Module: 14

Examining the Impact

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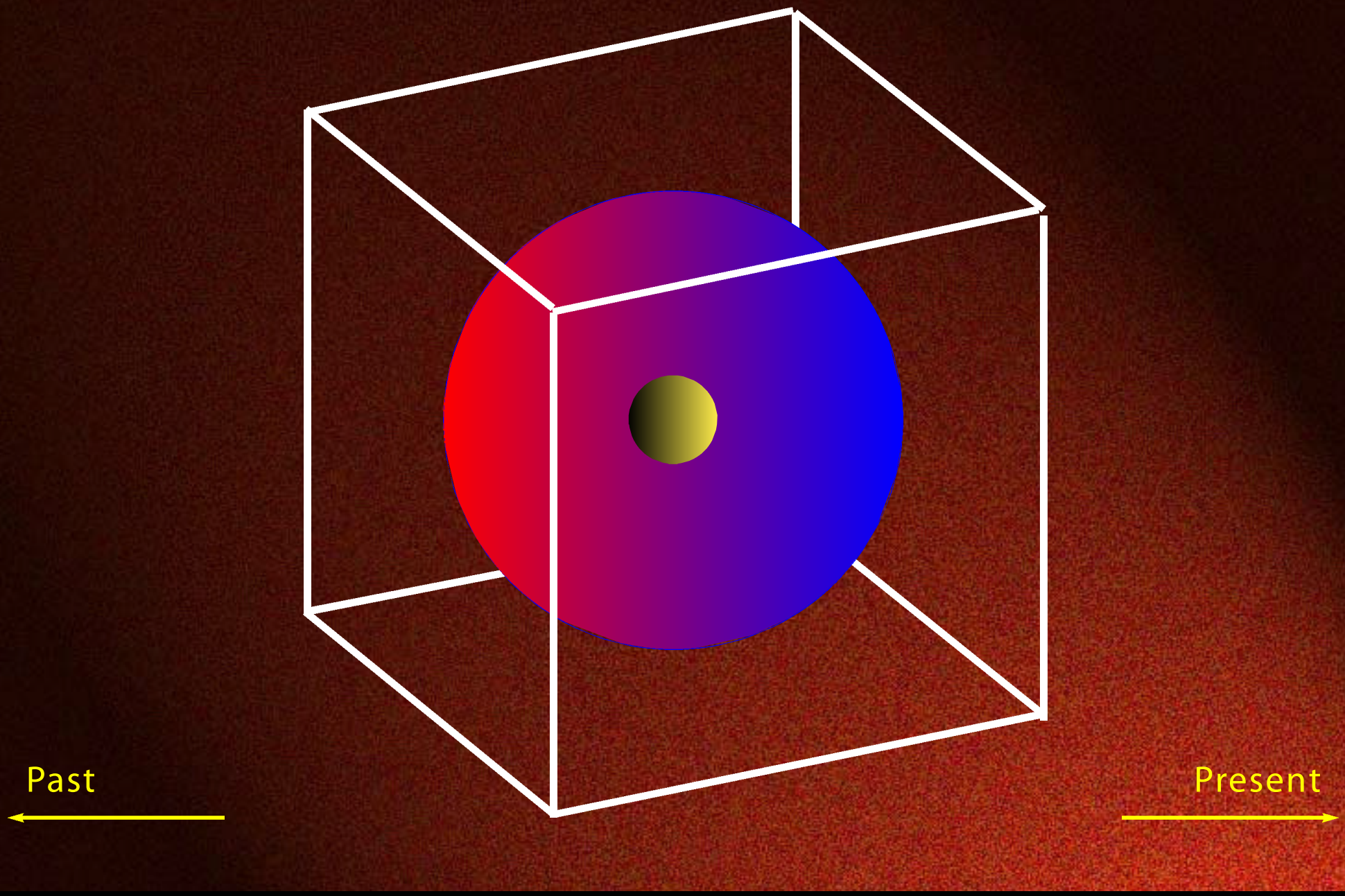
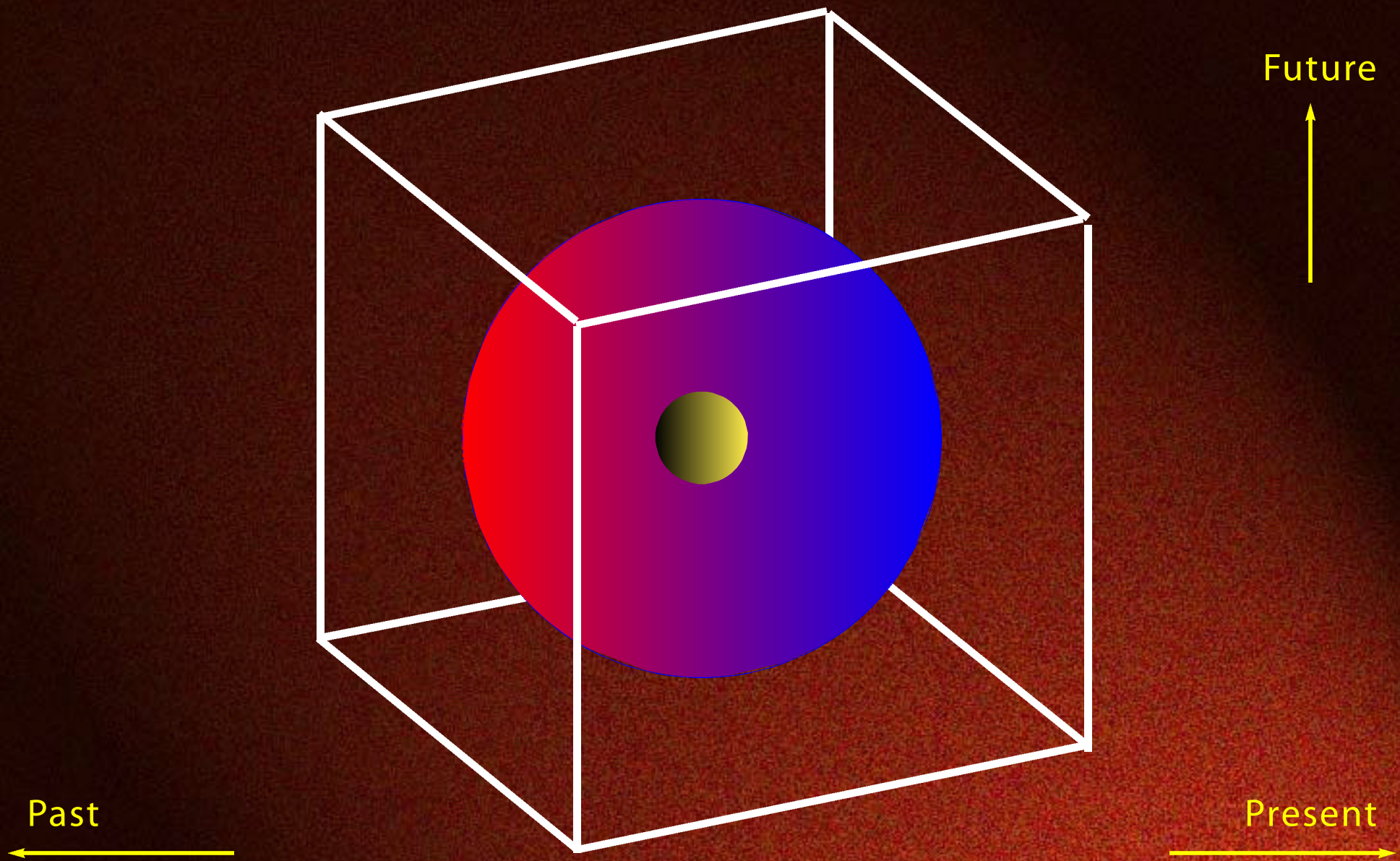
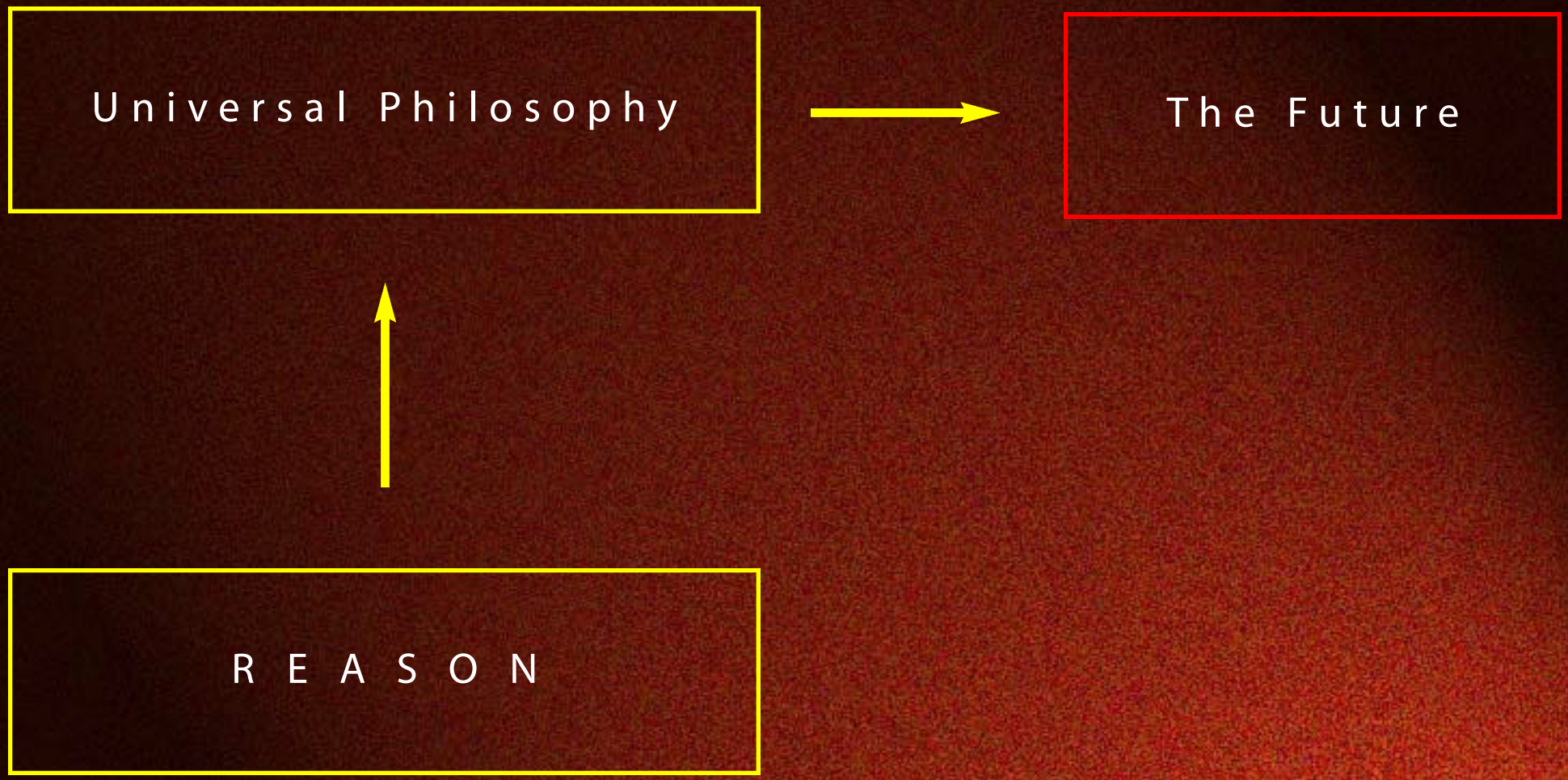
"The Future"



