Module: 13

Examining the Impact

- "The Present"

- has not yet been formed
- cannot be changed
- is the shortest of the three frames
  - past, present, and future

It is the present which is the most elusive for it is gone before it has even started.

It is the present which is the most important of the three time frames:

It is the present which forms the past and which will shape the future.

The present is so elusive, yet so important.

We cannot change the past.

The past is done.

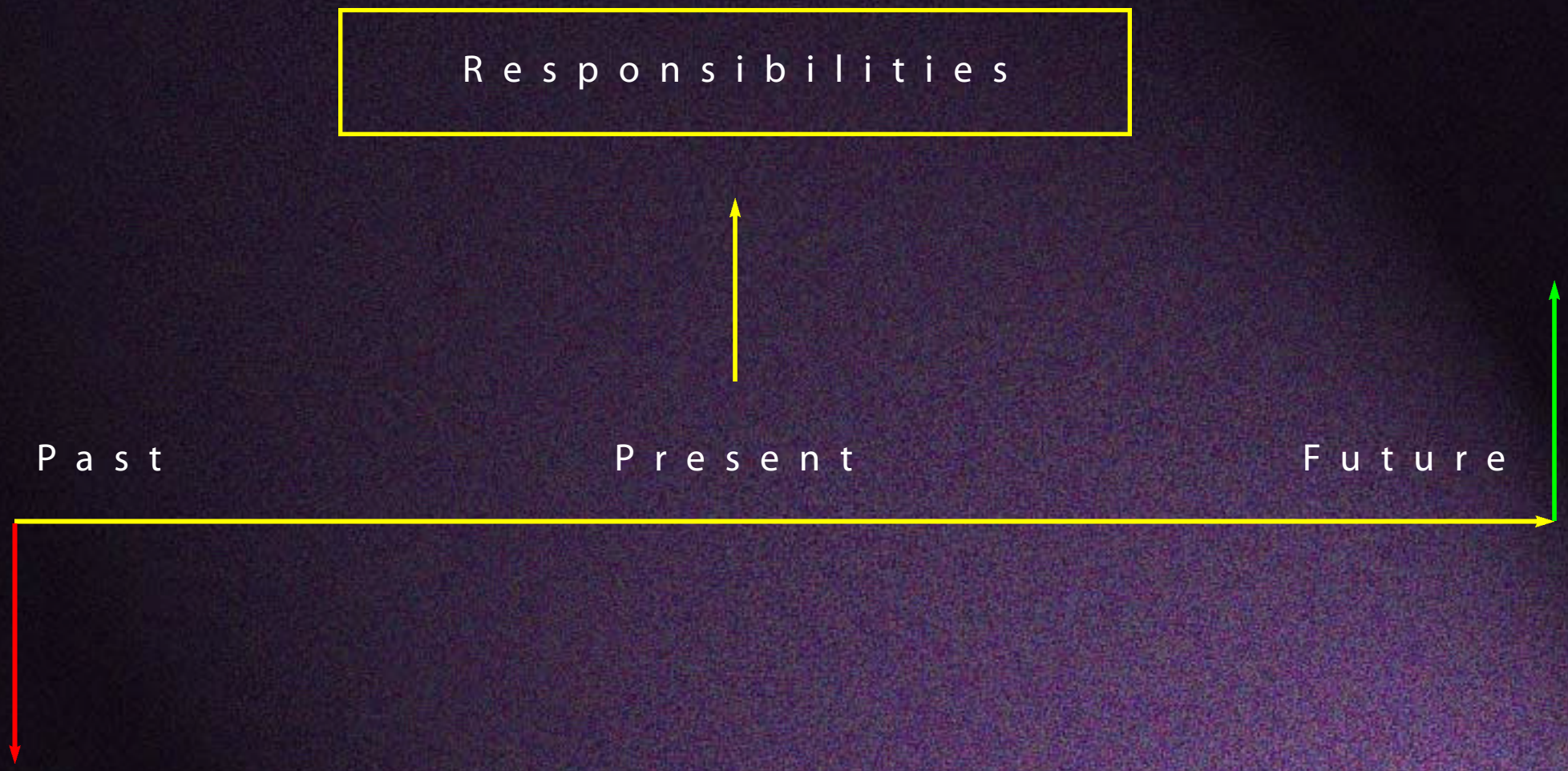
On the other hand, we are fully aware of the fact that
we are responsible for the future.

- As Individuals
- As a Specie

Perhaps that is the reason why religion, faith - what we believe is so important to us:

- We are responsible for the future
- This responsibility is heavy
- This responsibility is almost too heavy for us to bear

We understand we are responsible for the future.



Although the present is the shortest of times, the present is where our responsibilities lie.

