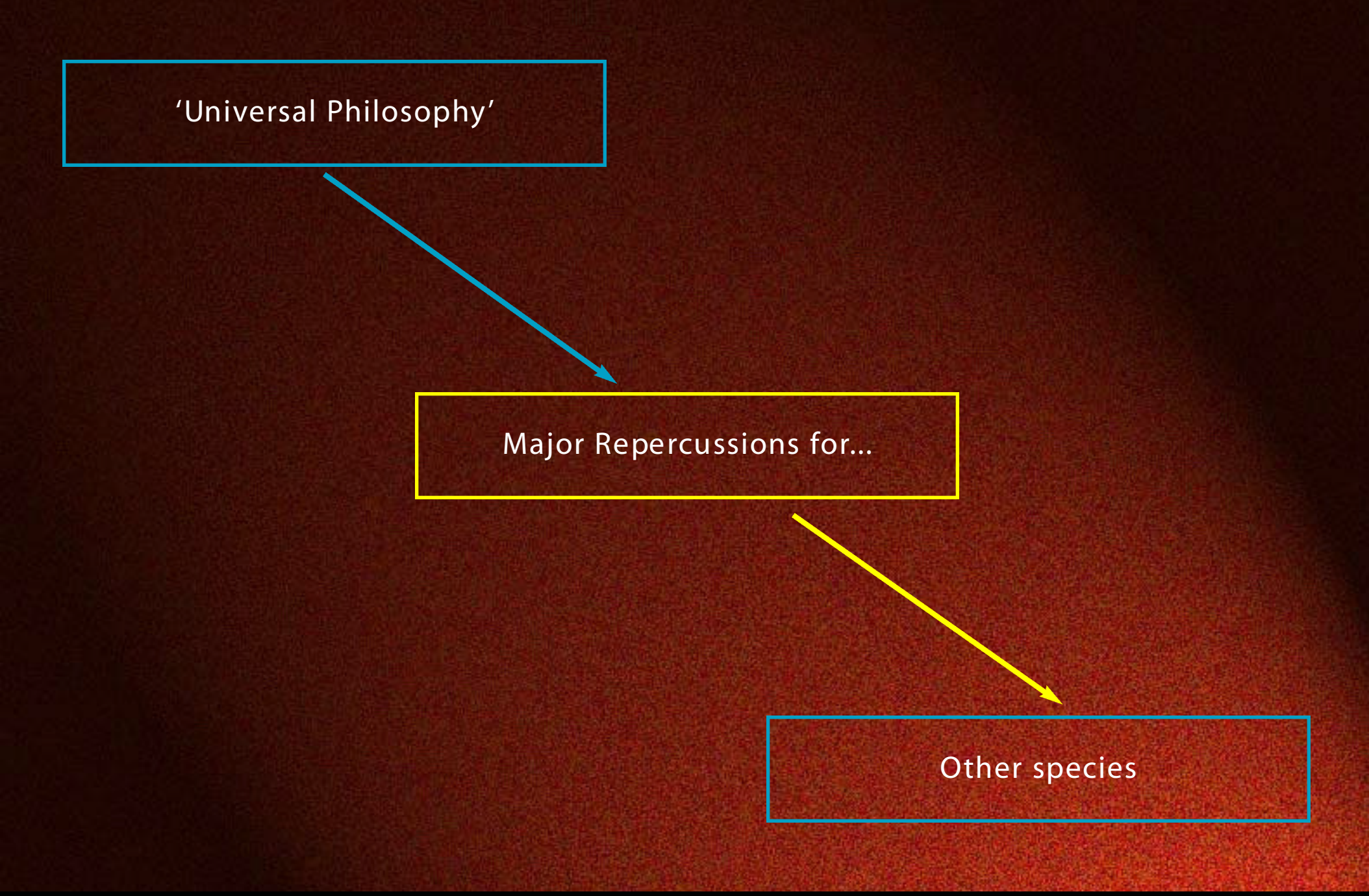
as well as others we may meet as we begin our exploration of outer space,