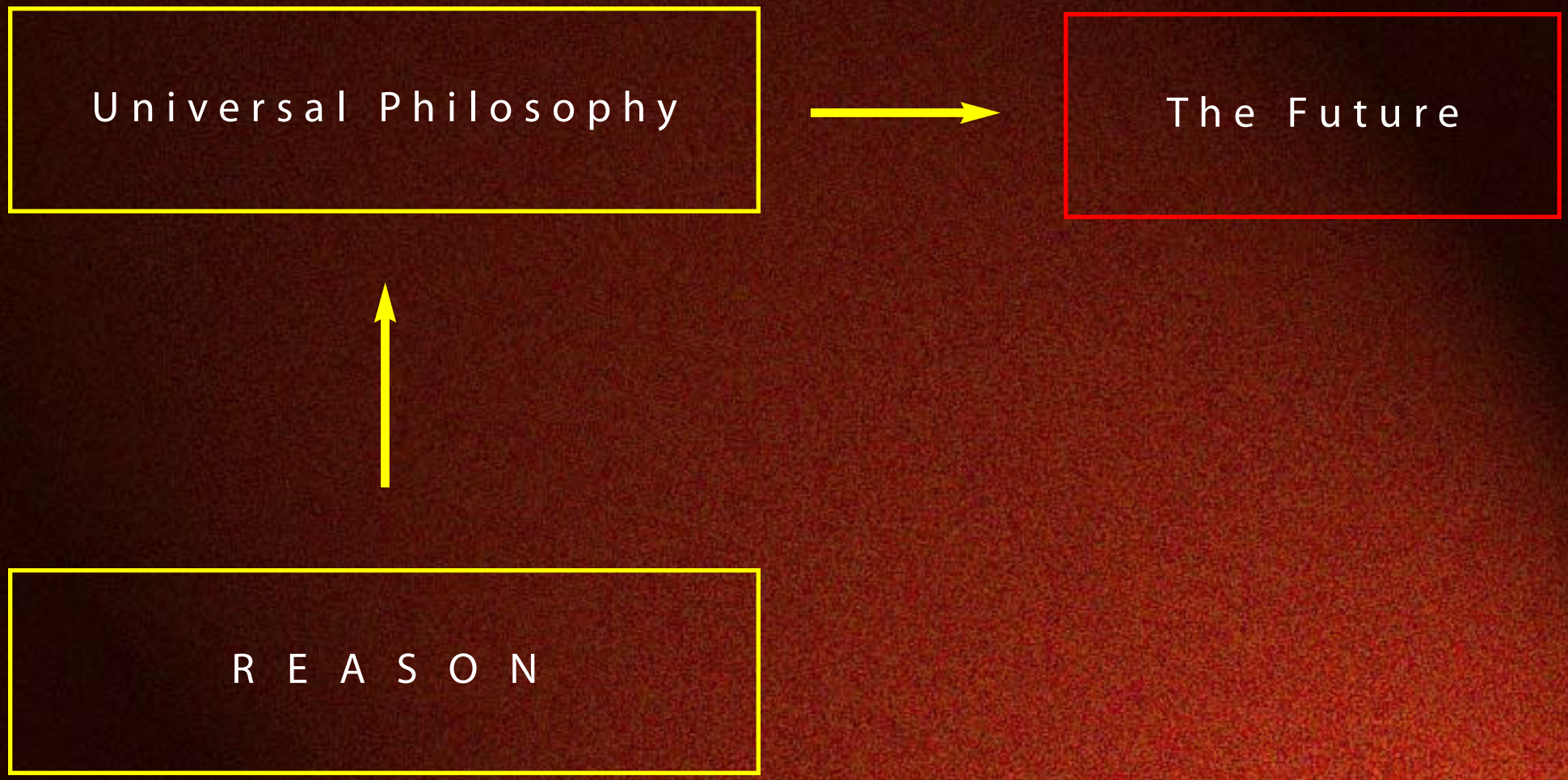
We examined how Symbiotic Panentheism, a test model of a universal philosophy, would impact the past and present.