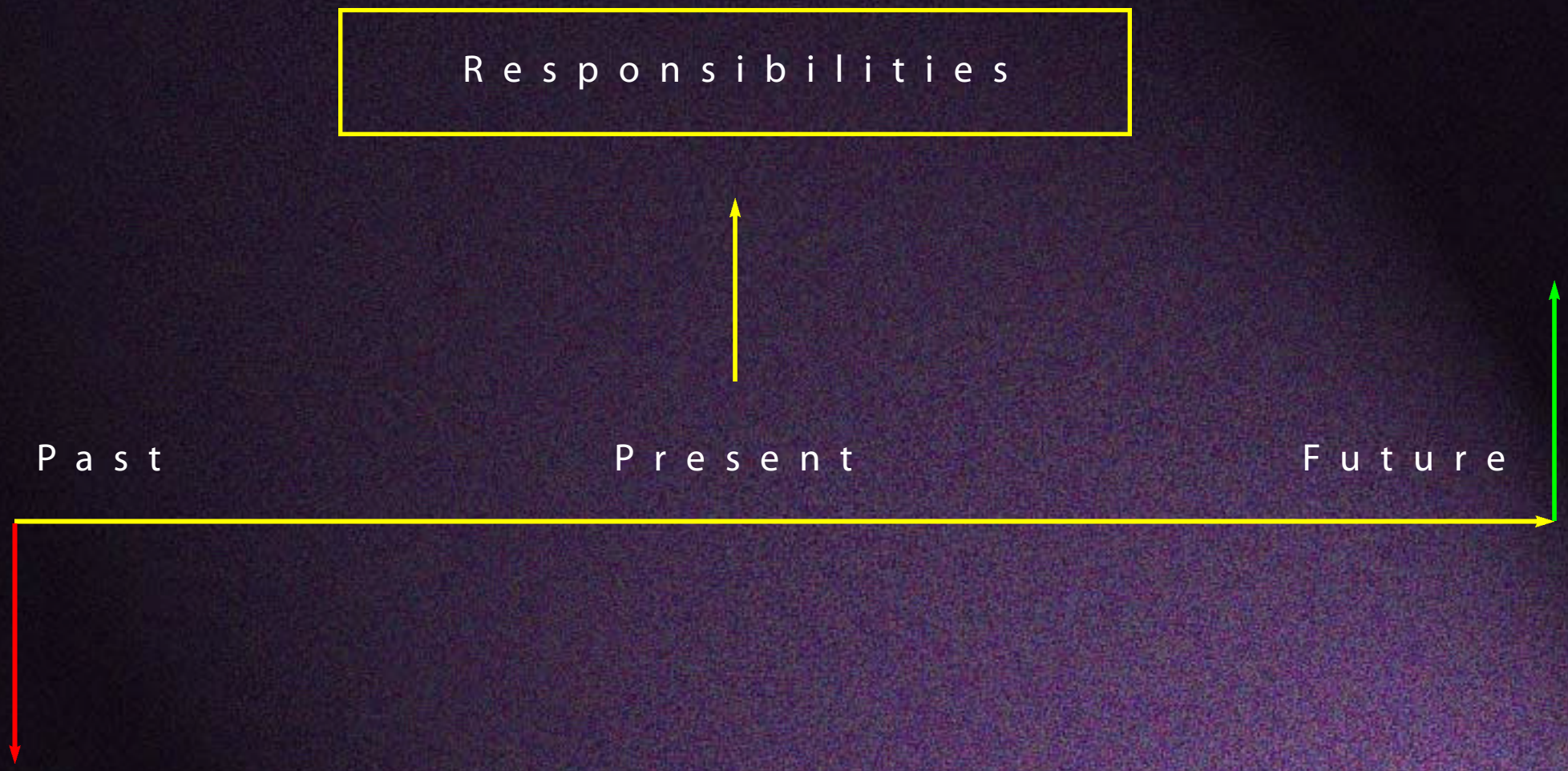
- The impact Symbiotic Panentheism would have