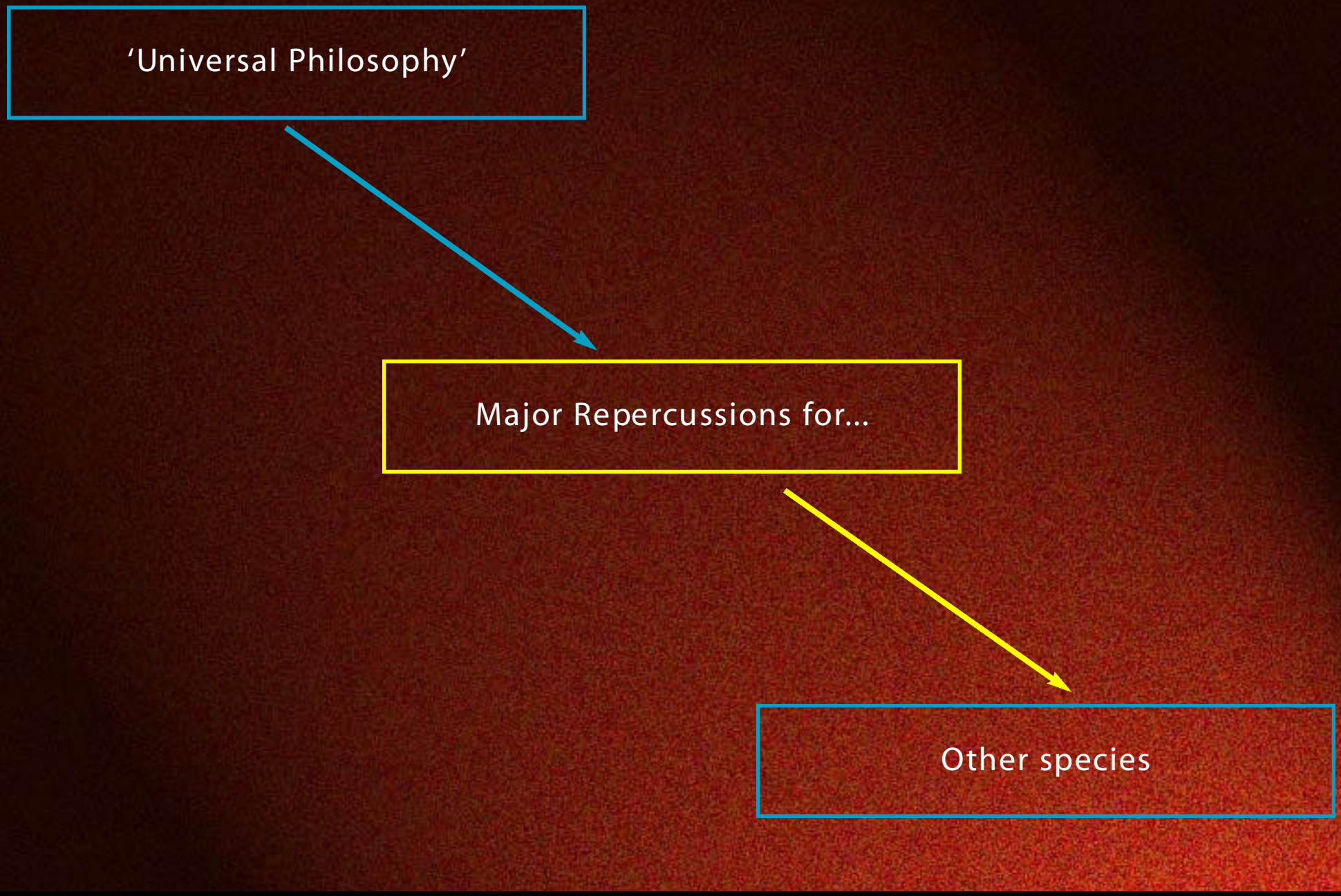
others of differing solar systems



others of differing galaxies



and others of differing universes themselves.



That's why it's called a Universal Philosophy.

End of Module 9