Now it is time to examine how this universal philosophy would impact the future.



It is reason, philosophy, to which we look when we examine a universal philosophy and its impact upon the future.



It is reason, philosophy, to which we look for the future has not yet occurred and therefore we cannot measure it.

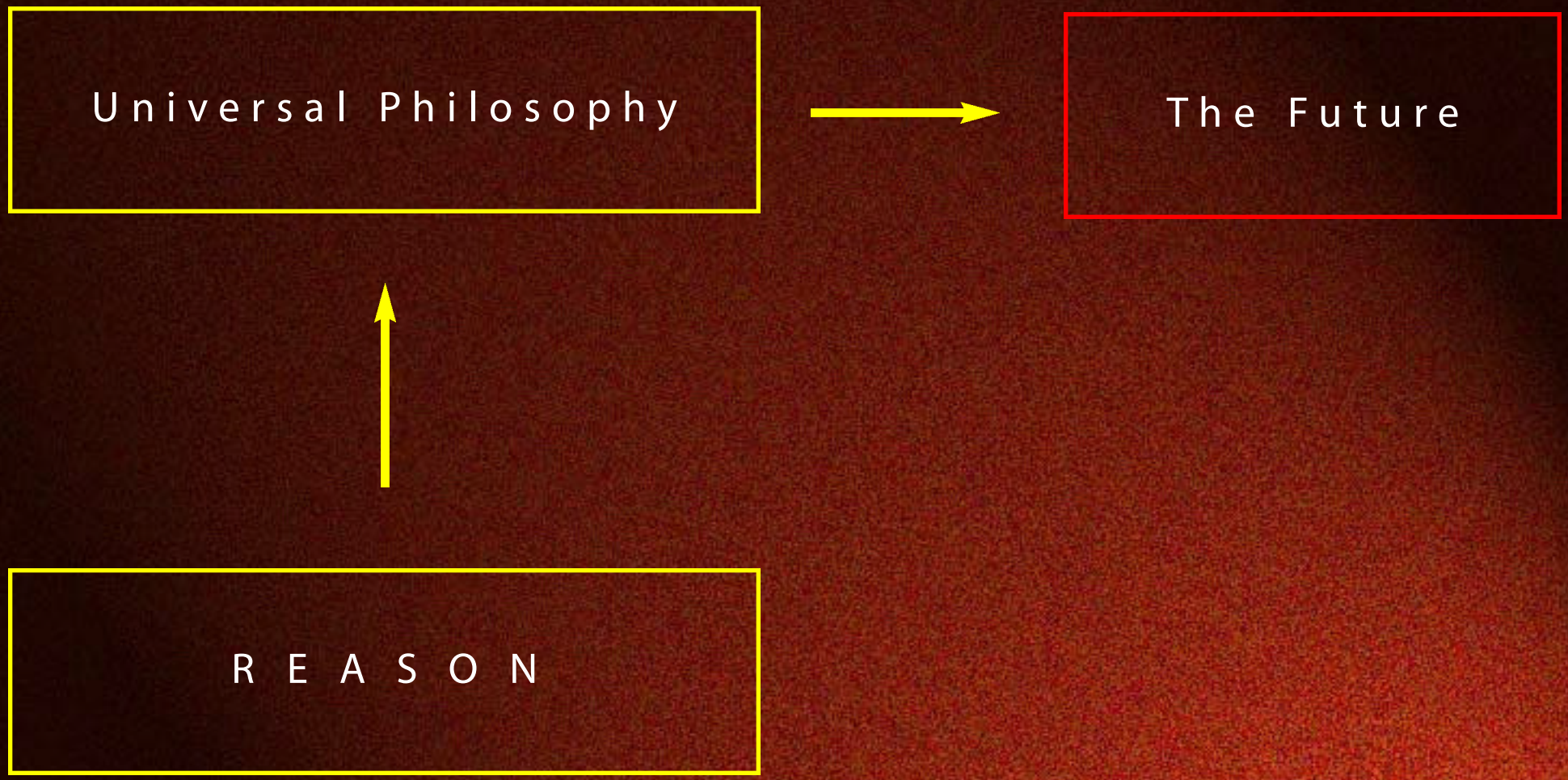
- We must examine the impact a universal philosophy would have upon the future

- The future has not yet occurred and therefore . . .