  . . . upon a period of time so short it does not exist

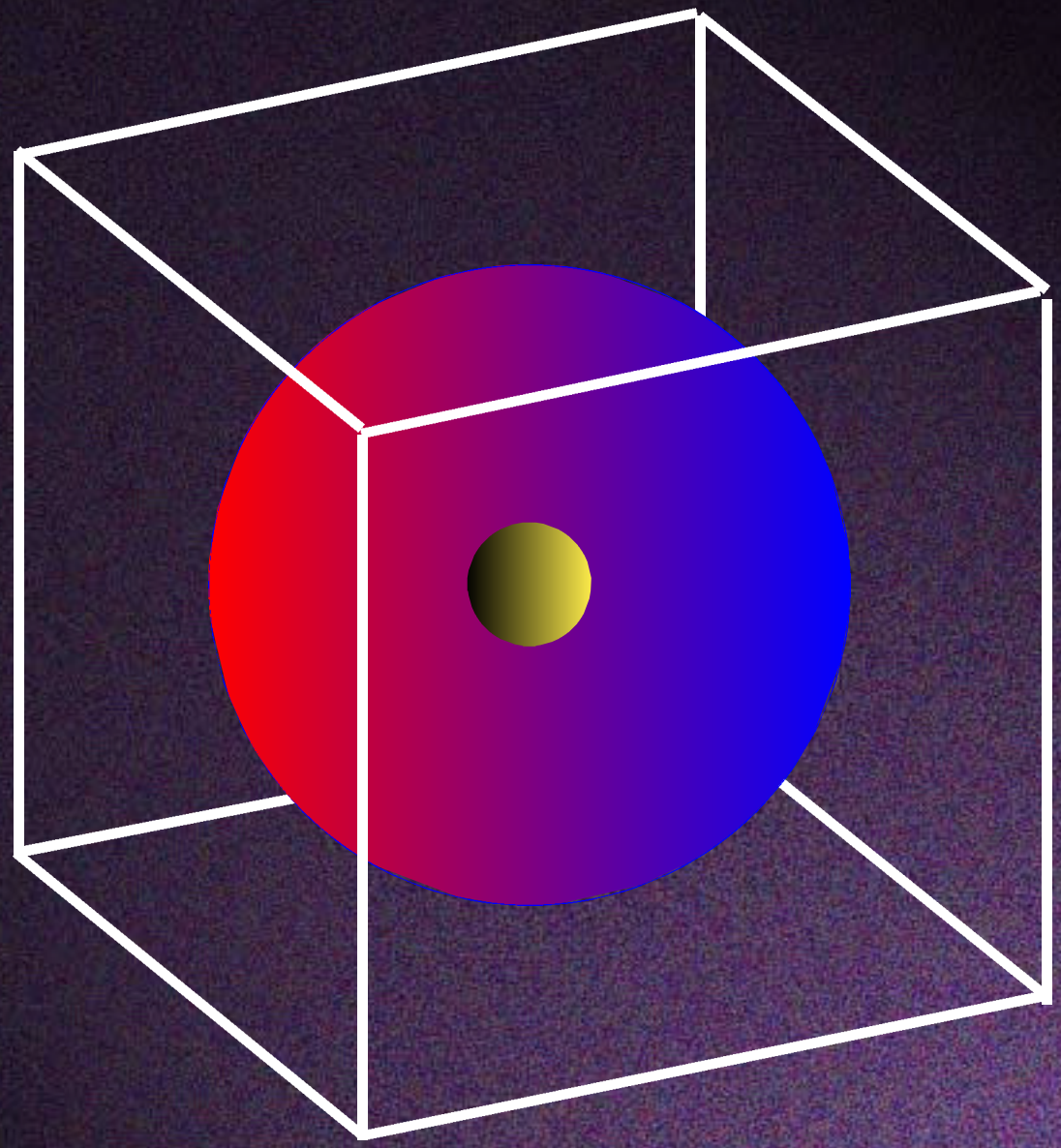
  . . . upon a period of time which shapes the future

  . . . upon a period of time that is gone before it starts

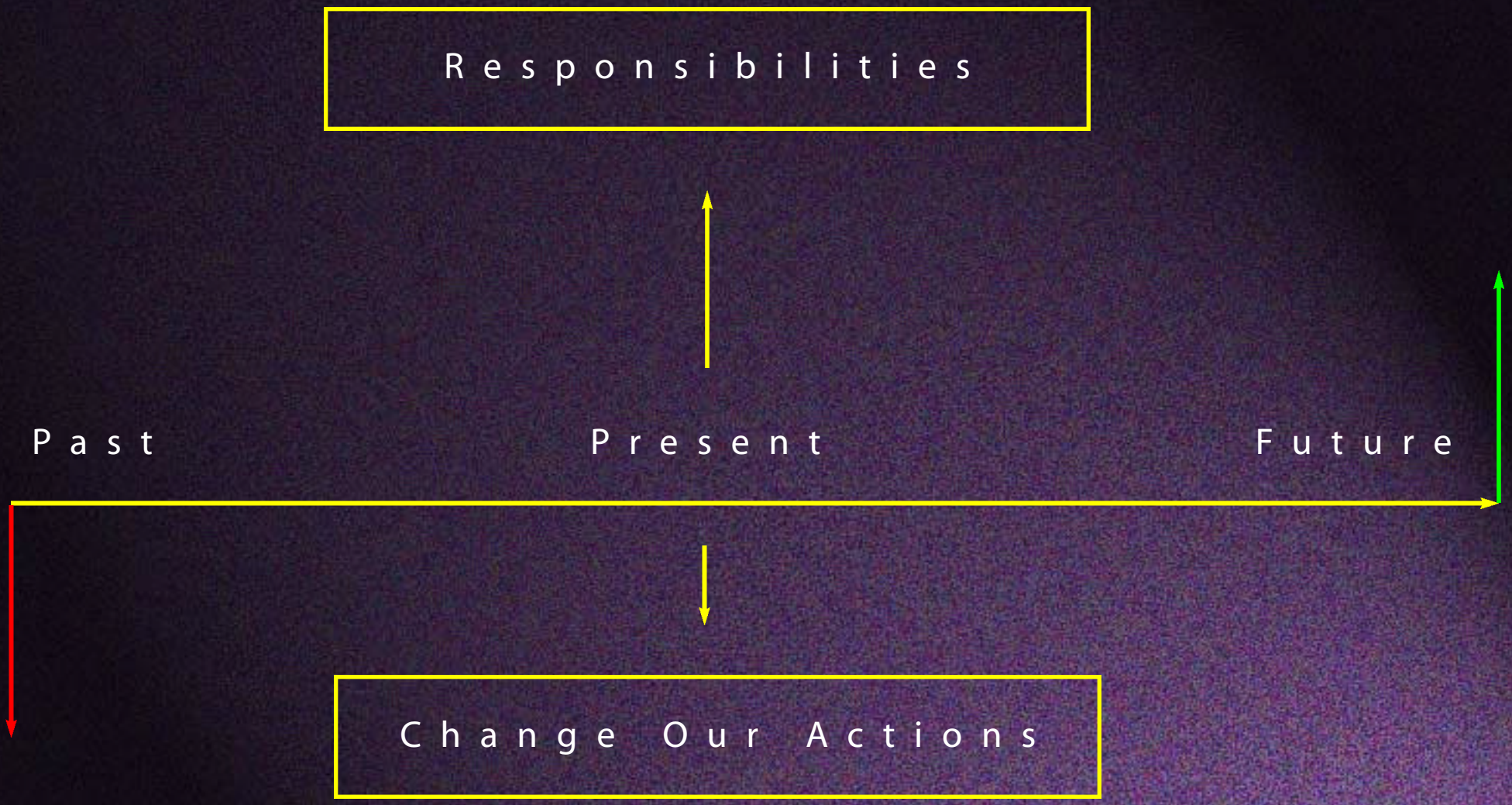
It is time to examine the impact Symbiotic Panentheism would have upon the present.