  . . . we cannot believe it will be what we fear it will become and . . .

  . . . we pray it will be different than the present.

We look to philosophy for:



It is reason, philosophy, which gives us the hope that through our actions the future will be better than the present.

- As individuals.
- As a specie.
- As other species in the Universe.
- As the Universe itself.
- And...

It is reason, philosophy, we will use to examine the impact a universal philosophy would have upon our future

- upon what lies outside the very boundaries of our Universe.

and most significant of all, may impact what lies outside the boundaries of our universe.

Termination Centers

Genocide

Infanticide

Poverty

War

Famine

We can change the future for the future has not yet occurred.

- If we choose to do so . . .
- If we have the correct perceptual outlook . . .

Inhumane concepts can be relegated to the tragedies of the past:

- . . . then how would it change our future actions?

If Symbiotic Panentheism were accepted in the future as the model regarding the reason for our existence:

- With Symbiotic Panentheism in place . . .

In terms of the individual

The Elderly

We would never establish termination centers for the old and dying.

The Elderly

The Homeless

We would never encourage “unproductive” members of society to terminate themselves.

The Elderly

The Homeless

The Suicidal

We would never judge or condemn suicide.

We would not . . .

- Keep painkillers from pieces of G'd because
  we did not want them to become 'addicted'.

We would never allow pieces of G'd to suffer unnecessary pain.

We would not . . .

- Allow pieces of G'd to suffer needlessly.

We would never allow pieces of G'd to suffer needlessly.

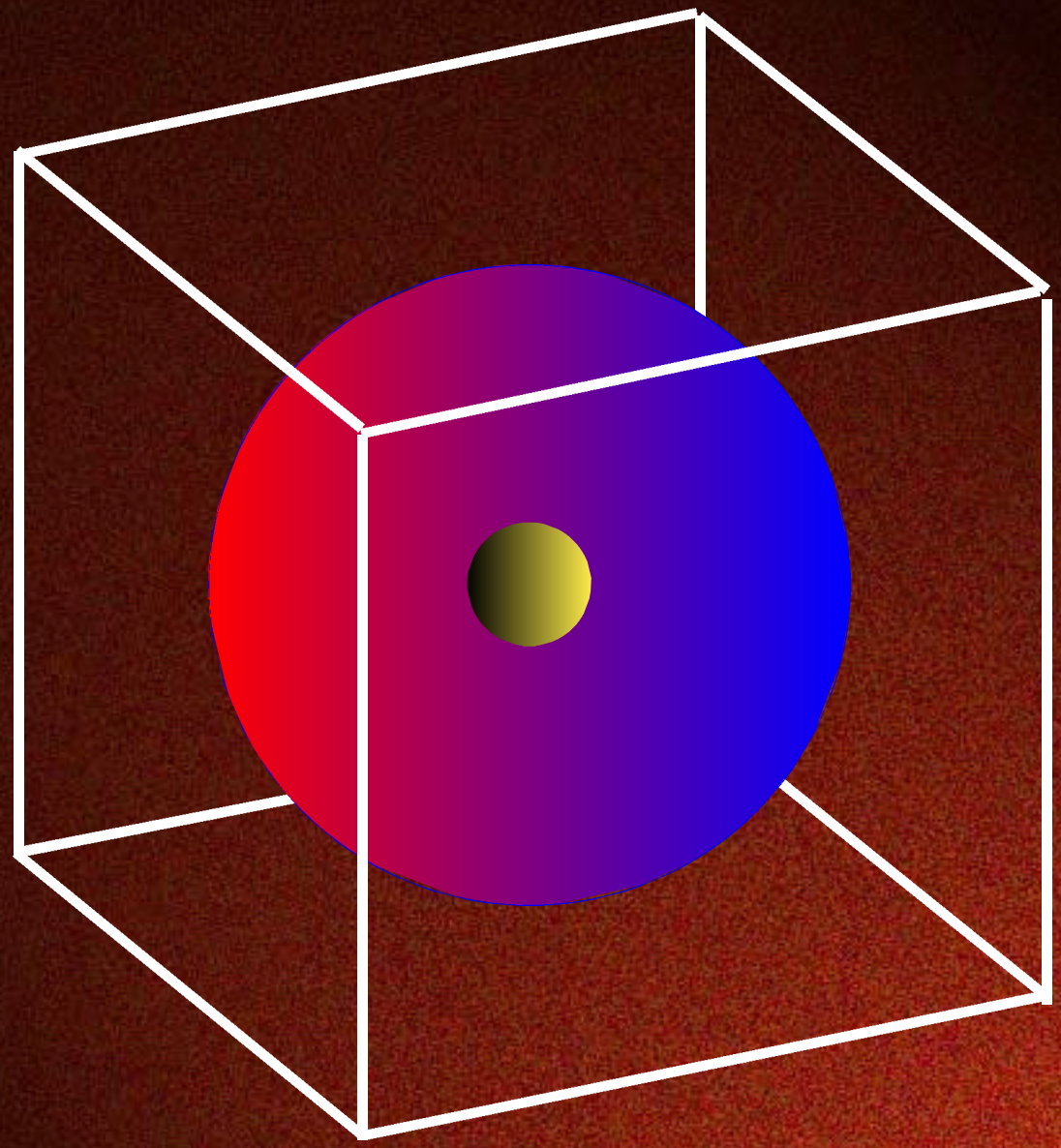
With Symbiotic Panentheism in place . . .

In terms of our specie:

We would never . . .

- accept killing doctors who perform partial-birth abortions.

We would never accept murder.



With the universal philosophy of Symbiotic Panentheism in place, we would understand that

Killing

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Ending the journey of another

Ending the journey of a piece of G'd

to kill is to end the journey of a piece of G'd itself.

- the individual would work within a free society to change the free society for it would understand that . . .

Under Symbiotic Panentheism, freedom to journey would be respected.

- a free society was established by free souls as the environment within which free souls may journey.

Under Symbiotic Panentheism, freedom to journey would be understood to have a purpose.

We would never judge another soul for their personal beliefs.

Exclusivism

Elitism

Racism

Sexism

Genderism

Generationism

We would never accept actions of rejection

In terms of our home, the environment. we would

understand the environment is a place, a home, within which pieces of G'd journey.

We would never allow . . .

- poisoning the ground water
- secretly dumping toxic wastes
- marketing fresh foods enveloped with insecticides
- fouling the air with noxious gases in the hopes of achieving short-term financial gain.

We would never accept polluting the environment,

With Symbiotic Panentheism in place . . .

In terms of other galactic life forms, we would refuse

With Symbiotic Panentheism in place . . .

to be dominated or subjugated by other galactic lifeforms
that we may encounter.

Neither would we attempt to dominate or subjugate other galactic lifeforms.

Recognizing ourselves to be pieces of G'd, we would never allow ourselves to be dominated and abused.

- Our sphere of influence grows

As the present moves into the future:

With Symbiotic Panentheism in place . . .

In terms of the ‘whole’ itself:

We would acknowledge the right of a soul to journey freely

- We would be unwilling to accept someone else...

  . . . intimidating us or others

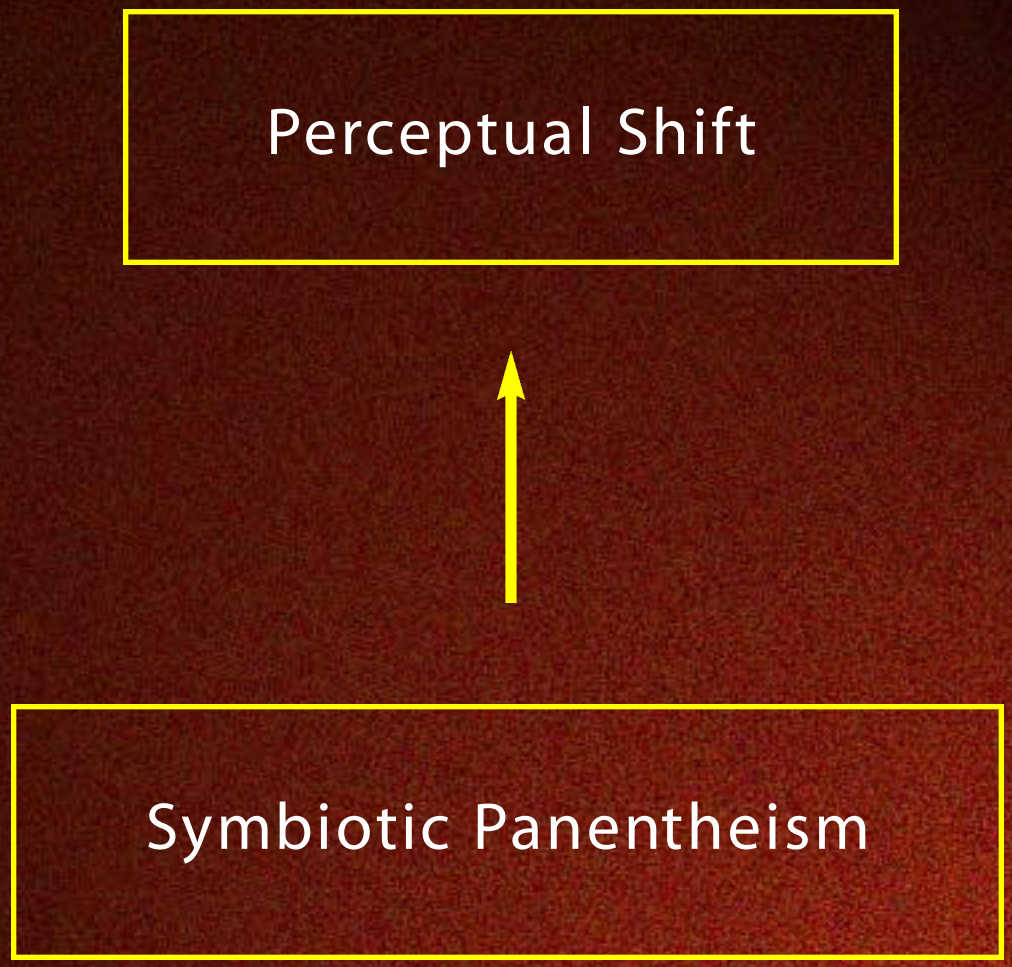
  . . . abusing us or others

  . . . using us or others

without interference from another soul.

- We would not turn our backs on the needs of others

We would not turn our backs on the needs of others.



Symbiotic Panentheism would create a perceptual shift for humanity.

- Symbiotic Panentheism would bring them closer to their religions.

Symbiotic Panentheism would not shift people away from their religions.

- Symbiotic Panentheism is not a belief in something
- Symbiotic Panentheism is a reasoning process

A universal philosophy, such as Symbiotic Panentheism, is not a “belief”. It is a reasoning process.

- Symbiotic Panentheism is not faith in something
- Symbiotic Panentheism is a philosophical perception that acts as a foundation for established faiths