It is time to examine a period of time so significant
it affects eternity itself.



If symbiotic panentheism were presently accepted

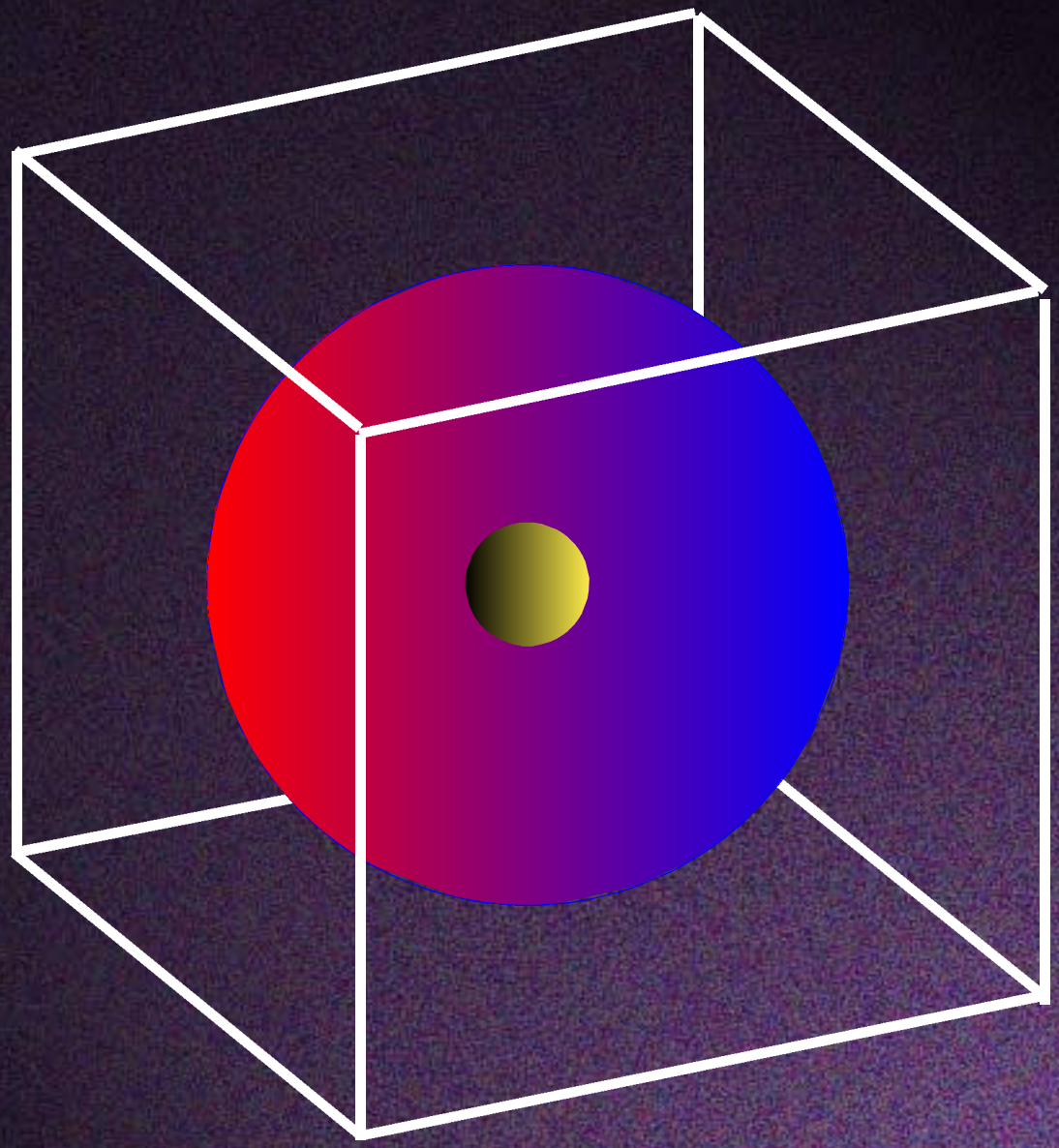


How would it change our present actions?

- slavery
- genocide
- persecution

We often think the atrocities of the past do not and will not occur in the present.

We look at society today as humane and caring.



But let’s be honest about it.

Soul - Essence

If we considered the soul, the essence,
to be a piece of G'd itself,

Soul - Essence - The Individual

In terms of the individual:

Soul - Essence - The Individual

Partial Birth Abortion ?

How could we ever justify partial-birth abortion?

- electrocution
- hanging
- gassing
- injecting a poison into a human labeled by society as a criminal?

How could we ever justify Capital Punishment?

- with Symbiotic Panentheism in place:

In terms of our specie:

- Nuclear
- Biological
- Chemical

. . . weapons of destruction

The concept of stockpiling nuclear, biological and chemical weapons would be looked upon as pure lunacy.

- Prison
- Incarceration
- Detention

How could we ever justify incarcerating millions of souls because they had freely decided to take drugs.

- with Symbiotic Panentheism in place:

In terms of our home, the environment:

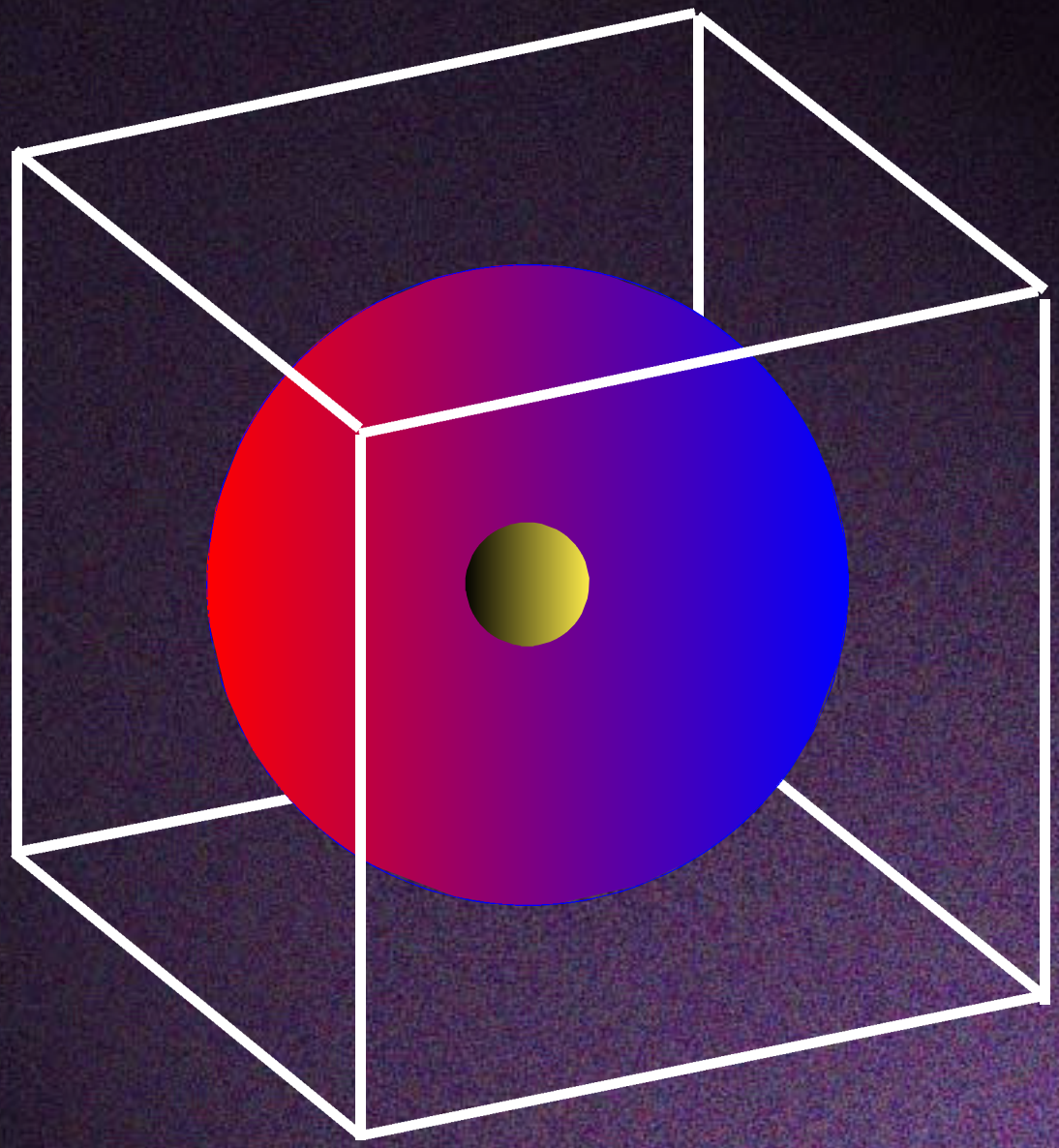
- Toxins
- Pollution
- Smog

. . . environmental abuse

How could we ever justify environmental abuse?

How could we ever justify the contamination of our blood supplies in order to make a profit.

As the past moves into the present, our sphere of influence grows.