A universal philosophy

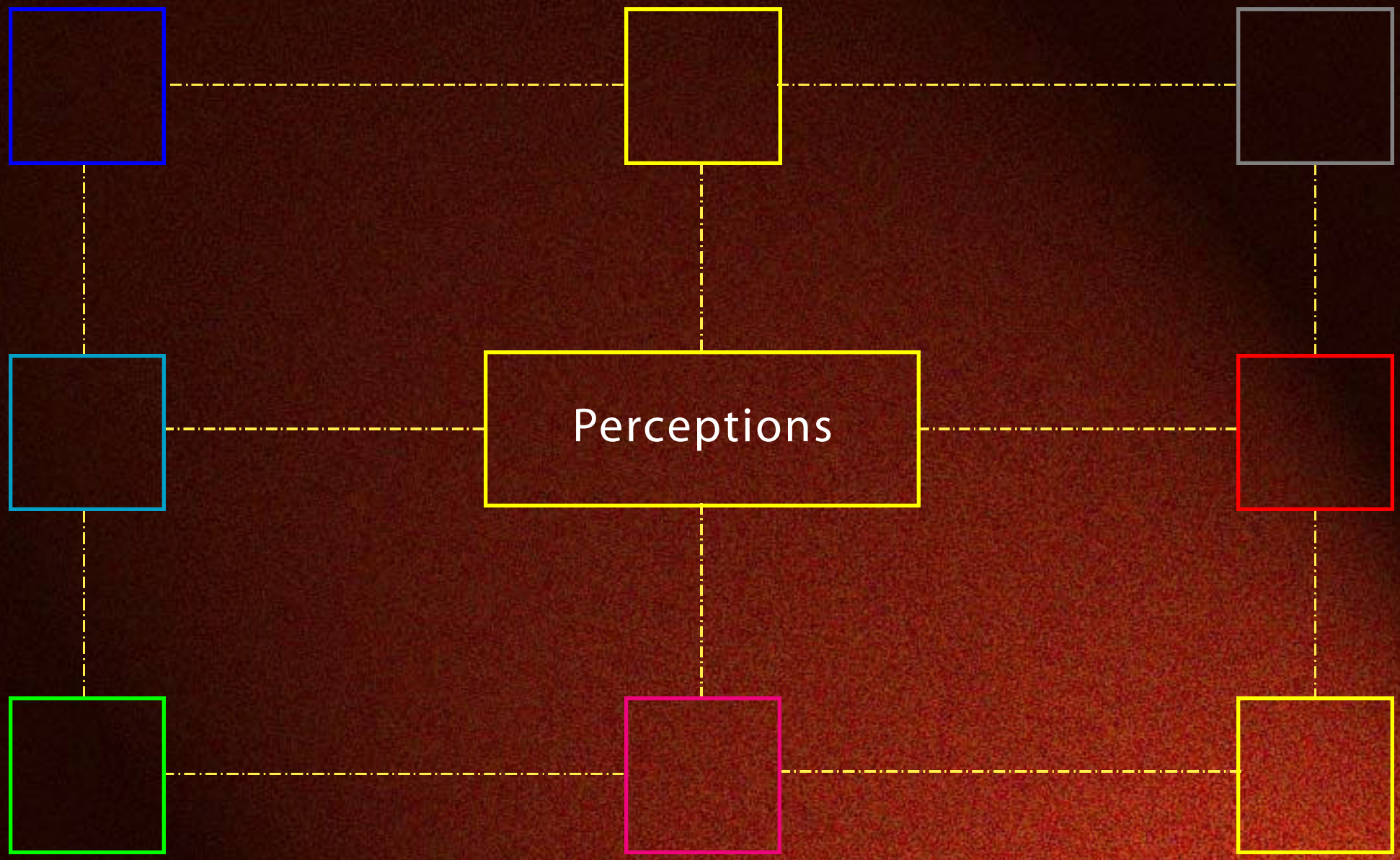
- Faith deals with what we cannot prove
- Observations deal with something we can measure

A Universal Philosophy is not a “faith”. A Universal Philosophy is a philosophical perception.

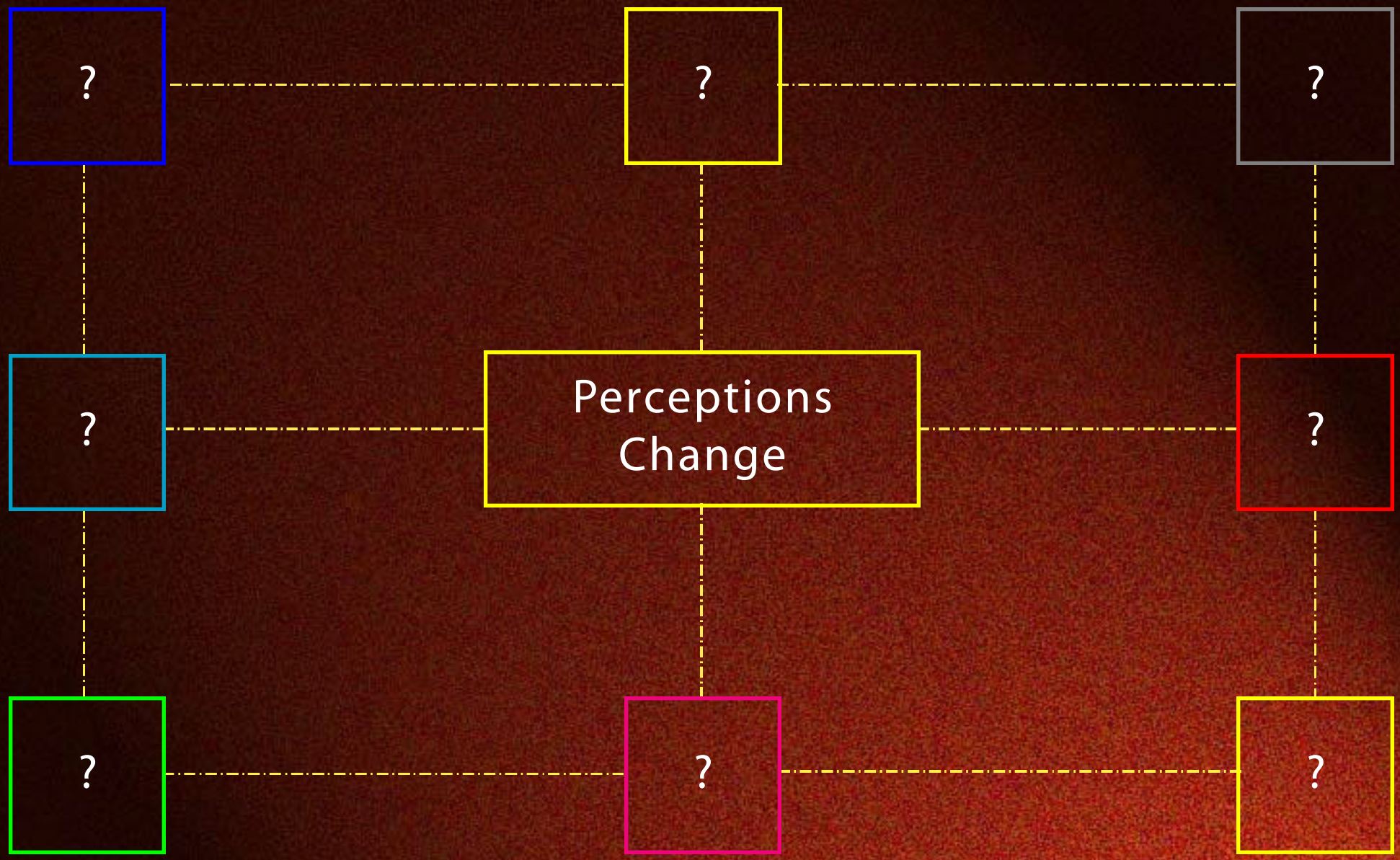
U N D E R S T A N D I N G . . .

- What it is we believe — Religion
- What it is we observe — Science

Reason, on the other hand, allows us to make sense of what we “believe” and “observe”.



Perceptions are not constants



Perceptions change continually

- not on a century basis
- not on a yearly basis
- not on a daily basis

Perceptions change frequently.