With Symbiotic Panentheism in place, in terms of other galactic life forms:

How could we ever justify perceiving an encounter with other life forms as:

a type of sport for our aggressive dominating nature,

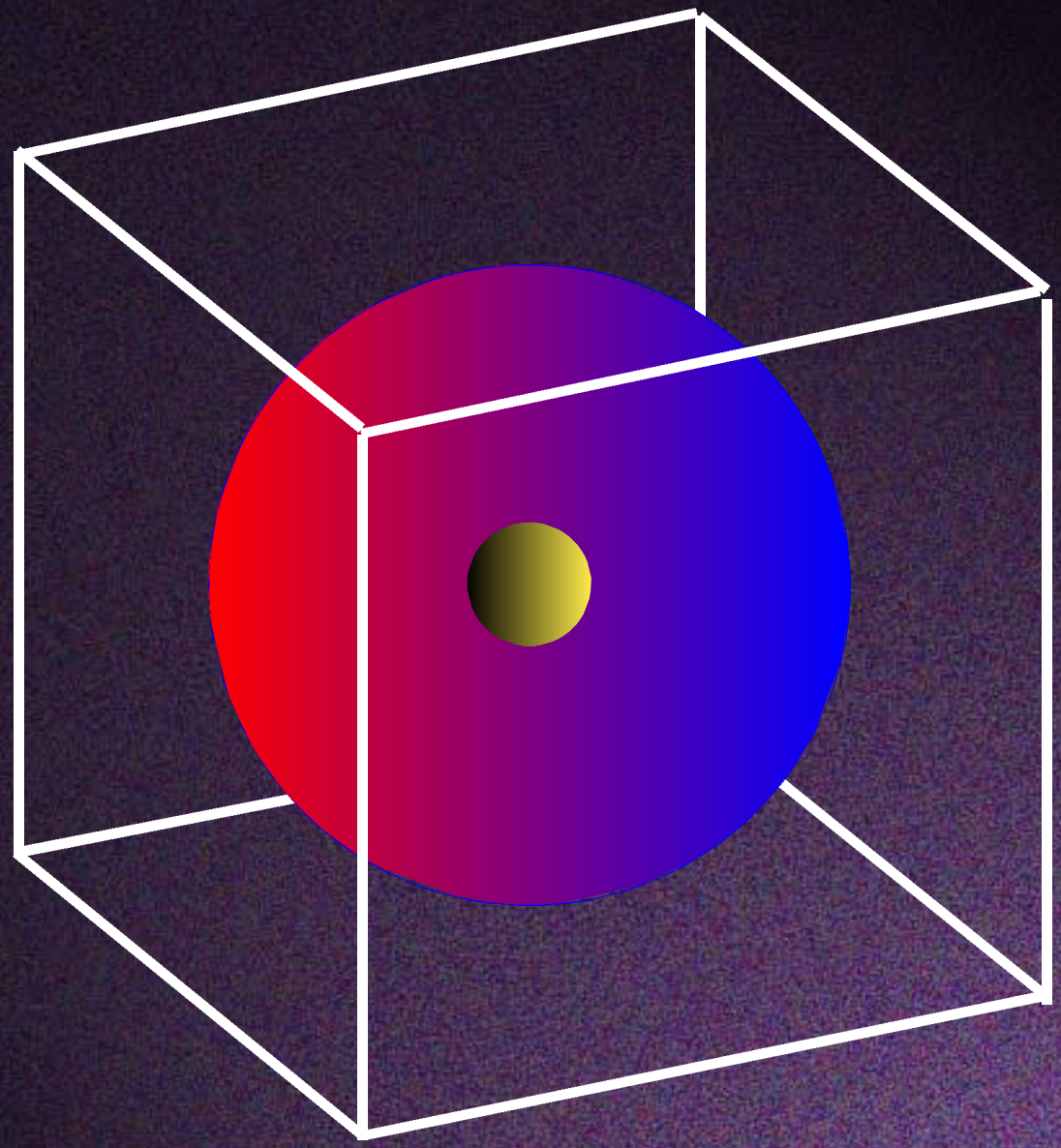
a challenge for power we would relish,

another frontier for us to conquer.