- on a moment to moment basis

Perceptions change constantly.

- the foundation of our religions
- the foundation of our sciences

Perceptions act as foundations.

- a form of religion?
- a form of science?

Would a universal philosophy act as form of religion or a form of science?

- the reasonable concept that we exist
- the reasonable concept that the Universe exists
- the reasonable concept that causation exists

No more so than other basic perceptions such as “You Exist”.

- terminate, abuse, subjugate, dominate, and intimidate another soul, the journey of G'd

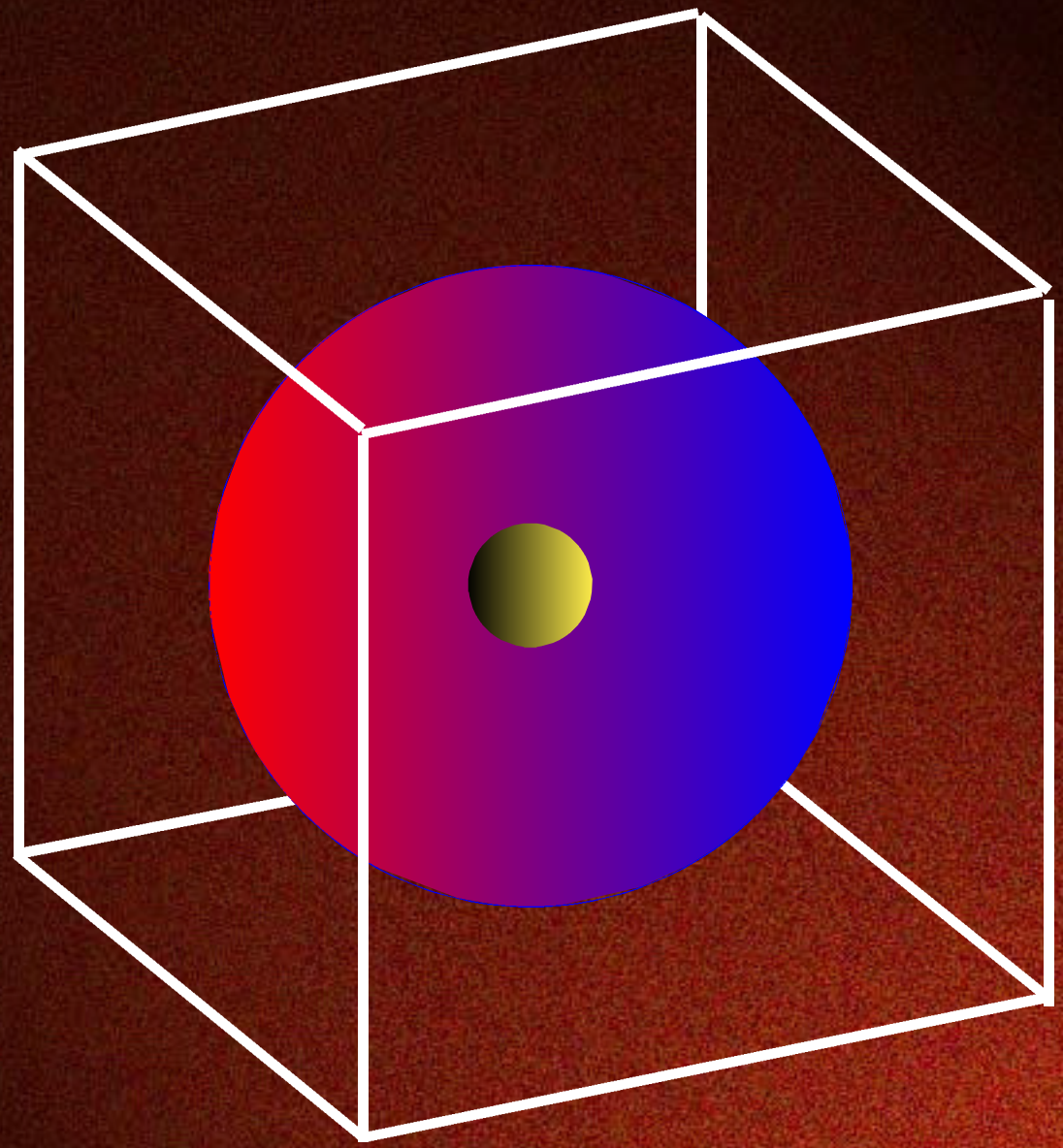
With the concept of Symbiotic Panentheism in place, would we ever again act negatively?

- but we would never again do so without constantly thinking that we are doing so to G'd itself

Probably,

- reflecting upon what it is we were doing to another soul, a piece of G'd
- reflecting upon what we were letting others do to another soul, a piece of G'd

but we never would do so without reflecting upon the effect it was having upon pieces of G'd.



But ‘never again’ is a long, long time

No

Does the word “never” mean the same to us as to the “whole” itself?