- Convert
- Impose upon
- Brainwash

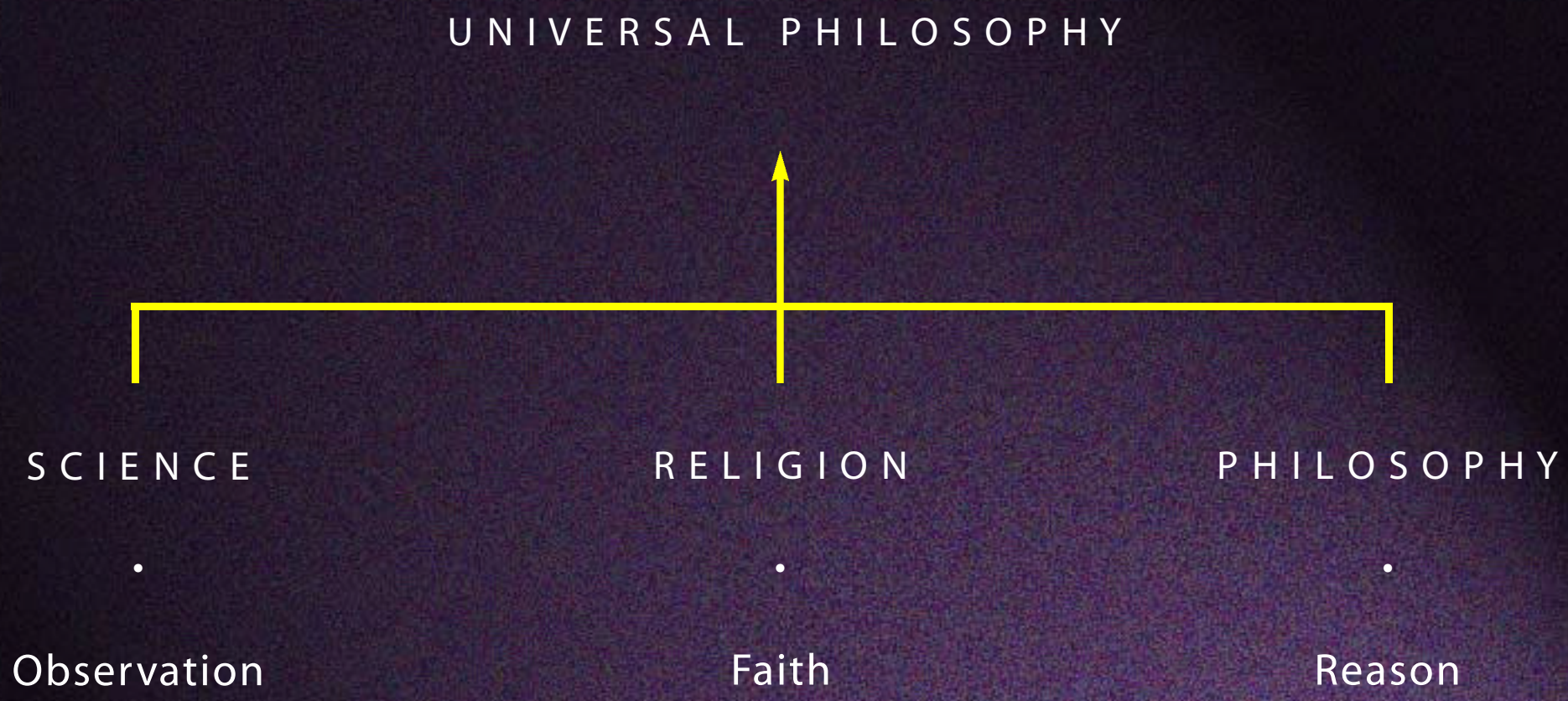
How could we ever justify forcing our religious, scientific, or philosophical viewpoints upon any E.T.'s we encounter?

How could we ever justify allowing ourselves to be dominated by a more aggressive lifeform?



If we perceived ourselves to be pieces of G'd journeying
with a purpose,

how could we ever give up the belief regarding the freedom to journey uninhibited.



With a universal philosophy in place

- Prevent abuse

would we have the courage to passively allow abuse to occur

- We must never forget the abuses of the past

with the understanding: “We must never forget.”

- acts of punishing G'd itself.

In fact, the concept of punishing pieces of G'd would be seen for what it was.

- Prison
- Incarceration
- Detention
- Capital Punishment

Punishment would no longer be considered a viable action. Termination of any journey for any reason would become an archaic act.

- Prison
- Incarceration
- Detention
- Capital Punishment

Incarceration would only be used as a last resort to protect the journey of others.

- Geographical restriction
- Electronic tethering
- Community service
- Remuneration

Alternative methods would take the place of the more barbaric forms of punishment.