You & I

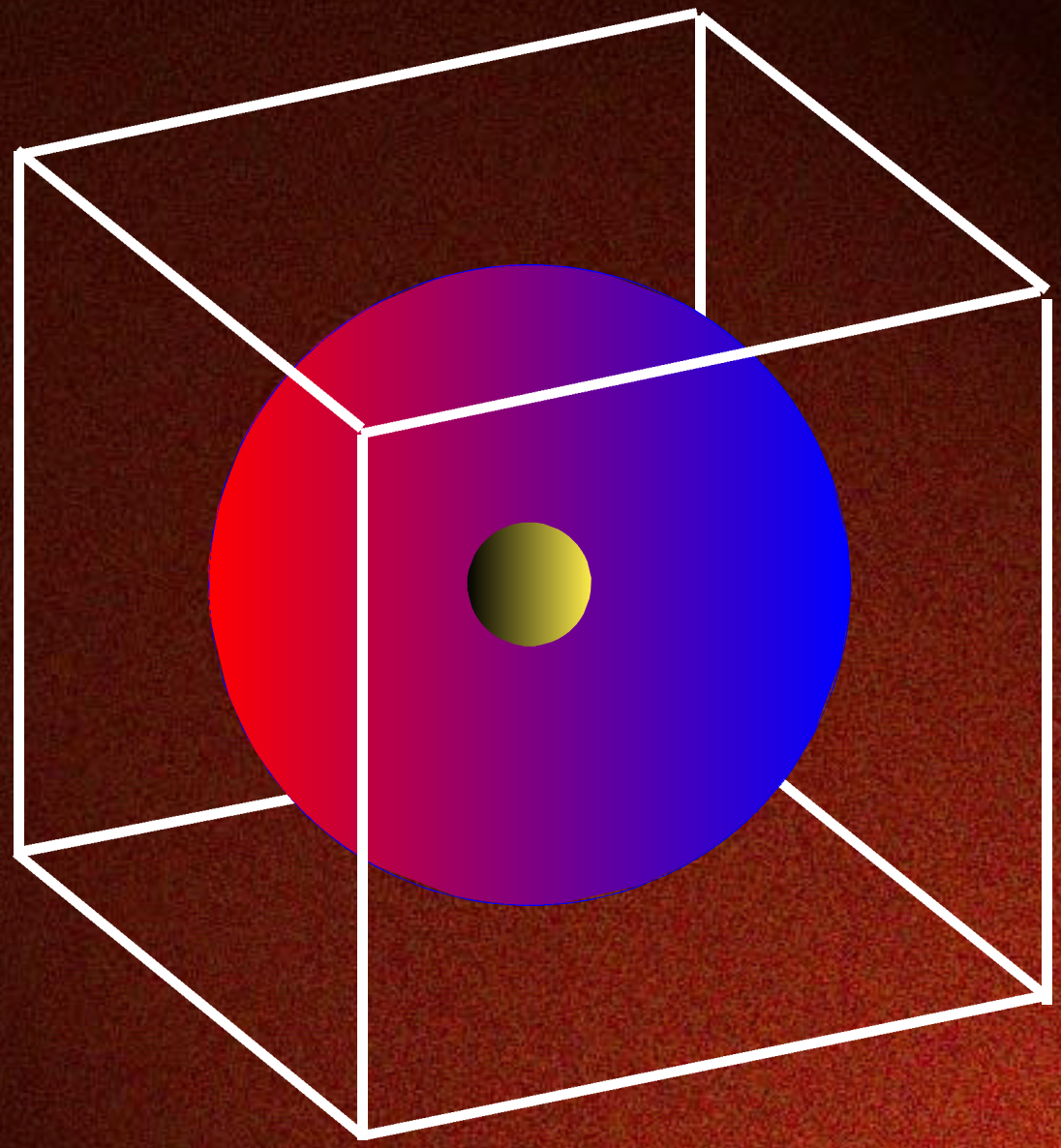
For you and I

- it will ‘never’ be able to be reached

“Never”, is most likely unattainable.

- as an ideal we ‘always’ try to attain, but never reach

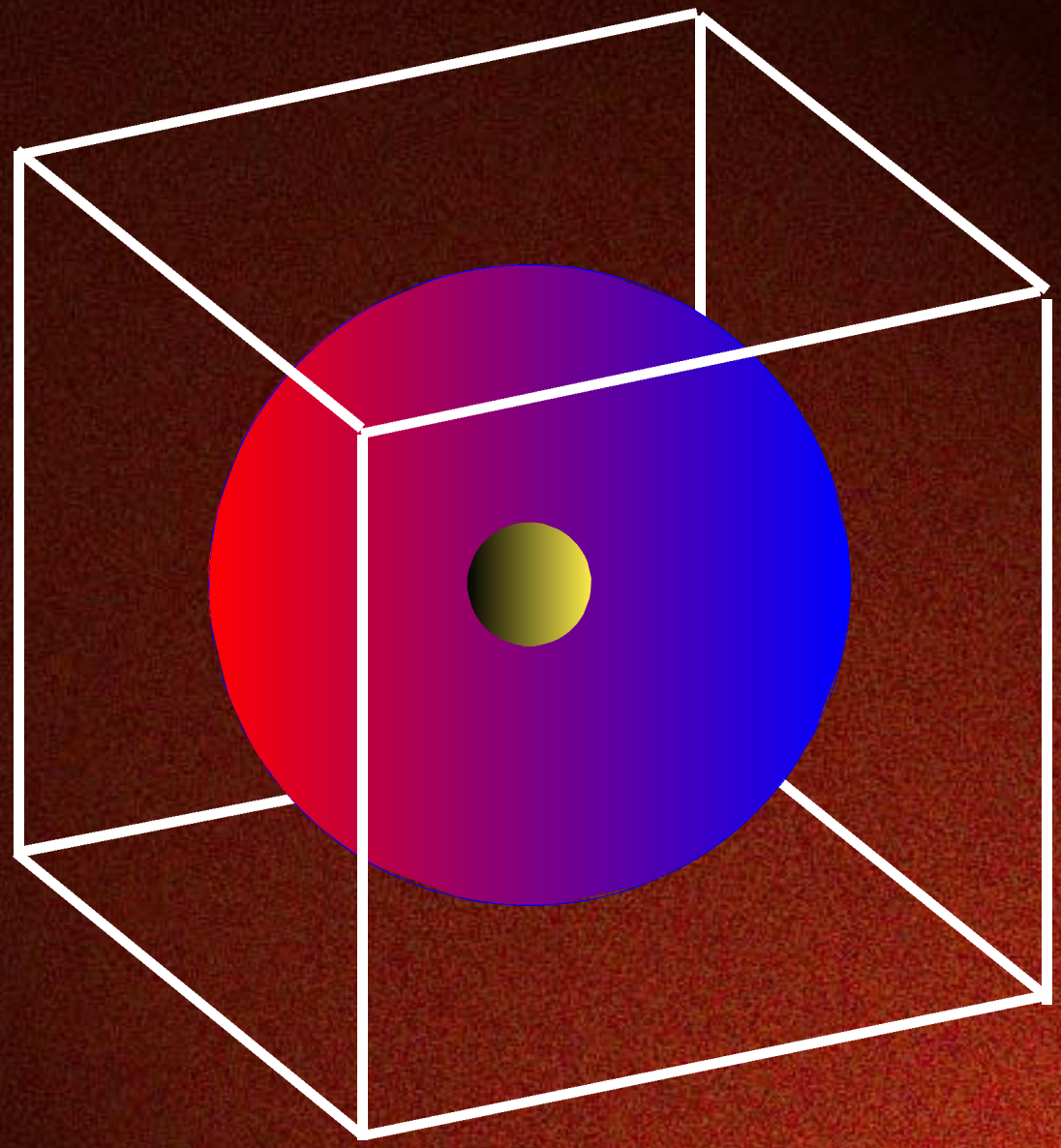
“Never” is an altruistic level of behavior.



However, with a model of a universal philosophy in place,

- what we are
- why we exist

we would have an understanding regarding: What we are and Why we exist.



As such, with a universal philosophy in place, we would have a concrete understanding of why it is

we should show the utmost respect for the individual and the journeys they are taking.

End of Module 14