- Freedom to choose, control one's own journey,

Punishment for any action a person freely decided to take which did not negatively impact the journey of another

- Freedom to choose, control one's own journey,

would be dismissed as an archaic reaction.

- such as Symbiotic Panentheism in place

With a universal philosophy in place:

- Prevent one soul from interfering with the journey of another...?

. . . Yes

Would we attempt to keep a soul, a piece of G'd, from interfering with the journey of others? Yes.

- Mentor pieces of G'd?

  . . . Yes

Would we provide alternatives?

- Provide alternatives for what we perceived to be self-abusive actions about to be committed by pieces of G'd?

. . . Yes

Would we question? Yes, yes, and yes.

- Necessities of life?

. . . Yes

Would we offer the necessities of life?

- Protection from abuse?

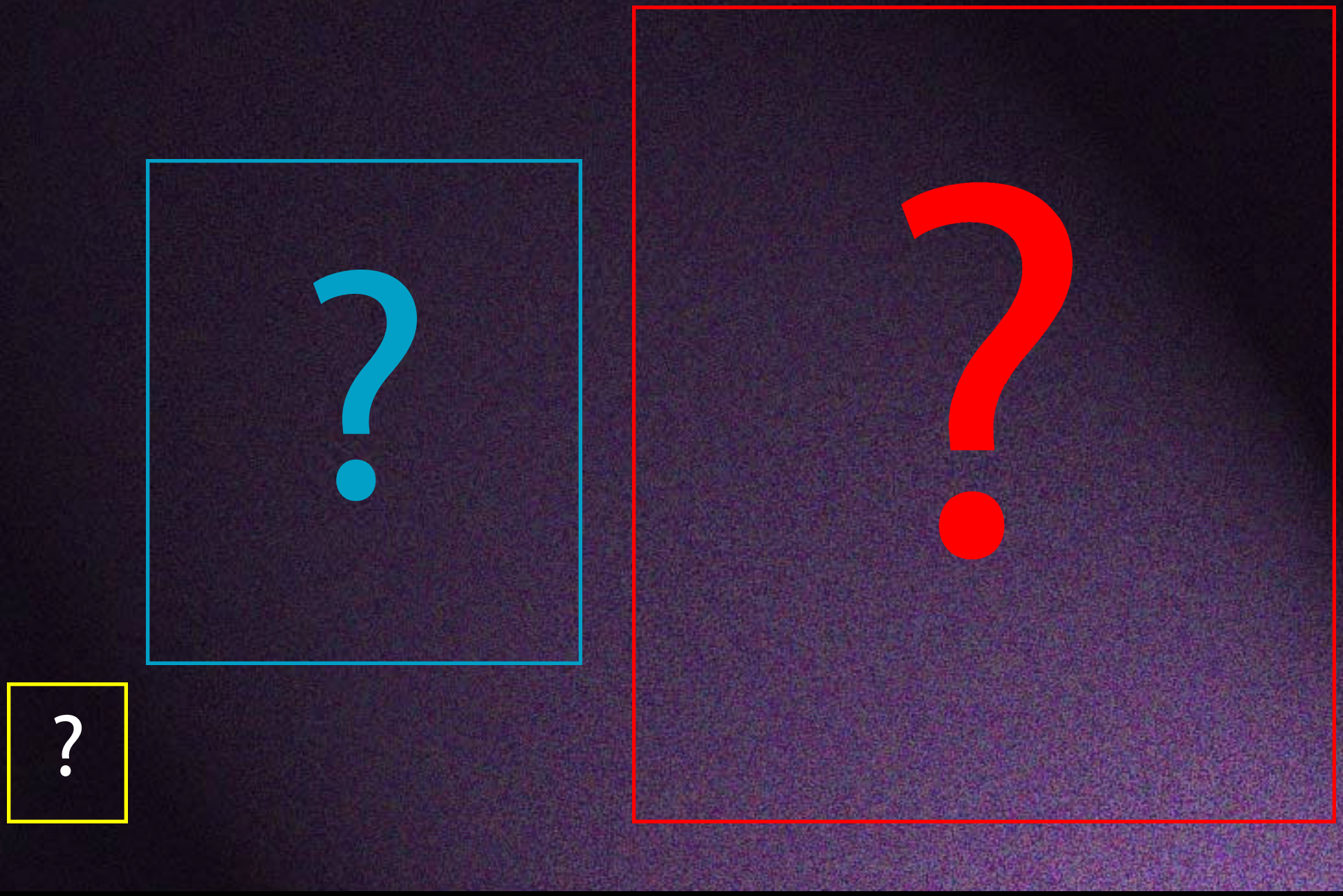
  . . . Yes

Would we offer protection from abuse? Yes.

- incarcerate pieces of G'd to prevent them from interfering with other journeys?

. . . Yes

Would we incarcerate pieces of G'd to prevent them from interfering with the journey of others? Yes.



So where does this lead us?

It leads us to the only remaining segment of time
we have left.

It leads us to examining the future

End of Module 13